



# ST. PETER'S EPISCOPAL CHURCH

ST. LOUIS, MO

## *The Eighteenth Sunday after Pentecost*

**THE HOLY EUCHARIST: RITE II**  
**OCTOBER 9, 2022 – 10:30 A.M.**



*This service is also found on page 355 of The Book of Common Prayer.*

Prelude: Chorale

William Mathias (1934–1992)

### **THE WORD OF GOD**

Introit *Si iniquitates*

Plainsong, Mode 7

If thou, O Lord, wilt be extreme to mark iniquities, Lord, who may abide it: for unto thee belongeth mercy, O God of Israel. Out of the deep have I called unto thee, O Lord: Lord, hear my voice.

– *Psalm 130: 3,4,1,2*

Hymn 493: “O for a thousand tongues to sing”

Azmon, *stand*

Opening Sentences

*Priest:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be God’s kingdom, now and for ever. Amen.**

The Collect for Purity

*Priest:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis (*Hymnal S 202*)

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

### The Collect of the Day

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### The Lessons

*sit*

*Lector:* A Reading from A Reading from Second Book of Kings (5:1-15c).

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the

Jordan seven times, and your flesh shall be restored and you shall be clean.” But Naaman became angry and went away, saying, “I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?” He turned and went away in a rage. But his servants approached and said to him, “Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, ‘Wash, and be clean’?” So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company; he came and stood before him and said, “Now I know that there is no God in all the earth except in Israel.”

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

Psalm III:I-6

*The Antiphon is sung first by the Choir and then repeated by all.*

*Organ*

The gra - cious Lord makes his  
mar - ve - lous works to be re - mem - bered

- Choir:*
- 1 Hallelujah!  
I will give thanks to the Lord with my whole heart,  
in the assembly of the upright, in the congregation.
  - 2 Great are the deeds of the Lord!  
they are studied by all who delight in them.
  - 3 His work is full of majesty and splendor,  
and his righteousness endures for ever.
  - 4 He makes his marvelous works to be remembered;  
the Lord is gracious and full of compassion.

- 5 He gives food to those who fear him;  
he is ever mindful of his covenant.
- 6 He has shown his people the power of his works  
in giving them the lands of the nations.

*Organ*

The gra - cious Lord makes his  
mar - ve - lous works to be re - mem - bered

Antiphon: *D. Sinden*; Anglican Chant: *D. Pinkham*

*Lector:* A Reading from the Second Letter to Timothy (2:8-15).

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful—for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

Hymn 538: “God of mercy, God of grace”

*Lucerna Laudoniae, stand*

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Luke (17:11-19).

*People:* **Glory to you, Lord Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, “Jesus, Master, have mercy

on us!” When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. Then Jesus asked, “Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?” Then he said to him, “Get up and go on your way; your faith has made you well.”

*Priest:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

The Sermon: Pastor Andre Alexander

*sit*

*A period of silence will be kept.*

The Nicene Creed

*stand*

*Lector:* Let us affirm our faith in the words of the Nicene Creed.

*All:* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### Prayers of the People

*Lector:* In peace, let us pray to the Lord, saying, “Lord, have mercy.”

*kneel*

*Lector:* For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

*People:* **Lord, have mercy.**

*Lector:* For Michael, our Presiding Bishop; for Deon, our Bishop; for all other bishops and ministers; for David, our priest; for Nathan, Sally, and Susie, our assisting clergy; and for all the holy people of God, we pray to you, O Lord.

*People:* **Lord, have mercy.**

*Lector:* For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples; and for the peace of Christ to overcome conflict in Ukraine, we pray to you, O Lord.

*People:* **Lord, have mercy.**

*Lector:* For those in positions of public trust, especially Joe, our President, and Mike, our governor, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

*People:* **Lord, have mercy.**

*Lector:* For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster: we especially pray for those impacted by recent hurricanes and other natural disasters. For those needs and concerns that we know of, and for those that we do not know, we pray to you, O Lord.

*People:* **Lord, have mercy.**

*Lector:* For those with any need or sickness, especially Christy Bower, Kim Campbell, Norah Spears, [and \_\_\_\_\_]; we pray to you, O Lord.

*People:* **Lord, have mercy.**

*Lector:* In a spirit of gratitude, we offer to you thanksgiving for all our blessings in this life [and especially for \_\_\_\_\_]. In thankfulness for your compassion and love towards us, we pray to you, O Lord.

*People:* **Lord, have mercy.**

*Lector:* For all who have died in the communion of your Church, especially Julie Stephenson, [and \_\_\_\_\_,] and those whose faith is known to you alone, that they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

*People:* **Lord, have mercy.**

*Lector:* Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

*People:* **To you, O Lord our God.**

*Silence.*

*Priest:* O Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate.  
**Amen.**

## The Confession

*Priest:* Let us confess our sins against God and our neighbor.

