THE FIRST SUNDAY IN LENT March 1, 2020 – 10:30 A.M.

THE GREAT LITANY AND HOLY EUCHARIST: RITE II – 10:30 A.M.

Prelude: Erbarm' dich mein, O Herre Gott, BWV 721 J. S. Bach (1685–1750)

(Be merciful to me, O Lord God)

THE GREAT LITANY Hymnal S 67, kneel

Cantor: O God the Father, Creator of heaven and earth,

People: Have mercy upon us.

Cantor: O God the Son, Redeemer of the world,

People: Have mercy upon us.

Cantor: O God the Holy Ghost, Sanctifier of the faithful,

People: Have mercy upon us.

Cantor: O holy, blessed, and glorious Trinity, one God,

People: Have mercy upon us.

Cantor: Remember not, Lord Christ, our offenses, nor the offenses of our

forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood,

and by thy mercy preserve us for ever.

People: Spare us, good Lord.

Cantor: From all evil and wickedness; from sin; from the crafts and assaults of the

devil; and from everlasting damnation,

People: Good Lord, deliver us.

Cantor: From all blindness of heart; from pride, vainglory, and hypocrisy; from

envy, hatred, and malice; and from all want of charity,

Priest: Good Lord, deliver us.

Cantor: From all inordinate and sinful affections; and from all the deceits of the

world, the flesh, and the devil,

People: Good Lord, deliver us.

Cantor: From all false doctrine, heresy, and schism; from hardness of heart, and

contempt of thy Word and commandment,

People: Good Lord, deliver us.

Cantor: From lightning and tempest; from earthquake, fire, and flood; from

plague, pestilence, and famine,

People: Good Lord, deliver us.

Cantor: From all oppression, conspiracy, and rebellion; from violence, battle, and

murder; and from dying suddenly and unprepared,

People: Good Lord, deliver us.

Cantor: By the mystery of thy holy Incarnation; by thy holy Nativity and

submission to the Law; by thy Baptism, Fasting, and Temptation,

People: Good Lord, deliver us.

Cantor: By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy

precious Death and Burial; by thy glorious Resurrection and Ascension;

and by the Coming of the Holy Ghost,

People: Good Lord, deliver us.

Cantor: In all time of our tribulation; in all time of our prosperity; in the hour of

death, and in the day of judgment,

People: Good Lord, deliver us.

Cantor: We sinners do beseech thee to hear us, O Lord God; and that it may please

thee to rule and govern thy holy Church Universal in the right way,

People: We beseech thee to hear us, good Lord.

Cantor: That it may please thee to illumine all bishops, priests, and deacons, with

true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,

People: We beseech thee to hear us, good Lord.

Cantor: That it may please thee to bless and keep all thy people,

People: We beseech thee to hear us, good Lord.

Cantor: That it may please thee to send forth laborers into thy harvest, and to draw

all humankind into thy kingdom,

People: We beseech thee to hear us, good Lord.

Cantor: That it may please thee to give to all people increase of grace to hear and

receive thy Word, and to bring forth the fruits of the Spirit,

People: We beseech thee to hear us, good Lord.

Cantor: That it may please thee to bring into the way of truth all such as have

erred, and are deceived,

People: We beseech thee to hear us, good Lord.

Cantor: That it may please thee to give us a heart to love and fear thee, and

diligently to live after thy commandments,

People: We beseech thee to hear us, good Lord.

Cantor: That it may please thee so to rule the hearts of thy servants, the President

of the United States, and all others in authority, that they may do justice,

and love mercy, and walk in the ways of truth,

People: We beseech thee to hear us, good Lord.

Cantor: That it may please thee to make wars to cease in all the world; to give to

all nations unity, peace, and concord; and to bestow freedom upon all

peoples,

People: We beseech thee to hear us, good Lord.

Cantor: That it may please thee to show thy pity upon all prisoners and captives,

the homeless and the hungry, and all who are desolate and oppressed,

People: We beseech thee to hear us, good Lord.

Cantor: That it may please thee to give and preserve to our use the bountiful fruits

of the earth, so that in due time all may enjoy them,

People: We beseech thee to hear us, good Lord.

