

THE THIRD SUNDAY AFTER PENTECOST

June 26, 2022 – 10:30 A.M.

THE HOLY EUCHARIST: RITE II

The Service begins on page 355 of The Book of Common Prayer.

Prelude: Mass for the Convents

Francois Couperin (1668-1733)

Plein jeu – Fugue – Dialogue sur la Trompette – Chromhorne – Elevation

THE WORD OF GOD

Introit *Omnes gentes plaudite*

Anglican Chant: E. Elgar

O clap your hands together, all ye people: O sing unto God with the voice of joy and triumph. For the Lord is high, and to be feared: he is the great King upon the earth.

–Psalm 47

Hymn 493: “O for a thousand tongues to sing”

Azmon, *stand*

Opening Sentences

Priest: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God’s kingdom, now and for ever. Amen.**

The Collect for Purity

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis (*Hymnal S 280*)

Robert Powell (b. 1930)

All: Glory to God in the highest, and peace to God’s people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

sit

Lector: A Reading from The Letter of Paul to the Galatians. (5:1,13-25)

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Lector: The Word of the Lord.

People: **Thanks be to God.**

Psalm 16

Lector: Let us recite, in unison, Psalm 16

1 **Protect me, O God, for I take refuge in you;
I have said to the Lord, “You are my Lord,
my good above all other.”**

2 **All my delight is upon the godly that are in the land,
upon those who are noble among the people.**

3 **But those who run after other gods
shall have their troubles multiplied.**

4 **Their libations of blood I will not offer,
nor take the names of their gods upon my lips.**

5 **O Lord, you are my portion and my cup;
it is you who uphold my lot.**

6 **My boundaries enclose a pleasant land;
indeed, I have a goodly heritage.**

7 **I will bless the Lord who gives me counsel;
my heart teaches me, night after night.**

8 **I have set the Lord always before me;
because he is at my right hand I shall not fall.**

9 **My heart, therefore, is glad, and my spirit rejoices;
my body also shall rest in hope.**

10 **For you will not abandon me to the grave,
nor let your holy one see the Pit.**

11 **You will show me the path of life;
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.**

**Glory to the Father, and to the Son, and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke (9:51-62)

People: **Glory to you, Lord Christ.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon: The Reverend Kelly Carlson

sit

Lector: Let us affirm our faith in the words of the Nicene Creed.

All: **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

Prayers of the People

Lector: Let us pray for the Church and for the world, saying “Lord, in your mercy, hear our prayer.”

kneel

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.
Lord, in your mercy,

People: **Hear our prayer.**

Lector: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.
Lord, in your mercy,

People: **Hear our prayer.**

Lector: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.
Lord, in your mercy,

People: **Hear our prayer.**

Lector: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy,

People: **Hear our prayer.**

Lector: Comfort and heal all those who suffer in body, mind, or spirit, remembering especially Prissy Evans, give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy,

People: **Hear our prayer.**

Lector: We commend to your mercy all who have died, remembering especially Paul Brauner, Terance Carmichael, Dixie Daniels, and Ned Lemkemeier, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord in your mercy,

People: **Hear our prayer.**

Priest: Gracious God, you have promised to hear what we ask in the Name of Your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord.

People: **Amen.**

The Confession

Priest: Let us confess our sins against God and our neighbor.

All: **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Absolution

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Exchanging the Peace

stand

Priest: The peace of the Lord be always with you.

People: **And also with you.**

The children join the Service from Summer Sunday School.

Announcements

sit

THE HOLY COMMUNION

The Offertory Anthem: Saint Teresa's Bookmark

Louie White (1921–1979)

Let nothing disturb thee,
nothing affright thee;
all things are passing;
God never changeth,
patient endurance attaineth to all things;
Who God possesseth, in nothing is wanting;
alone God sufficeth.

—*St. Teresa of Avila, tr. H. W. Longfellow*

The Presentation (*Hymn 380, st. 3*)

stand

Praise God, from whom all blessings flow;
praise him, all creatures here below;
Praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving: Eucharistic Prayer A

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus et Benedictus (*Hymnal S 129*)

All: Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

kneel

Priest: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: **Christ has died.**
Christ is risen.
Christ will come again.

Priest: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

The Lord's Prayer

Priest: And now as our Savior Christ has taught us, we are bold to say,

All: **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Breaking of the Bread

Priest: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

Priest: The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

Administration of the Sacrament

sit

While we celebrate the Eucharist with both bread and wine, currently we receive in bread only, which is full participation. Please tell the clergy if you require gluten-free bread.

Crossing your arms over your chest will let the clergy know you would like to receive a blessing but not the sacrament.

If you are worshipping virtually and unable to physically partake of the sacrament, we invite you to make your spiritual communion with a prayer adapted from the prayer of St. Alphonsus de Liguori:

Beloved Jesus,

We believe that you are truly present in the sacrament of the altar.

We long for you in our souls,

to know that we are in you and that you are in us.

Though physically isolated from your altar
and the sacrament of your Body and Blood,

We receive you into our hearts and the depths of our being.

United with you, help us know that our lives are hid
with you, O Christ, in the heart of God. Amen.

Hymn 333: "Now the silence Now the peace"

Now

Hymn 456: "O Love of God how strong and true"

de Tar

Prayer of Thanksgiving

kneel

Priest: Let us pray.