*kneel*

*Silence.*

*All:* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;**

**that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

The Absolution

*Priest:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

*stand*

*Priest:* The peace of the Lord be always with you.  
*People:* **And also with you.**

Announcements

*sit*

*The children join the service from their Sunday school classes.*

**THE HOLY COMMUNION**

The Offertory Anthem

William Byrd (c. 1543–1623)

Sing joyfully unto God our strength. Sing loud unto the God of Jacob. Take the song and bring forth the timbrel, the pleasant harp and the viol. Blow the trumpet in the new moon, even in the time appointed and at our feast day. For this is a statute for Israel, and a law of the God of Jacob.

*– Psalm 81: 1-4*

The Presentation (*Hymn 380, st. 3*)

Old 100<sup>th</sup>, *stand*

Praise God, from whom all blessings flow; praise him, all creatures here below;  
Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

*– Thomas Ken*

The Great Thanksgiving: Eucharistic Prayer A

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Priest:* Let us give thanks to the Lord our God.

*People:* **It is right to give God thanks and praise.**

*Priest:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.



For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus et Benedictus (*Hymnal S 114*)

*All:* Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy Glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*kneel*

*Priest:* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All:* **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*Priest:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

### The Lord's Prayer

*Priest:* And now as our Savior Christ has taught us, we are bold to say,

*All:* **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### Breaking of the Bread

*Priest:* Alleluia. Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia.**

*Priest:* The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

### Administration of the Sacrament

*sit*

*Please tell the clergy if you require gluten-free bread.*

*To receive without physical contact, place one hand on top of the other, palms open.*

*Crossing your arms over your chest will let the clergy know  
you would like to receive a blessing but not the bread and/or wine.*

Music at Communion

Anthem

Christopher Robinson (b. 1936)

Jesu, grant me this, I pray,  
Ever in thy heart to stay;  
Let me evermore abide  
Hidden in thy wounded side.

If the flesh, more dangerous still,  
Tempt my soul to deeds of ill,  
Naught I fear when I abide  
In thy heart and wounded side.

If the evil one prepare,  
Or the world, a tempting snare,  
I am safe when I abide  
In thy heart and wounded side.

Death will come one day to me;  
Jesu, cast me not from thee:  
Dying let me still abide  
In thy heart and wounded side.

*—Latin, 7<sup>th</sup> cent.; tr. Henry Williams Baker*

Hymn 415: “When all thy mercies, O my God”

Durham

Prayer of Thanksgiving

*kneel*

*Priest:* Let us pray.

*All:* **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

The Blessing

Hymn 397: “Now thank we all our God”

Nun danket alle Gott

The Dismissal

*People:* **Thanks be to God.**

Voluntary: Nun danket alle Gott

Sigfrid Karg-Elert (1877–1933)

*The sung setting of the Eucharist is the  
Missa de Sancta Maria Magdalena by Healey Willan (1880–1968)*

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MUSIC NOTES Christopher Robinson (b. 1936) was the organist at St. George’s Chapel, Windsor Castle when he wrote the anthem “Jesu, grant me this I pray.” It was written in memory of John Porter, the Assistant Organist at Windsor, who died tragically at the age of 43.

## ALTAR FLOWERS

Given to the glory of God in loving memory of John Brightman, by Ann Brightman.

## THOSE SERVING IN WORSHIP TODAY

*Celebrant:* The Rev. David Hodges

*Preacher:* Pastor Andre Alexander

*Musicians:* St. Peter’s Choir

David Sinden, Organist and Choirmaster

*Acolyte Master:* Jim Gilbert

*Acolytes:* Grant Nicholson, Sloane Stockwell

*Altar Guild:* Nancy Grimes

*Lectors:* Bruce Ryder, Mark Pye

*Ushers:* Jack Gillis, Logan O’Connor, Mike Newport, Connie Lohr

*Counters:* Ann Randazzo, June Sellenriek

## PRAYER LIST

**For Family & Friends:** Christy Bower, Kim Campbell, Norah Spears

**For the Faithfully Departed:** Julie Stephenson

**For the Men and Women of the Armed Forces:** Zach Greata, Alexandra Maranto, and Matt Robinson

**For those Committed to Our Ongoing Prayers:** Scott Adderton, Finn Booker, Virginie Brightman, Donna Brookman, Elizabeth Cawns, Elizabeth Clarke, Antonio Clay, Kathryn Dewein, Prissy Evans, Rylin Forde, Howard Grimmett, Jobie Hereford, Paul Hmiel, Cheryl Meyer, Randy Meyer, Steven Minton, Linda Morotz, Janet Mowry, Tom and Emily Pearce, Signe Myles, Chi Chi Rassieur, Jeffrey Rixleben, Greyson Schnoebelen, Dewayne Stapes, Dan Weas, Scott Weaver, Joey Wilson, Susie Yoder, and Helen Yount

