

150TH ANNIVERSARY

FESTIVAL EUCHARIST



OF

ST. PETER'S EPISCOPAL CHURCH

ST. LOUIS, MISSOURI

SUNDAY, THE FOURTEENTH OF OCTOBER

TWO THOUSAND EIGHTEEN

10:30 A.M.

WELCOME TO ST. PETER'S EPISCOPAL CHURCH!

Welcome to St. Peter's Church! We are so glad you are here. St. Peter's is a joyful church. This is a community that gathers together in powerful worship, insightful education, caring community, and commitment to serving the St. Louis community. We do all of this in response to Jesus' call to love God with our heart, mind, and strength and to love our neighbor as ourselves.

For 150 years, St. Peter's has opened its doors to the world to proclaim the good news of Jesus Christ. This congregation has a wonderful history of spreading the gospel. St. Peter's has moved three times and built three churches. We have started outreach organizations and planted missions. More people have been baptized and confirmed, married, and buried here than we can count!

Past generations have left us a wonderful gift. As we celebrate our past, we also look to the future. What gifts will our generation leave behind? I pray that our descendants will say that we have proclaimed God's message of hope, nurtured a community of joy, and shared the way of love. If you are looking for a church and want to join us, we'd love to have you. Just email one of the clergy (see last page), and we will welcome you!

May God bless you on this holy day.

Peace,

The Reverend Luke Jernagan
Rector

THE RECTORS OF ST. PETER'S EPISCOPAL CHURCH

Edward Fairfax Berkeley	1872-1883
W.H. Assheton	1883-1886
Francis Key Brooke	1886-1888
William Short	1889-1903
David C. Garrett	1903-1912
ZeBarney T. Phillips	1912-1922
Edward S. Travers	1922-1931
Hulbert A. Woolfall	1932-1942
Clifford L. Stanley	1943-1946
William H. Laird	1947-1968
David H. Benson	1968-1981
Richard H. Schmidt	1982-1988
James P. Metzger	1989-1997
James Hughes Purdy	1998-2011
Luke Jernagan	2013-

A BRIEF HISTORY OF ST. PETER'S CHURCH

St. Peter's first appeared in the Diocese of Missouri in 1868, as a mission Sunday school of Christ Church Cathedral. St. Peter's initially met in a converted skating rink on Olive Street at Compton. In 1872, St. Peter's was established as a parish. One year later, the parish was worshipping in a new English Gothic stone chapel at Grand and Olive. The parish grew rapidly, adding onto its buildings several times before finally outgrowing them in twenty years.

In 1893, the parish moved into a beautiful stone Tudor Gothic church at Spring and Lindell. St. Peter's continued to flourish there for another sixty years. By the mid-1940s, it was time to move again. The congregation built our current church in 1948. The nave was intentionally built to be half the size of the old church, so that St. Peter's could establish more churches further west. In just ten years, the parish founded four!

A few sacred items from those first two churches remain. The altar cross and candlesticks from our first chapel, and the white marble altar, baptismal font, and processional cross continue to bless our worship space as they connect us to all who have worshipped as St. Peter's Church for 150 years. More importantly, St. Peter's continues to be a parish that reaches out to the world to share the gospel and serve those in need.

For a tiny slice of life at St. Peter's through the years, consider this amusing sampling of bulletin announcements from 1948:

4th Sunday in Lent: "In order that no one will have to stand in the Chancel while others are receiving communion at the rail the ushers will come forward at the proper time and stand so that all who are seated ahead of them will have a place at the rail. As each rail returns, the ushers will move back so that another group can come forward. Members of the congregation are requested to remain seated until they are ahead of the usher."

Sunday after Ascension Day: "We are happy to be able to announce that the Saint Louis County Transit Company has promised to meet the street cars and bus lines in Clayton with enough busses to take care of St. Peter's needs. In addition . . . Mr. Dyer's committee is already arranging private transportation in order that no one need leave St. Peter's because of transportation problems."

9th Sunday after Trinity: "There will be no Bulletin during the month of August."