Cantor: That it may please thee to inspire us, in our several callings, to do the

work which thou givest us to do with singleness of heart as thy servants,

and for the common good,

People: We beseech thee to hear us, good Lord.

Cantor: That it may please thee to preserve all who are in danger by reason of their

labor or their travel,

People: We beseech thee to hear us, good Lord.

Cantor: That it may please thee to preserve, and provide for, all women in

childbirth, young children and orphans, the widowed, and all whose

homes are broken or torn by strife,

People: We beseech thee to hear us, good Lord.

Cantor: That it may please thee to visit the lonely; to strengthen all who suffer in

mind, body, and spirit; and to comfort with thy presence those who are

failing and infirm,

People: We beseech thee to hear us, good Lord.

Cantor: That it may please thee to support, help, and comfort all who are in

danger, necessity, and tribulation,

People: We beseech thee to hear us, good Lord.

Cantor: That it may please thee to have mercy upon all humankind,

People: We beseech thee to hear us, good Lord.

Cantor: That it may please thee to give us true repentance; to forgive us all our

sins, negligences, and ignorances; and to endue us with the grace of thy

Holy Spirit to amend our lives according to thy holy Word,

People: We beseech thee to hear us, good Lord.

Cantor: That it may please thee to forgive our enemies, persecutors, and

slanderers, and to turn their hearts,

People: We beseech thee to hear us, good Lord.

Cantor: That it may please thee to strengthen such as do stand; to comfort and help

the weak-hearted; to raise up those who fall; and finally to beat down

Satan under our feet,

People: We beseech thee to hear us, good Lord.

Cantor: That it may please thee to grant to all the faithful departed eternal life and

peace,

People: We beseech thee to hear us, good Lord.

Cantor: That it may please thee to grant that, in the fellowship of the Blessed

Virgin Mary, Peter, and all the saints, we may attain to thy heavenly

kingdom,

People: We beseech thee to hear us, good Lord.

Cantor: Son of God, we beseech thee to hear us. **Son of God, we beseech thee to hear us.**

Cantor: O Lamb of God, that takest away the sins of the world,

People: Have mercy upon us.

Cantor: O Lamb of God, that takest away the sins of the world,

People: Have mercy upon us.

Cantor: O Lamb of God, that takest away the sins of the world,

People: Grant us thy peace.

Cantor: O Christ, hear us. People: O Christ, hear us.

Cantor: Lord, have mercy upon us. People: Lord, have mercy upon us.

Cantor: Christ, have mercy upon us. People: Christ, have mercy upon us.

Cantor: Lord, have mercy upon us. People: Lord, have mercy upon us.

The Collect of the Day

Priest: The Lord be with you. People: And also with you.

Priest: Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan; Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and

sit

reigns with you and the Holy Spirit, one God, now and for ever.

People: Amen.

The Lessons

Lector: A Reading from The Book of Genesis.

(2: 15-17; 3: 1-7)

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die."

But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

The Word of the Lord.

People: Thanks be to God.

Psalm 32

- Happy are they whose transgressions are forgiven, and whose sin is put away!
- 2 Happy are they to whom the Lord imputes no guilt, and in whose spirit there is no guile!
- While I held my tongue, my bones withered away, because of my groaning all day long.
- For your hand was heavy upon me day and night; my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the Lord." Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble; when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place; you preserve me from trouble; you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go; I will guide you with my eye.
- Do not be like horse or mule, which have no understanding; who must be fitted with bit and bridle, or else they will not stay near you."
- 11 Great are the tribulations of the wicked; but mercy embraces those who trust in the Lord.
- Be glad, you righteous, and rejoice in the Lord; shout for joy, all who are true of heart.

All: Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Hymn 147: "Now let us all with one accord"

Bourbon, stand

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew.

(4: 1-11)

People: Glory to you, Lord Christ.

After Jesus was baptized, he was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God." Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone." Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test." Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him." Then the devil left him, and suddenly angels came and waited on him.

Priest: The Gospel of the Lord.
People: Praise to you, Lord Christ.

