

**THE SECOND SUNDAY AFTER PENTECOST**  
**June 19, 2022 – 10:30 A.M.**  
**THE HOLY EUCHARIST: RITE II**

*The Service begins on page 355 of The Book of Common Prayer.*

Prelude: 24 Pièces en style libre  
Berceuse  
Arabesque

Louis Vierne (1870–1937)

**THE WORD OF GOD**

Introit *Dominus fortitudo*

Geo. A. Macfarren

The Lord is the strength of his people, and a stronghold of salvation to his Anointed One: O Lord, save thine own people, and give thy blessing unto thine inheritance; O feed them also, and set them up for ever. Unto thee will I cry, O Lord; my God, be not silent unto me: lest, if thou make as though thou hearest not, I become like them that go down into the pit.

*–Psalm 28: 8, 9, 1*

Hymn 372: “Faith of our fathers! Living still”

St. Catherine, *stand*

Opening Sentences

*Priest:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be God’s kingdom, now and for ever. Amen.**

The Collect for Purity

*Priest:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*All:* Glory to God in the highest, and peace to God's people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

### The Collect of the Day

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
**Amen.**

### The Lessons

*sit*

*Lector:* A Reading from The Letter of Paul to the Galatians. (3:23-29)

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

Psalm 22:18-27

*Lector:* Let us recite, in unison, the appointed portion of Psalm 22.

- 18 **Be not far away, O Lord;  
you are my strength; hasten to help me.**
- 19 **Save me from the sword,  
my life from the power of the dog.**
- 20 **Save me from the lion's mouth,  
my wretched body from the horns of wild bulls.**
- 21 **I will declare your Name to my brethren;  
in the midst of the congregation I will praise you.**
- 22 **Praise the Lord, you that fear him;  
stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give glory.**
- 23 **For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them;  
but when they cry to him he hears them.**
- 24 **My praise is of him in the great assembly;  
I will perform my vows in the presence of those who worship him.**
- 25 **The poor shall eat and be satisfied,  
and those who seek the Lord shall praise him:  
"May your heart live for ever!"**
- 26 **All the ends of the earth shall remember and turn to the Lord,  
and all the families of the nations shall bow before him.**
- 27 **For kingship belongs to the Lord;  
he rules over the nations.**
- Glory to the Father, and to the Son, and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

Hymn 587: "Our Father, by whose Name"

Rhosymedre, *stand*

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Luke. (8:26-39)

*People:* **Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me” – for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

*Priest:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

The Sermon: The Reverend David Hodges

*sit*

*Lector:* Let us affirm our faith in the words of the Nicene Creed.

*All:* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen**

## Prayers of the People

*Lector:* Let us pray for the Church and for the world.

*kneel*

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.  
Lord, in your mercy,

*People:* **Hear our prayer.**

*Lector:* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.  
Lord, in your mercy,

*People:* **Hear our prayer.**

*Lector:* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.  
Lord, in your mercy,

*People:* **Hear our prayer.**

*Lector:* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy,

*People:* **Hear our prayer.**

*Lector:* Comfort and heal all those who suffer in body, mind, or spirit, remembering especially Terence Carmichael and Prissy Evans; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy,

*People:* **Hear our prayer.**

*Lector:* We commend to your mercy all who have died, remembering especially Ned Lemkemeier, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord in your mercy,

*People:* **Hear our prayer.**

*Priest:* Gracious God, you have promised to hear what we ask in the Name of Your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

## The Confession

*Priest:* Let us confess our sins against God and our neighbor.

*All:* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

## The Absolution

*Priest:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## Exchanging the Peace

*stand*

*Priest:* The peace of the Lord be always with you.

*People:* **And also with you.**

*The children join the Service from Summer Sunday School.*

## Announcements

*sit*

## THE HOLY COMMUNION

At the Offertory, Motet

William Byrd (1543–1623)

Ave verum corpus, natum  
De Maria Virgine:  
Vere passum immolatum  
In cruce pro homine.

Cuius latus perforatum  
Unda fluxit sanguine:  
Esto nobis praegustatum  
In mortis examine.

O dulcis, o pie, o Jesu, Fili Mariae,  
miserere mei. Amen.