19th Sunday after Trinity: "The Ceremony for the laying of the Corner Stone of the Ladue Chapel will be held this afternoon at 2:30 o'clock. The Rector, Vestry and members of the congregation of St. Peter's Church unite in expressing their best wishes to the members of the Ladue Chapel in the great task which they are undertaking. It is our intention to work shoulder to shoulder with the members of the Ladue Chapel in the effort to make the Ladue Area a truly Christian Community."

23rd Sunday after Trinity: "Our Church is proud of its participation with churches of all Protestant denominations in the great annual Protestant Reformation Service which the Metropolitan Church Federation sponsors each year in Kiel Auditorium. . . . Your rector has accepted a quota of 87 members of this congregation to be present at this Service."

2nd Sunday in Advent: "The Festival Christmas Service will be held as in times past on Christmas Eve, beginning at 11:30 P.M. The choir is preparing special music for this Service and it is hoped that every member of the congregation will make plans to be present. For those who are unable to be at the Festival Service, there will be a quiet Communion Service on Christmas Day at 10:30."

THE MOST REVEREND MICHAEL B. CURRY

The Most Reverend Michael Bruce Curry was installed as the 27th Presiding Bishop and Primate of the Episcopal Church on November 1, 2015, having been elected to a nine-year term at the Church's 78th General Convention earlier that year. He is the only Presiding Bishop ever elected on the first ballot.

The descendant of enslaved Africans, Presiding Bishop Curry was born in Chicago, Illinois, on March 13, 1953. His father was an Episcopal priest. His mother, a devout Episcopalian, died at a young age. Bishop Curry's father and grandmother raised him and his sister, and continued to ground him in the Christian faith.

After receiving a Master of Divinity degree from Yale Divinity School, Bishop Curry was ordained to the diaconate, and then to the priesthood, in 1978. He began his ministry at St. Stephen's in Winston-Salem, North Carolina. After serving as deacon-in-charge and then rector of St. Stephen's, Bishop Curry served parishes in Ohio and Maryland before being elected as the 11th Bishop of the Diocese of North Carolina in February 2000. He served as a diocesan bishop for 15 years, until he was elected Presiding Bishop in 2015.

Throughout his ministry, Bishop Curry has been active in issues of social justice and reconciliation, speaking out on immigration policy, marriage equality, racial reconciliation and other issues affecting the common good. He is a frequent preacher, teacher and speaker at churches, cathedrals, and conferences around the country and internationally, as well as being a published author and columnist.

Since becoming our 27th Presiding Bishop and Primate, Bishop Curry has reignited a passionate and compassionate flame within the Episcopal Church. His teaching on the Jesus Movement and The Way of Love calls us back to our roots. In a 2016 video message to the Episcopal Church, shot on the streets of New York City, Bishop Curry put the call this way:

A way of love that seeks the good and the well-being of the other before the self's own unenlightened interest.

A way of love that is not self-centered, but other directed.

A way of love grounded in compassion and goodness and justice and forgiveness.

It is that way of love that is the way of Jesus.

And that way of love that can set us all free. . . .

Jesus once said, "You will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem, in Judea, in Samaria . . .", 42nd Street and 3rd Avenue, you will be my witnesses, witnesses to a way that is loving, liberating, and life-giving. And that my friends, can change this world.

We are thrilled and grateful to welcome Bishop Curry to St. Peter's today.

**THE TWENTY-FIRST SUNDAY AFTER PENTECOST
HOLY EUCHARIST: RITE II**

Prelude: Intrada No. 2

Herbert Howells (1892–1983)

THE WORD OF GOD

Introit *Terribilis est*

David Sinden (b. 1982)

How awesome is this place! This is none other than the house of God, and this is the gate of heaven.
This shall be God's house. How dear to me is your dwelling, O Lord of hosts! My soul has a desire
and longing for the courts of the Lord.