The Sermon: The Reverend Dr. Rob Voyle

The Nicene Creed

p. 358, *stand*

sit

Exchanging the Peace p. 360

The children join the Service from their Sunday School classes.

Announcements sit

THE HOLY COMMUNION

All baptized persons are invited to receive Communion. If you would like to receive gluten-free bread, let the priest know at the altar rail.

Healing prayer is offered in Grace Chapel this morning.

The Offertory Anthem

John Rutter (b. 1945)

Jesu, my love, my joy, my rest,
Thy perfect love close in my breast
That I thee love and never rest;
And make me love thee of all thinge best,
And wounde my heart in thy love free,
That I may reign in joy evermore with thee.

- 15th century

The Presentation

Mass in E, Jeffrey Smith (b. 1960), stand



Choir: Present yourselves as a living sacrifice, holy and acceptable to God,

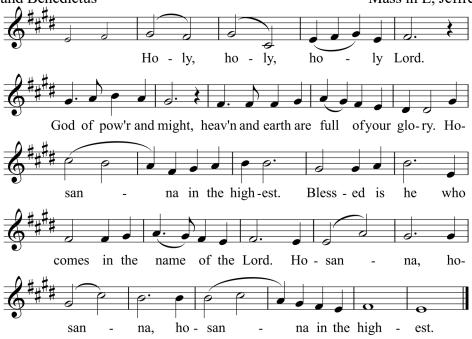
which is your spiritual worship.

All: All things come of thee, O Lord, and of thine own have we given thee.

The Great Thanksgiving: Eucharistic Prayer A



Mass in E, Jeffrey Smith



The Lord's Prayer

kneel p. 364

Breaking of the Bread, Agnus Dei (Hymnal S 158)

Healey Willan (1880–1968)

- O Lamb of God, that takest away the sins of the world, have mercy upon us.
- O Lamb of God, that takest away the sins of the world, have mercy upon us.
- O Lamb of God, that takest away the sins of the world, grant us thy peace.

Administration of the Sacrament

sit

Anthem

Richard Farrant (c. 1525–1580)

Lord, for thy tender mercy's sake, lay not our sins to our charge, but forgive that is past, and give us grace to amend our sinful lives: to decline from sin and incline to virtue, that we may walk in a perfect heart before thee now and evermore. Amen.

Hymn 150: "Forty days and forty nights"

Aus der Tiefe rufe ich

The Blessing

Priest: The God of Creation grant you grace to see yourself as God made you.

The God of Love grant you grace to value yourself as God values you. The God of Life grant you grace to discover God's purpose for you and

the courage to live it from the depths of your being.

And the Blessing of God Almighty, Father, Son, and Holy Spirit be with you and those whom you love and struggle to love now and forever.

People: Amen.

Hymn 688: "A mighty fortress is our God"

Ein feste Burg, stand

The Dismissal

Priest: Let us go forth in the name of Christ.

People: Thanks be to God.

Voluntary: Prelude in C-sharp minor, Op. 3, No. 2 Sergei Rachmaninoff (1873–1943)

MUSIC NOTES: The impressive career of composer John Rutter (b. 1945) began when he was an undergraduate at Clare College, Cambridge. David Willcocks, director of music at the nearby King's College, asked Rutter to bring him some carols that he had composed. The rest, as they say, is history. Together Willcocks and Rutter edited five volumes of the blockbuster Carols for Choirs series. Rutter has been highly successful as a composer, conductor, editor, and recording producer ever since. Thy perfect love was written in 1974 for John Preston Bell and the choir of Meopham in Kent, south of London. • The anthem Lord, for thy tender mercy's sake is a favorite of Anglican church choirs in the Lenten season. It's concluding Amen is particularly lovely.

Lector/Eucharistic Ministers: Carrie Marks, Jim Gilbert

Ushers: Doug Adderton, Randy Parham, Connie Lohr, Kurt Hibler

Acolytes: Harper Graves, Walker Graves, Katie Marks

Gretchen Mertz, Sam Wilson

Acolyte Master: Jim Gilbert

Hospitality: Sarah Souza, Deidre Daniels

Altar Guild: Wendy Olk, Jan Craig, Susie Wilson, Nancy Grimes

Counters: June Sellenriek, Ann Randazzo

PRAYER LIST

For Parishioners: Brooke Erwin, Bryan Miller and Carl Schuldt.