*Hail, true body, born  
of the Virgin Mary:  
truly you suffer, offered in sacrifice  
on the cross for man.*

*From whose pierced side  
flowed the blood:  
may we have tasted of you  
when we come to the hour of death.*

*O gentle, loving Jesus, Son of Mary,  
have mercy on me. Amen.*

The Presentation (*Hymn 380, st. 3*)

*stand*

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
Praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving: Eucharistic Prayer A

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Priest:* Let us give thanks to the Lord our God.

*People:* **It is right to give God thanks and praise.**

*Priest:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



Sanctus et Benedictus (*Hymnal S 129*)

*All:* Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*kneel*

*Priest:* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All:* **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*Priest:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

### The Lord's Prayer

*Priest:* And now as our Savior Christ has taught us, we are bold to say,

*All:* **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### Breaking of the Bread

*Priest:* Alleluia. Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast. Alleluia.**

*Priest:* The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

### Administration of the Sacrament

*sit*

*While we celebrate the Eucharist with both bread and wine, currently we receive in bread only, which is full participation. Please tell the clergy if you require gluten-free bread.*

*Crossing your arms over your chest will let the clergy know you would like to receive a blessing but not the sacrament.*

*If you are worshipping virtually and unable to physically partake of the sacrament,  
we invite you to make your spiritual communion with a prayer adapted  
from the prayer of St. Alphonsus de Liguori:*

Beloved Jesus,  
We believe that you are truly present in the sacrament of the altar.  
We long for you in our souls,  
to know that we are in you and that you are in us.

Though physically isolated from your altar  
and the sacrament of your Body and Blood,  
We receive you into our hearts and the depths of our being.  
United with you, help us know that our lives are hid  
with you, O Christ, in the heart of God. Amen.

Prayer of Thanksgiving

*kneel*

*Priest:* Let us pray.

*All:* **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

The Blessing

*Priest:* The peace of God, that passes all understanding, keep your hearts and minds  
in the knowledge and love of God, and of God's Son Jesus Christ our Lord;  
and the blessing of God Almighty, Father, Son, and Holy Spirit, be among  
you, and remain with you always. **Amen.**

Hymn 376: “Joyful, joyful, we adore thee”

Hymn to Joy, *stand*

The Dismissal

*Priest:* Go in peace to love and serve the Lord.

*People:* **Thanks be to God.**

Voluntary: 24 Pièces en style libre  
Carillon

Louis Vierne

*The sung setting of the Eucharist is by Robert Powell (b. 1930)*

*We hope you can stay for a glass of lemonade and to catch up with friends  
and fellow worshippers on the front drive following the service.*

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*The altar flowers are given to the glory of God  
in honor of the baptism of Rowan Lambert Coughlan, by her parents.*

THOSE SERVING IN WORSHIP TODAY

*Presiding:* The Rev. Kelly Carlson

*Preaching:* The Rev. David Hodges

*Musicians:* Members of the St. Peter’s Choir  
S. William Aitken, Organist and Choirmaster

*Altar Guild:* Wendy Olk

*Crucifer:* Julie Ferrie

*Lectors:* Wendy Olk, Peter Perkins

*Ushers:* Rob Heuermann, Doug Adderton, Allan Ivie, Kathleen Rogers

*Counters:* Susan Hall, Bob Messey

## ***PRAYER LIST***

**For Parishioners:** Terence Carmichael and Prissy Evans

**For the Faithfully Departed:** Ned Lemkemeier

**For the Men and Women of the Armed Forces:** Zach Greata and Matt Robinson

**For those Committed to Our Ongoing Prayers:** Scott Adderton, Kathy Atwood, Finn Booker, Donna Brookman, Elizabeth Cawns, Elizabeth Clarke, Dixie Daniels, Kathryn Dewein, Rylin Forde, Pat Gilbert, Howard Grimmatt, Kathy Gumersell, Jobie Hereford, Paul Hmiel, Trey Kirtian, Cheryl Meyer, Randy Meyer, Steven Minton, Linda Morotz, Tom and Emily Pearce, Signe Myles, Chi Chi Rassieur, Jeffrey Rixleben, Jane St. John, Greyson Schnoebelen, Julie Stephenson, Annie Vogt, Dan Weas, Scott Weaver, Joey Wilson, Susie Yoder, and Helen Yount

## ***TODAY...***

**THANK YOU FOR WORSHIPPING WITH US TODAY** – Whether you are worshipping from the nave or from home, we are glad you are with us to offer thanks and praise to God.