– *Genesis 28: 17,22; Psalm 84:1*

Hymn 400: "All creatures of our God and King"

Lasst uns erfreuen, *stand*

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| <p>1 All creatures of our God and King,
lift up your voices, let us sing:
Alleluia, alleluia!
bright burning sun with golden beams,
pale silver moon that gently gleams,
<i>O praise him, O praise him,
Alleluia, alleluia, alleluia!</i></p> <p>2 Great rushing winds and breezes soft,
you clouds that ride the heavens aloft,
O praise him, Alleluia!
Fair rising morn, with praise rejoice,
stars nightly shining, find a voice, REFRAIN</p> <p>3 Swift flowing water, pure and clear,
make music for your Lord to hear,
Alleluia, alleluia!
Fire, so intense and fiercely bright,
you give to us both warmth and light, REFRAIN</p> <p>4 Dear mother earth, you day by day
unfold your blessings on our way,
O praise him, Alleluia!
All flowers and fruits that in you grow,
let them his glory also show: REFRAIN</p> | <p>5 All you with mercy in your heart,
forgiving others, take your part,
O sing now: Alleluia!
All you that pain and sorrow bear,
praise God, and cast on him your care: REFRAIN</p> <p>6 And even you, most gentle death,
waiting to hush our final breath,
O praise him, Alleluia!
You lead back home the child of God,
for Christ our Lord that way hath trod: REFRAIN</p> <p>7 Let all things their Creator bless,
and worship him in humbleness,
O praise him, Alleluia!
Praise, praise the Father, praise the Son,
and praise the Spirit, Three in One:
<i>O praise him, O praise him,
Alleluia, alleluia, alleluia!</i></p> |
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Opening Sentences

Bishop: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and for ever. Amen.**

The Collect for Purity

Bishop: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: **Amen.**

Gloria in Excelsis (*Hymnal S 278*)

All: **Glory to God in the highest, and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Bishop: The Lord be with you.

People: **And also with you.**

Bishop: Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: **Amen.**

The Lessons

Lector: A Reading from The Book of Amos. (5: 6-7, 10-15)

sit

Seek the Lord and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it. Ah, you that turn justice to wormwood, and bring righteousness to the ground! They hate the one who reproves in the gate, and they abhor the one who speaks the truth. Therefore because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine. For I know how many are your transgressions, and how great are your sins—you who afflict the righteous, who take a bribe, and push aside the needy in the gate. Therefore the prudent will keep silent in such a time; for it is an evil time. Seek good and not evil, that you may live; and so the Lord, the God of hosts, will be with you, just as you have said. Hate evil and love good, and establish justice in the gate; it may be that the Lord, the God of hosts, will be gracious to the remnant of Joseph.

The Word of the Lord.

People: **Thanks be to God.**

Psalm 90: 12-17

- 12 So teach us to number our days
that we may apply our hearts to wisdom.
- 13 **Return, O Lord; how long will you tarry?
be gracious to your servants.**
- 14 Satisfy us by your loving-kindness in the morning;
so shall we rejoice and be glad all the days of our life.
- 15 **Make us glad by the measure of the days that you afflicted us
and the years in which we suffered adversity.**
- 16 Show your servants your works
and your splendor to their children.
- 17 **May the graciousness of the Lord our God be upon us;
prosper the work of our hands;
prosper our handiwork.**

All: **Glory to the Father, and to the Son, and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

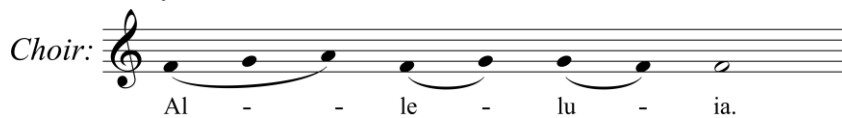
Lector: A Reading from The Letter to the Hebrews. (4: 12-16)

Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

People: The Word of the Lord.
Thanks be to God.

Alleluia *Bene fundata est domus*

Plainsong, Mode 6, *stand*



Choir: The house of God is surely founded; Stablished upon the rock.



Priest: The Holy Gospel of our Lord Jesus Christ according to Mark. (10: 17-31)

People: **Glory to you, Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’ ” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.” Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

Priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon: The Most Reverend Michael B. Curry

sit

Hymn 659: “O Master let me walk with thee”

de Tar, *stand*



1 O Mas-ter, let me walk with thee	in low - ly paths of ser-vice free;
2 Help me the slow of heart to move	by some clear, win - ning word of love;
3 Teach me thy pa - tience still with thee	in clos - er, dear - er com pa - ny,
4 in hope that sends a shin - ing ray	far down the fu - ture's broad ening way,



tell me thy se - cret; help me bear	the strain of toil, the fret of care.
teach me the way - ward feet to stay,	and guide them in the home - ward way.
in work that keeps faith sweet and strong,	in trust that tri - umphs o - ver wrong,
in peace that on - ly thou canst give,	with thee, O Mas - ter, let me live.