For Family and Friends: Steven Minton, Scott Weaver and Joey Wilson.

For the Men and Women of the Armed Forces: Zach Greata and Matt Robinson.

For those Committed to Our Ongoing Prayers: Michelle Arthur, Donna Brookman, Arlene Burnham, Chris Canepa, Elizabeth Clarke, Kathryn Dewein, Lucy Dolan, Greg Evans, Carol Fisher, Samantha Forsko, Karen Goddard, Patty Hecker, Clayton Hicks, Laney Johnson, Bob Kenny, Susan Kerkering, Madelyn Lane, Ann McDonald, Bill McMahon, Elizabeth Mendoza, Cheryl Meyer, Signe Myles, Louisa Rix, Jeffrey Rixleben, Sarah Roberts, Rory Sabbah, Kathy Sheehan, Gerald Spencer, Wayne Spohr, Jane St. John, Julie Stephenson, Rebecca Tyler, Rolla Wetzel and Dick Williams.

TODAY...

WELCOME, ROB! – This morning we welcome our Interim Rector, The Rev. Dr. Robert J. Voyle, who is beginning his tenure at St. Peter's. Join Rob for this morning's Sunday Forum, 9:15-10:00 a.m. in the Undercroft, or come to Coffee Hour after the 10:30 worship service, when we will introduce him to some of St. Louis' finest delicacies. Help welcome Rob to St. Louis and to St. Peter's Church!

FAMILIES – Children are always welcome in church! Childcare is available in the Little Building from 9-11:45. If your child needs a break, the service is live-streamed in the Undercroft. A baby-changing station is available in the middle Undercroft restroom.

CHILDREN'S CHAPEL – All ages, please join us in Grace Chapel, 10:15 to 10:25 a.m. each Sunday before Sunday School.

PARISH BREAKFAST – Come enjoy a hot breakfast in the Undercroft today, served from 8:45 until 10:00. The cost is \$5 per person or \$20 per family.

HEALING PRAYERS – If you would like to receive healing prayers with the laying on of hands and anointing, as you leave the altar rail today after receiving Holy Communion go to Grace Chapel, where one of the clergy will be waiting for you. If you would like family members or friends to accompany you, they are welcome to participate. The ritual is brief, allowing you time to return to the church proper for the final blessing and dismissal. If you have any questions about this ministry of the Church, Rob, Kelly or Joseph would be happy to talk with you.

FOOD DRIVE SUNDAY – Thank you for your generosity for today's "1st Sunday" food drive for the Trinity Episcopal Church food pantry. Watch for the posting of April's list of food needs at the end of March.

THIS WEEK...

NEWS DEADLINE – Please submit news to the Church Office by noon on Tuesdays. **ST. PETER'S CARES** – Need a ride, a meal or a prayer? St. Peter's has a ministry that can help – that's St. Peter's Cares! Leave a voicemail or email (314-993-2306, ext. 125 or shepherd@stpetersepiscopal.org) and a Shepherd will contact you within 24 hours.

WOMAN'S GUILD – Join us this Tuesday for lunch at 12:15 p.m., followed by our program on skincare for women over 50. Yoga meets at 11:00 a.m. each Tuesday.

SEARCHING FOR GOD IN THE DAILY NEWS meets on Wednesdays at 1:00 p.m. in the Conference Room across from the office. Come explore the lively intersection where theology meets current events.

WEDNESDAY SUPPER SERIES FOR LENT – "Yes!" Join our Interim Rector for a Lenten program designed to help you discover and live a life in which you can simultaneously say Yes! To God – Yes! To your Neighbor – Yes! To Yourself. Come learn from Rob about discerning your core purpose in life, and how it can lead you to Yes! The program, accompanied by simple supper, will follow our 5:30 service of Holy Eucharist in Grace Chapel on every Wednesday of Lent, beginning this week! The evening will conclude by 8:00 p.m. Sign-up online or call the Church Office.