**ST. PETER’S CAMPUS IS ‘MASK OPTIONAL’** – Masks are available on the high-top table in the narthex (kids’ masks are on the lower shelf).

**CONTINENTAL BREAKFAST AND RECTOR’S FORUM** – A delicious continental breakfast is waiting for you in the Undercroft between services, from 8:45 a.m. to 10:00 a.m. (Suggested donation: \$5 per person, \$15 per family.) In the same space, at 9:15 a.m., join our Rector and Sr. Associate Rector for an open Q&A – “Ask Kelly whatever you want (hopefully, she’ll know the answer)!”

**SUMMER SUNDAY SCHOOL** – Children in Kindergarten through Grade 5 are invited to the top floor classroom in the Little Building at 10:30 for a fun morning learning about Jesus’ Parables through story and art. The children will join their families in worship during the announcements. Younger children and infants are welcome in the Nursery on the lower level of the Little Building, beginning at 10:00 a.m. And ALL children are always welcome in worship!

## ***THIS WEEK...***

**FRIDAY MORNING BIBLE STUDY** – This Friday, our scripture scholars will rise early for one last meeting until September. The zoom link for 7:00 a.m. is in *News from the Rock*.

## ***LOOKING AHEAD...***

**KELLY'S LAST SUNDAY IS NEXT WEEK** – Come celebrate 14 years of ministry at St. Peter's with the Reverend Kelly Carlson on June 26! Don't miss the donut buffet and biscuits and gravy at breakfast after the 8:00 service. Join us after the 10:30 service for a reception in the garden with food, live music, and the return of the Bubble Bus for children of all ages. If you can help with set-up, serving, or clean-up, please contact Janet Rouse at janetr@specstl.org. See you then!

## ***GET INVOLVED, STAY CONNECTED...***

**WELL DONE HOLY HITTERS!** – The combined St. Peter's/Emmanuel/Advent softball team offered a fine showing last weekend at the Emery Washington Convocation Softball Tournament at Tower Grove Park, sliding into third place with two wins, one loss, and an all-out sprint by Don Frank in the foot race to break the four-way tie for first. Thanks to all who played and all who came out to cheer on our remarkable and resilient Holy Hitters!

**NURSERY HELP NEEDED!** – As summer plans and retirement (thank you Cathy Frigerio!!!) call to our wonderful nursery team, St. Peter's is in need of a part-time Child Caregiver to work with children 0-4 years old on summer Sundays. (The nursery is open from 10:00 a.m. until the end of the 10:30 worship service.) Applicants must be at least 18 or older with childcare experience. If interested, please contact Ann Babington at annbabington@gmail.com for more information.

**FRIDAY PRAYER GROUP** – The Friday Prayer Group will not meet in person over the summer. Look for news of its return to the Elliot Room in early September.

**ANNUAL GIVING CAMPAIGN UPDATE** – Thank you to the families that have responded to the request for additional gifts to support the work and ministry of St. Peter's. Over \$40,000 has been received so far. It is not too late to make a gift to the 2022 Annual Giving Campaign. If you have not yet made a pledge, we ask that you prayerfully consider doing so. To give or pledge online, visit <http://www.specstl.org/give>. Thank you!

**ALTAR FLOWERS**– Would you like to donate altar flowers for Sunday worship? To give flowers in memory or honor of loved ones on a Sunday of your choice in June, July or August, with an acknowledgement printed in that morning’s bulletins, go to [spectl.org/worship/sunday-flowers/](http://spectl.org/worship/sunday-flowers/) or call the Church Office at 314-993-2306. Your flower donation will be confirmed after payment is received by the Church Office. Thank you!

***IF YOU ARE NEW . . . OR HAVE BEEN GONE FOR A WHILE . . .***

**WELCOME (BACK) TO ST. PETER’S CHURCH** – Whether this is your first time worshipping with us, or you are a parishioner feeling disconnected due to the pandemic, we are so glad you are here! We want to get to know you and to let you know about ways to engage in the life of this wonderful parish. These QR codes offer an easy way to begin to do both:



*Tell Us About You*



*Give Online*



*News & Events*