The Renewal of Baptismal Vows

Bishop: Let us join in recommitting ourselves to Christ and renew our own baptismal covenant.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People: I do.

Bishop: Do you believe in God the Father?

People: I believe in God, the Father almighty,
creator of heaven and earth.

Bishop: Do you believe in Jesus Christ, the Son of God?

People: I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Bishop: Do you believe in God the Holy Spirit?

People: I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.

Bishop: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: I will, with God's help.

Bishop: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Bishop: Will you proclaim by word and example the Good News of God in Christ?

People: I will, with God's help.

Bishop: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will, with God's help.

Bishop: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: I will, with God's help.

Bishop: May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. Amen.

A Litany of Thanksgiving for a Church

- Bishop:* Let us thank God whom we worship here in the beauty of holiness.
Eternal God, the heaven of heavens cannot contain you, much less the walls of temples made with hands. Graciously receive our thanks for this place, and accept the work of our hands, offered to your honor and glory.
- Litanist:* For the Church universal, of which this sacred building is a symbol,
People: **We thank you, Lord.**
- Litanist:* For your presence whenever two or three have gathered together in your Name,
People: **We thank you, Lord.**
- Litanist:* For this place where we may be still and know that you are God,
People: **We thank you, Lord.**
- Litanist:* For making us your children by adoption and grace, and refreshing us day by day with the bread of life.
People: **We thank you, Lord.**
- Litanist:* For the knowledge of your will and the grace to perform it,
People: **We thank you, Lord.**
- Litanist:* For the fulfilling of our desires and petitions as you see best for us,
People: **We thank you, Lord.**
- Litanist:* For the pardon of our sins, which restores us to the company of your faithful people,
People: **We thank you, Lord.**
- Litanist:* For the faith of those who have gone before us and for our encouragement by the perseverance of Peter, our patron, and all of your Saints,
People: **We thank you, Lord.**
- Litanist:* O God, we pray for the gifts of ministry. Inspire our minds with a vision of your kingdom in this time and place.
People: **Hear us, Lord.**
- Litanist:* Touch our eyes, that we may see your glory in all creation.
People: **Hear us, Lord.**
- Litanist:* Touch our ears, that we may hear from every mouth the hunger for hope and stories of refreshment.
People: **Hear us, Lord.**
- Litanist:* Touch our lips, that we may tell in every tongue and dialect the wonderful works of God.
People: **Hear us, Lord.**
- Litanist:* Touch our hearts, that we may discern the mission to which you call us.
People: **Hear us, Lord.**
- Litanist:* Touch our feet, that we may take your Good News into our neighborhoods, communities, and all parts of the world.
People: **Hear us, Lord.**
- Litanist:* Touch our hands, that we may each accomplish the work you give us to do.
People: **Hear us, Lord.**

Prayer for Rededication

Rector: Our Presiding Bishop has declared: “A congregation that lives for God and others will live.” With thanks for all that has come in our first 150 years, we pray, gracious God, that as our journey continues, you will guide us, and give us the courage and strength to live for you and for others. Help us to grow in faith and confidence in your love, that we may embrace Jesus’ call to share the good news with the world. In all we do, Lord, make us a joyful and passionate congregation, one that chooses to find our life in you.

People: **Amen.**

Exchanging the Peace

Bishop: The Peace of the Lord be always with you.

People: **And also with you.**

Announcements

sit

THE HOLY COMMUNION

All baptized persons are invited to receive Communion.

If you would like to receive gluten-free bread, let the clergy know at the altar rail.

The Offertory Anthem

Melissa Dunphy (b. 1980)

This anthem was commissioned for this service.

If thou wilt be perfect, go sell what thou hast, and give to the poor, and thou shalt have treasure in heaven: and come follow me.

Amen, I say to you, that a rich man shall hardly enter into the kingdom of heaven. And again I say to you: It is easier for a camel to pass through the eye of a needle, than for a rich man to enter into the kingdom of heaven.

And every one that hath left riches for my name’s sake, shall receive a hundred times as much, and life everlasting. Many that are first, shall be last: and the last shall be first.