BIBLE STUDY – Our Thursday morning study has moved to Fridays! Join us at 7:00 on Friday mornings in the Elliot Room.

ANNUAL GIVING CAMPAIGN – We are nearing our goal! Thank you to all who have pledged support to date. It is so important to have the support of all parishioners. Please help us wrap up our 2020 campaign by sending in your pledge, or pledge online at www.stpetersepiscopal.org. Thanks!

UPCOMING EVENTS...

SUNDAY FORUMS IN LENT – "Learning How to Forgive and Return to Love"

Beginning next Sunday, March 8th, Rob will lead a series focused on forgiveness. Learn the mechanism of resentment and forgiveness, and how to distinguish forgiveness from reconciliation. Explore the possibilities for forgiving and staying in love on your terms, even while people continue to behave offensively and injuriously. Rob promises that the gatherings will be very practical in nature. He invites you to bring your resentment and leave without it! Sundays in Lent at 9:15 a.m. in the Undercroft.

CHORAL EVENSONG – Next Sunday March 8th at 5:00 p.m. This is a traditional service of scripture, prayer, and music. The choral music is by American composers Searle Wright (1918–2004) and Craig Phillips (b. 1961). The canticles are Wright's Magnificat and Nunc dimittis in E minor. The anthem is Phillips's "Keep watch, dear Lord," a setting of a beloved prayer from *The Book of Common Prayer*.

MAUNDY THURSDAY SHOE DRIVE – The Trinity Food Pantry community has needs in addition to food. Most homeless people walk everywhere they go and usually wear out a pair of shoes in a month, so again this year the Food Pantry will host a Maundy Thursday Foot Clinic to address foot health and provide everyone with a new pair of shoes. St. Peter's is collecting new and gently used sturdy walking shoes in men's sizes 8-16 (the unhoused population Trinity serves is predominantly male). Drop shoes in the baskets in the narthex on Sundays or bring them to the Church Office during the week. The final shoe collection day is Palm Sunday, April 5. Our goal is to collect 80 pairs of shoes. Thanks for helping to make someone's journey a little bit easier.

VACATION BIBLE SCHOOL – THE PARABLES OF JESUS – Your children won't want to miss this summer's Vacation Bible School, June 1-5, 9:00 a.m. – Noon, for ages 4 to 10. Children will learn about Jesus' Parables as they watch puppet shows, pet snakes, master the hula hoop, and get to know our wonderful St. Peter's Youth Leaders. Sign up for such fun at stpetersepiscopal.org/vbs2020 for \$50 per child, \$90 for a family.

SCHEDULE FOR THE WEEK OF MARCH 1 - 8, 2020

Sunday	3/1	8:00 a.m.	The First Sunday in Lent Healing Prayers/Food Sunday Holy Eucharist
		8:45-10:00	Parish Breakfast – Undercroft
		9:15 a.m.	Sunday Forum – Undercroft
			Confirmation Class/6 th &7 th Grade Class
		10:15 a.m.	Children's Chapel
		10:30 a.m.	Holy Eucharist
		11:30 a.m.	"St. Louis" Coffee Hour
Monday	3/2	8:00 a.m.	Endowment Commission Meeting
Tuesday	3/3	12:15 p.m.	Woman's Guild Lunch
		4:15 p.m.	Choristers
Wednesday	3/4	1:00 p.m.	Searching for God in the Daily News
		5:30 p.m.	Holy Eucharist
		6:00 p.m.	Lenten Supper Series
Thursday	3/5	11:00 a.m.	Holy Eucharist @ The Gatesworth
		5:15 p.m.	Probationers
		6:00 p.m.	Choristers
		7:15 p.m.	Parish Choir
Friday	3/6	7:00 a.m.	Bible Study
		10:00 a.m.	Prayer Group
Sunday	3/8		The Second Sunday in Lent
		8:00 a.m.	Holy Eucharist
		8:45-10:00	Parish Breakfast – Undercroft
		9:15 a.m.	Sunday Forum – Undercroft
		10:15 a.m.	Children's Chapel
		10:30 a.m.	Holy Eucharist
		5:00 p.m.	Evensong