**All: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

Priest: The peace of God, that passes all understanding, keep your hearts and minds in the knowledge and love of God, and of God's Son Jesus Christ our Lord; and the blessing of God Almighty, Father, Son, and Holy Spirit, be among you, and remain with you always. **Amen.**

Hymn 657: "Love divine, all loves excelling"

Hyfrydol, *stand*

The Dismissal

Priest: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Voluntary: Dialogue sur les Grands Jeux

Francois Couperin

The sung setting of the Eucharist is by Robert Powell (b. 1930)

*We hope you can stay for our post-worship celebration in the garden,
as we bid farewell to Kelly!*

*The altar flowers are given to the glory of God
in loving memory of Ned Lemkemeier,
and in thanksgiving for the ministry of The Reverend Kelly B. Carlson.*

THOSE SERVING IN WORSHIP TODAY

Presiding: The Rev. David Hodges

Preaching: The Rev. Kelly Carlson

Assisting: The Revs. James Purdy and Luke Jernagan,
the 14th and 15th Rectors of St. Peter's Episcopal Church

Musicians: Members of the St. Peter's Choir
S. William Aitken, Organist and Choirmaster

Altar Guild: Susan Schettler & Nancy Grimes

Crucifer: Allan Ivie

Lectors: Bruce Ryder, Jane Gilbert

Ushers: Kurt Hibler, Connie Lohr, Logan O'Connor, Susan Schettler

PRAYER LIST

For Parishioners: Prissy Evans

For the Faithfully Departed: Paul Brauner, Terance Carmichael, Dixie Daniels, and Ned Lemkemeier

For the Men and Women of the Armed Forces: Zach Greata and Matt Robinson

For those Committed to Our Ongoing Prayers: Scott Adderton, Kathy Atwood, Finn Booker, Donna Brookman, Elizabeth Cawns, Elizabeth Clarke, Dixie Daniels, Kathryn Dewein, Rylin Forde, Pat Gilbert, Howard Grimmatt, Kathy Gumersell, Jobie Hereford, Paul Hmiel, Trey Kirtian, Cheryl Meyer, Randy Meyer, Steven Minton, Linda Morotz, Tom and Emily Pearce, Signe Myles, Chi Chi Rassieur, Jeffrey Rixleben, Jane St. John, Greyson Schnoebelen, Julie Stephenson, Annie Vogt, Dan Weas, Scott Weaver, Joey Wilson, Susie Yoder, and Helen Yount.

TODAY...

THANK YOU FOR WORSHIPPING WITH US TODAY – Whether you are worshipping from the nave or from home, we are glad you are with us to offer thanks and praise to God.

ST. PETER'S CAMPUS IS 'MASK OPTIONAL' – Masks are available on the high-top table in the narthex (kids' masks are on the lower shelf).

THIS MORNING'S CELEBRATORY BREAKFAST – Kelly made one request for her final Sunday at St. Peter's, and this is it - a delicious hot breakfast made complete by the addition of a donut buffet! Join Kelly and David in the Undercroft between services this morning, from 8:45 a.m. to 10:00 a.m. (Suggested donation for the hot breakfast: \$7 per person, \$20 per family; the donuts are free!)

SUMMER SUNDAY SCHOOL – Children in Kindergarten through Grade 5 are invited to the top floor classroom in the Little Building at 10:30 for a fun morning learning about Jesus' Parables through story and art. The children will join their families in worship during the announcements. Younger children and infants are welcome in the Nursery on the lower level of the Little Building, beginning at 10:00 a.m. And ALL children are always welcome in worship!

PARTY IN THE GARDEN – After the 10:30 worship service, come to the garden to enjoy live music, great food, and the return of the beloved Bubble Bus! This is the lalapalooza by which we will joyfully send our Sr. Associate Rector on to her next ministry gig – a year’s long residency in clinical pastoral education in Portland, Oregon. Thanks for everything, Kelly!

THIS WEEK...

SUMMER HIATUS – Both Friday Morning Bible Study and Friday Prayer Group are on hiatus until September. Thankfully, reading the Bible and praying are both spiritual practices in which we can (and our clergy encourage us to) engage individually over the summer.

GET INVOLVED, STAY CONNECTED...

ALTAR FLOWERS– Would you like to donate altar flowers for Sunday worship? To give flowers in memory or honor of loved ones on a Sunday of your choice in July or August, with an acknowledgement printed in that morning’s bulletins, go to specstl.org/worship/sunday-flowers/ or call the Church Office at 314-993-2306. Your flower donation will be confirmed after payment is received by the Church Office. Thank you!

FINANCIAL SUMMARY FOR MAY

Operating Fund Financial Summary	May YTD	2022 Annual Forecast
Total Income	529,429	1,266,247
Endowment Transfers	34,753	225,767
Total Expenses	666,547	1,583,622
Net Cash Flow	(102,365)	(91,608)

IF YOU ARE NEW... OR HAVE BEEN GONE FOR A WHILE...

WELCOME (BACK) TO ST. PETER'S CHURCH – Whether this is your first time worshipping with us, or you are a parishioner feeling disconnected due to the pandemic, we are so glad you are here! We want to get to know you and to let you know about ways to engage in the life of this wonderful parish. These QR codes offer an easy way to begin to do both:



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News & Events