– Adapted from Matthew 19: 21–30

The Presentation (*Hymn 380, stanza 3*)

Old 100th, *stand*

All: **Praise God, from whom all blessings flow; praise him, all creatures here below;
Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving: Eucharistic Prayer B

Bishop: The Lord be with you.

People: **And also with you.**

Bishop: Lift up your hearts.

People: **We lift them to the Lord.**

Bishop: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Bishop: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus (*Hymnal S 128*)

All: Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Bishop: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

All: We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Bishop: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Peter and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
People: Therefore let us keep the feast. *Alleluia.*

The Administration of the Sacrament

sit

Anthem (from *Ein deutsches Requiem*, Op. 45)

Johannes Brahms (1833–1897)

How lovely is Thy dwelling place, O Lord of Hosts! For my soul, it longeth, yea fainteth for the courts of the Lord; my soul and body crieth out, yea for the living God. O blest are they that dwell within Thy house, they praise Thy name evermore.

– *Psalm 84: 1,3*

Hymn 488: “Be thou my vision, O Lord of my heart”

Slane

- 1 Be thou my vision, O Lord of my heart,
all else be naught to me, save that thou art—
thou my best thought, by day or by night,
waking and sleeping, thy presence my light.
- 2 Be thou my wisdom, and thou my true word,
I ever with thee, and thou with me, Lord;
thou my great Father, thine own may I be;
thou in me dwelling, and I with thee one.
- 3 High King of heaven, when victory is won,
may I reach heavens joys, bright heaven’s Sun!
Heart of my heart, whatever befall,
still be thou my vision, O Ruler of all.

Hymn 382: "King of glory, King of peace"

General Seminary

- 1 King of glory, King of peace,
I will love thee;
and that love may never cease,
I will move thee.
Thou hast granted my request,
thou hast heard me;
thou didst note my working breast,
thou hast spared me.

- 2 Wherefore with my utmost art
I will sing thee,
and the cream of all my heart
I will bring thee.
Though my sins against me cried,
thou didst clear me;
and alone, when they replied,
thou didst hear me.

- 3 Seven whole days, not one in seven,
I will praise thee;
in my heart, though not in heaven,
I can raise thee.
Small it is, in this poor sort
to enroll thee:
e'en eternity's too short
to extol thee.

Hymn 707: "Take my life and let it be"

Hollingside

- 1 Take my life, and let it be
consecrated, Lord, to thee;
take my moments and my days,
let them flow in ceaseless praise.
Take my hands, and let them move
at the impulse of thy love;
take my feet, and let them be
swift and beautiful for thee.

- 2 Take my voice, and let me sing
always, only, for my King;
take my intellect, and use
every power as thou shalt choose.
Take my will and make it thine;
it shall be no longer mine.
Take myself, and I will be
ever, only, all for thee.

Bishop: Let us pray.

All: Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

All: Amen.

Hymn 506: "Praise the Spirit in creation"

Finnian



1 Praise the Spi - rit in cre - a - tion, breath of God, life's or - i - gin;
2 Praise the Spi - rit, close com - pan - ion, of our in - most thoughts and ways;
3 Praise the Spi - rit, who en - light - ened priests and pro - phets with the word;
4 Tell of how the a - scend - ed Je - sus armed a peo - ple for his own;



Spi - rit, mov - ing on the wa - ters, quick - ening worlds to life with - in,
who, in show - ing us God's won - ders, is him - self the power to gaze;
his the truth be - hind the wis - doms which as yet know not our Lord;
how a hun - dred men and wo - men turned the known world up - side down,



source of breath to all things breath - ing, life in whom all lives be - gin.
and God's will, to those who lis - ten, by a still small voice con - veys.
by whose love and power, in Je - sus God him - self was seen and heard.
to its dark and fur - thest cor - ners by the wind of hea - ven blown.

5 Pray we then, O Lord the Spirit,
on our lives descend in might;
let your flame break out within us,
fire our hearts and clear our sight,
till, white-hot in your possession,
we, too, set the world alight.

6 Praise, O praise the Holy Spirit,
praise the Father, praise the Word,
Source, and Truth, and Inspiration,
Trinity in deep accord:
through your voice which speaks within us
we, your creatures, call you Lord.