## TODAY

**WELCOME, ANDRE ALEXANDER** – Today we welcome Pastor Andre Alexander as our guest preacher at both services, and guest speaker at today’s Rector’s Forum. Pastor Andre is the lead pastor of The Tabernacle, a church that he started in 2012. He also serves as the president of the Tabernacle Community Development Corporation which is involved in community revitalization in the Jeff-Vander-Lou, The Ville, and Greater Ville

neighborhoods working to assist people in transforming their lives by providing proper housing options, as well as employment resources and opportunities.

**CHALICE IN COMMUNION** – The chalice will once again be offered during Communion. If you do not want to drink from the chalice, but still want to receive, you can do so through intinction by the Chalice Bearer taking the bread from you, dipping it into the chalice, then placing it back in your hand. You are also free to not receive from the chalice at all. Masks are still optional, but welcome during worship.

**BREAKFAST & THE RECTOR’S FORUM** – Join us for breakfast in the Undercroft after the 8:00 service! The Rector’s Forum begins at 9:15 a.m. with today’s guest speaker and preacher, Pastor Andre Alexander.

**SUNDAY SCHOOL & NURSERY** – Here is today’s schedule:

- The Nursery on the lower level of the Little Building opens at 10:00 a.m.
- Children’s Chapel begins at 10:15 a.m. in Grace Chapel. All families welcome!
- Sunday School for Kindergarten thru 5<sup>th</sup> Grade begins at 10:30 a.m.

**EARLY MUSIC MISSOURI CONCERT** – St. Peter’s proudly hosts Early Music Missouri for their 2022-23 concert season. Their first concert, “*Voz, Viol y Vihuela: Fantasies, Songs, and Dances from 16th century Spain*” takes place today at 3:00 p.m. \$10-20 Admission at the door.

**CHORAL EVENSONG** – The traditional Anglican service of scripture, prayer, and music returns to St. Peter’s tonight at 5:00 p.m. Music by English Renaissance composer William Byrd. Evensong services continue on the second Sunday of the month through April.

**SUNDAY EVENING WORSHIP TONIGHT** – Our new “come as you are” service will be held in the Undercroft at 5:00 p.m. each Sunday evening. We invite everyone to try out this new service. All ages are welcome!

## **THIS WEEK**

**MEN’S BREAKFAST** – Come enjoy a great breakfast with great company this upcoming Tuesday, October 11 at 7:15 a.m. in the Undercroft. Please RSVP to Matt Bouchard at [mattbouchard2@gmail.com](mailto:mattbouchard2@gmail.com). All are welcome!

**LIVING THE FAITH BIBLE STUDY** – All are welcome to join in our new weekly formation offering called Living the Faith, where we will explore stories, parables, and readings from the Bible and discuss how we can apply these lessons to our everyday lives and live out our Christian faith. Meet us in the Elliot Room on Tuesdays from 7:30-8:15 a.m.

**BIBLE BASICS: A FIVE-WEEK SERIES** – Each Wednesday through November 2, all are welcome to meet in the Elliot Room at 10:30 a.m. for a time of learning and discovery led by the Rev. Susie Skinner. We then wrap up with Holy Eucharist in Grace Chapel.

**MIDWEEK EUCHARIST** – We are excited to offer a midweek worship service once again with Holy Eucharist! This service will be held in Grace Chapel each Thursday at 5:30 p.m.

**FRIDAY MORNING BIBLE STUDY** – Our early-rising scripture scholars meet at 7:00 a.m. every Friday! All are welcome. Find the zoom link in *News from the Rock*.

**PRAYER GROUP** – The Friday morning Prayer Group meets at 10:00 a.m in the Elliot Room All are welcome. For information, please contact parishioner Sally Lemkemeier at 314-614-4321.

## LOOKING AHEAD

**FAMILY FALL BONFIRE** – Get into the fall spirit and come gather ‘round the fire! Everyone is welcome to stay after 5:00 p.m. Eucharist on Sunday, October 16 for a Family Fall Bonfire on the lower parking lot. There will be a hot dog picnic, fall arts and crafts, cornhole and other backyard games, along with cider and s’mores!

**WOMAN’S GUILD OPENING LUNCHEON** – The Woman’s Guild is excited to begin their program year with their annual opening luncheon at Neiman Marcus on Tuesday, October 18 at 11:45 a.m. Tickets are \$40 each. Please make your reservation by calling Cheryl Meyer at 314-974-0258. We hope to see you there!