The Dismissal

Bishop: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Voluntary: Marche Pontificale

Charles Gounod (1818–1893)

*The sung setting of the Eucharist is the
Communion Service, Op. 71 by William Mathias (1934–1992).*

MUSIC NOTES

We celebrate this anniversary service with music written specifically for this occasion and music written 150 years ago.

The Offertory Anthem was commissioned for this service from *Melissa Dunphy*, a composer who lives in Philadelphia. Dunphy was recently the composer-in-residence of the St. Louis Chamber Chorus. Her anthem *If Thou Wilt Be Perfect* is based on the Gospel Lesson for today, and it receives its first performance at this service.

Also being sung at this service for the first time is an Introit for the Dedication of a Church composed by the Director of Music, David Sinden.

Johannes Brahms completed his *A German Requiem* in 1868, the year St. Peter's was established. In the St. Peter's Choir Library are found two English editions of "Wie lieblich sind deine Wohnungen," the fourth movement of Brahms's Requiem. One of the oldest pieces of music in the Choir Library is a Church Music Review edition of this anthem, "*How lovely is Thy dwelling place*" published in June 1908. Copies of this anthem were purchased by St. Peter's for 15 cents each, and they are still filed in the Choir Room today. For practical reasons, the Choir will be singing from an edition published in 1938 at this service.

Charles Gounod wrote *Marche Pontificale* for the visit of a bishop in 1869 (the year after St. Peter's was founded). Originally written for full orchestra, it is heard at this service in an arrangement by English organist Edward Francis Rimbault (1816–1876).

Hymn Authors, Composers, and Copyright Information

Hymn 400: Words: Francis of Assisi (1182–1226); tr. Wm. H. Draper (1855–1933), alt., Copyright © 1985 by G. Schirmer. Used by arrangement with G. Schirmer, Inc.; Music: melody from Auserlesene Catholische Geistliche Kirchengeseng, 1623; adapt. R. Vaughan Williams (1872–1958).

Hymn 659: Words Washington Gladden (1836–1918); Music: Calvin Hampton (1938–1984), Copyright © 1973 Concordia Publish House.

Hymn 488: Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt. This hymn appears courtesy of the Estate of Eleanor Hull and Chatto & Windus Ltd.; Music: Irish ballad melody; adapt. The Church Hymnary, 1927; harm. David Evans (1874-1948).

Hymn 382: Words: George Herbert (1593-1633); Music: David Charles Walker (b. 1938).

Hymn 707: Words: Francis Ridley Havargal (1836-1879), alt.; Music: John Bacchus Dykes (1823-1876).

Hymn 506: Words: Michael Hewlett (b. 1916), alt.; Music: Christopher Dearnley (1930-2000). Words and Music by permission of Oxford University Press.

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FLOWERS

*The flowers are given to the glory of God
in thanksgiving for St. Peter's Church clergy, staff and parishioners—past and present.*

PARTICIPANTS

Celebrant of the Eucharist

The Most Reverend Michael B. Curry
Presiding Bishop and Primate of The Episcopal Church

Assisting Clergy

The Reverend Luke Jernagan
Rector

The Reverend Kelly Carlson
Associate Rector

The Reverend Martie Metzler
Assistant

The Right Reverend Todd Ousley
Bishop for the Office of Pastoral Development, Presiding Bishop's Office

Musicians

St. Peter's Choristers and Choir
David Sinden, Organist and Choirmaster
Jennifer Spohr, Assistant Organist and Choirmaster

Lectors

Annie Vogt, Nathan Lemkemeier, Bryan Miller

Litanists

Ginger Dutton, Laurie Haffenreffer

Eucharistic Ministers

Brig Buettner, Carrie Burroughs, Page Melton Ivie
Andrea Osman, Bud Wilson

Acolyte Masters

Jim Gilbert, Ann Randazzo

Acolytes

Campbell Graves, Nell Melton, John Rich, Tommy Sheehan, Sam Wilson

Ushers

Michael Newport, Rich Huck, Connie Lohr, Tony Randazzo
Hal Burroughs, Jack Gillis, Didi Noelker, Wayne Norwood

Altar Guild

Nancy Grimes, Wendy Olk, Susan Schettler

JOIN US!

Sunday Morning Worship – All are welcome to worship with us! Services are held on Sunday mornings at 8:00 and 10:30 a.m. Child care is available in the Little Building from 9:00 until 11:45 a.m.

Parish Breakfasts – Come enjoy a hot breakfast on Sunday mornings, served from 8:45 until 10:00 a.m.

Children’s Chapel – This little service has already had a big impact, and has quickly become a meaningful addition to our children’s Sunday morning schedule. All ages, please join us in Grace Chapel, 10:15 to 10:25 a.m. each Sunday before Sunday School.

Rector’s Forums meet each Sunday morning, 9:15-10:00 a.m. in the Undercroft. Everyone is welcome.

Upcoming topics:

October 21, 28	The Way of Love
November 4	Living with the Saints
November 11	Annual Giving Presentation
November 18, 25, December 2, 9	Advent Conspiracy
December 16, 23	Spirituality of Christmas Carols
January 6, 13, 20	Holy Conversation
January 27	Annual Meeting
February 3, 10, 17, 24	How Many Times Should I Forgive?
March 3, 10, 17, 24	Confirmation: A Beginner’s Guide to the Episcopal Faith
March 31, April 7, 14	Take Up Your Cross: The Relationship of Joy and Pain
April 21	Easter
April 28, May 5, 12, 19, 26	Ethics after Easter
June 2, 9, 16, 23	Art and Sin

Blessing of Animals – Bring your pets, real or almost real, to the Laird Garden on **Saturday, October 6th** at 10:00 a.m. for blessing, fellowship, and treats for creatures of all kinds.

Trunk or Treat – The second annual Trunk or Treat event is at 3:00 p.m. on **Sunday, October 28th**. Bring your children in costume and join us for a fun afternoon of games, music, and trick or treating!

Estate Sale – The Woman’s Guild will sponsor their annual sale on **Friday, November 2nd**, 4-7:00 p.m. and on **Saturday, November 3rd**, 8:00 a.m. - 3:00 p.m. The proceeds of the event will go to parish outreach ministries.

Trivia Night – On **Friday, February 8th** the Young Adults will host a fun evening to benefit outreach.

Choral Services and Concert – As St. Peter’s celebrates our 150th anniversary, you are warmly invited to take part in our choral services, a Hymn Festival, and a year-end concert that all have ties to this sesquicentennial season of festivity. Join us as we celebrate 150 years of worship and music:

Sunday, November 4, 5:00 p.m.	Hymn Festival: “Our Hope for Years to Come”
Sunday, December 2, 5:00 p.m.	Lessons and Carols for Advent: “150 Years of Hope”
Sunday, January 13, 5:00 p.m.	Lessons and Carols for Epiphany: “150 Years of Light”
Sunday, February 10, 5:00 p.m.	Choral Evensong: “150 Years of Revelation”
Sunday, March 10, 5:00 p.m.	Choral Evensong: “150 Years of Prayer”
Sunday, April 14, 5:00 p.m.	Meditation on the Passion: “150 Years of Life and Peace”
Sunday, June 2, 4:00 p.m.	Choral Concert: “From One Generation to Another”

Additional information about worship, formation and outreach opportunities is available on our parish website: www.stpetersepiscopal.org.

THE PARISH STAFF

Contact clergy and staff members at 314-993-2306 or email.

The Reverend Luke Jernagan , Rector	ext. 103, lukej@stpetersepiscopal.org
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Florica Mixich , Part Time Sexton	

THE VESTRY

Laurie Haffenreffer, Senior Warden
Bob Butler, Treasurer
Stephen Bahn
Charlie Claggett
Drew Gulick
Page Melton Ivie
Michael Lauer

Ginger Dutton, Junior Warden
Ann Randazzo, Secretary
Connie Lohr
Kathleen Rogers
Josh Schafer
Mary Stillman
Liza Weiss

THE CONVENTION DELEGATES

Letah Carruthers
Rich Huck
Meredith Jones
Chris Knight

Andrea Osman
Ann Parish
DeWayne Trainer

PARISH WEBSITE AND E-NEWS

Subscribe to the weekly e-news from the front page of the parish website at www.stpetersepiscopal.org.



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