**HALLOWEEN ORGAN “SPOOKTACULAR”** – Children of all ages are invited to hear the sounds of the season from St. Peter’s Mander Organ in the church on Sunday, October 30 at 4:15 p.m. Come in costume and hear Bach’s famous Toccata in D minor. The festivities include “pumpkin carols” for all to sing, and seasonal refreshments.

## GET INVOLVED, STAY CONNECTED

**SUPPORT OUR STUDENTS** – Support our students by getting involved in Youth Group on Sunday mornings, joining in on activities and events, or helping with service projects. We need adults who care for the students of St. Peter’s and are invested in helping the students and program thrive! If you are interested in this great opportunity or want to learn more, contact Sophie Collings at [sophiecollings@specstl.org](mailto:sophiecollings@specstl.org).

**MUSICIANS NEEDED** – You can contribute to our new Sunday evening worship service with your voice or an instrument. We are looking for musicians of all ages to take part in this new, weekly 5:00 p.m. service. Contact David Sinden at [dsinden@specstl.org](mailto:dsinden@specstl.org)

**DO YOU KNOW A CHILD WHO LIKES TO SING?** – The St. Peter’s Choristers, our choir for young people age 8 and up, is welcoming new and returning members for the fall. For more information, Contact David Sinden at [dsinden@specst.org](mailto:dsinden@specst.org)

## EVENTS & HAPPENINGS FOR THE WEEK

<b>SUNDAY</b>	10/9	8:00am	<b>The Eighteenth Sunday after Pentecost</b>
		8:45–9:45am	Holy Eucharist: Rite II
		9:15am	Breakfast
			Rector’s Forum
			Confirmation Class
		10:15am	Children’s Chapel – Grace Chapel
		10:30am	Holy Eucharist: Rite II
			Sunday School
	3:00pm	Concert – Early Music Missouri	
	5:00pm	Choral Evensong – Sanctuary	
		Holy Eucharist – Undercroft	
<b>TUESDAY</b>	10/11	7:15am	Men’s Breakfast
		7:30am	Living the Faith Bible Study w/ Rev. Hodges
<b>WEDNESDAY</b>	10/12	9:00am	MICDS Moms in Prayer group
		10:30am	Bible Basics series with Rev. Skinner
		11:30am	Holy Eucharist – Grace Chapel
<b>THURSDAY</b>	10/13	9:00am	Yoga – Undercroft
		5:30pm	Holy Eucharist – Grace Chapel
		6:00pm	Chorister rehearsal
		7:15pm	Choir rehearsal
<b>FRIDAY</b>	10/14	7:00am	Bible Study on Zoom with Rev. Haydon
		8:00am	A.A.
		10:00am	Prayer Group – Elliot Room
<b>SUNDAY</b>	10/16	8:00am	<b>The Nineteenth Sunday after Pentecost</b>
		8:45–9:45am	Holy Eucharist: Rite I
		9:15am	Breakfast
		10:15am	Rector’s Forum
		10:30am	Children’s Chapel – Grace Chapel
			Holy Eucharist: Rite II
			Sunday School
			5:00pm
	5:45pm	Fall Family Bonfire	

If you are new to St. Peter's, we want to get to know you and let you know about ways to engage in the life of this wonderful parish. These QR codes offer an easy way to begin to do both:



*Tell Us About You*



*Give Online*



*News & Events*



## **ST. PETER'S EPISCOPAL CHURCH**

110 North Warson Road, St. Louis, Missouri 63124

**Phone:** 314-993-2306 · **Website:** [www.specstl.org](http://www.specstl.org)

### **The Parish Staff**

**The Rev. David Hodges**, Rector

**The Rev. Dr. Nathan Haydon**, Assisting Clergy

**The Rev. Susie Skinner**, Assisting Clergy

**The Rev. Sally Weaver**, Assisting Clergy

**David Sinden**, Organist and Director of Music

**Angela Mahan**, Administrator & Chief of Staff

**Janet Rouse**, Director of Stewardship and Parish Life

**Darlene Horton**, Financial Administrator

**Sophie Collings**, Youth Minister

**Yvonne Twillman**, Director of Children & Family Ministries

**Jacquelyn VanWeelden**, Director of Communications

**Theresa Barnicle**, Administrative Assistant

**Regina Edwards**, Sexton

**Lisa Reynolds**, Playgroup Director

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### **The Vestry**

**Louise Jones**, Senior Warden

**Drew Gulick**, Treasurer (*ex officio*)

**Lisa Acker**

**Keith Boris**

**Bob Craig**

**Laura Frank**

**Jane Gilbert**

**Jimmy Grimmett**

**Claire O'Brien**, Junior Warden

**Ann Babington**, Secretary

**Allan Ivie**

**Michael Newport**

**Julie Peters**

**Josh Schafer**

**Lynn Stockwell**