

THE SECOND SUNDAY AFTER THE EPIPHANY
January 16, 2022 – 10:30 a.m.
THE HOLY EUCHARIST: RITE II

Prelude: Satyagraha

Philip Glass (b. 1937)

Act III — Conclusion

THE WORD OF GOD

Introit *Omnis terra*

Anglican Chant: E. C. Bairstow

All the earth shall worship thee, O God, and sing of thee: they shall sing praise to thy name, O Most Highest. O be joyful in God, all ye lands: sing praises unto the honor of his name: make his praise to be glorious.

– *Psalm 66: 4,1*

Hymn 135: “Songs of thankfulness and praise”

Salzburg, *stand*

Opening Sentences

Priest: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God’s kingdom, now and for ever. Amen.**

The Collect for Purity

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in Excelsis (*Hymnal S 202*)

All: Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect of the Day

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

The Lessons

sit

Lector: A Reading from The First Letter of Paul to the Corinthians (12: 1-11).

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Lector: The Word of the Lord.

People: **Thanks be to God.**

Psalm 36: 5-10

Lector: Let us recite, in unison, the appointed portion of Psalm 36.

5 **Your love, O Lord, reaches to the heavens,
and your faithfulness to the clouds.**

6 **Your righteousness is like the strong mountains,
your justice like the great deep;
you save both man and beast, O Lord.**

7 **How priceless is your love, O God!**
 your people take refuge under the shadow of your wings.
8 **They feast upon the abundance of your house;**
 you give them drink from the river of your delights.
9 **For with you is the well of life,**
 and in your light we see light.
10 **Continue your loving-kindness to those who know you,**
 and your favor to those who are true of heart.

 Glory to the Father, and to the Son, and to the Holy Spirit;
 as it was in the beginning, is now, and will be forever. Amen.

Hymn 138: “All praise to you, O Lord”

Carlisle, *stand*

Priest: The Holy Gospel of our Lord Jesus Christ according to John (2:1-11).

People: **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what concern is that to you and to me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.” Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. He said to them, “Now draw some out, and take it to the chief steward.” So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon: The Reverend Kelly Carlson

sit

Lector: Let us affirm our faith in the words of the Nicene Creed.

All: **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Lector: God has called us out of darkness into the glorious light of the Son. Let us pray for the church and for the world, that all people may know the light of Christ, saying: Lord, hear our prayer.

For the church and its ministry to the world, for all bishops and clergy, remembering especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Deon, our Bishop; David and Kelly, our priests; for our parish staff, and for all those who bring the gospel of Jesus Christ to the nations, let us pray to the Lord.

People: **Lord, hear our prayer.**

Lector: For the nations of the world and their leaders, for all those in authority, and for an end to war and oppression, let us pray to the Lord.

People: **Lord, hear our prayer.**

Lector: For those who have not heard the good news of salvation, for those who have heard but have not believed, and for those who have forsaken their faith, let us pray to the Lord.

People: **Lord, hear our prayer.**

Lector: For the lonely and destitute, for the victims of injustice and discrimination, for the hungry and the homeless, for the unloved and the forgotten, and for all who seek to serve them, let us pray to the Lord.

People: **Lord, hear our prayer.**

Lector: For the sick in body, mind, or spirit, for the dying and the bereaved, and for all those in need of our prayers, let us pray to the Lord.

People: **Lord, hear our prayer.**

Lector: For the saints who have gone before us in the faith and are now at rest, remembering especially Nicki Gillis, Taffy Hoos, Susan Perry Morgan, Gene Ruth, Desmond Tutu, and Ted Windsor, and for all the saints on earth who surround us in a great fellowship of love, let us pray to the Lord.

People: **Lord, hear our prayer.**

Priest: Loving God, accept our thanks and praise for all your gifts so generously bestowed upon us, hear the petitions and intercessions of your faithful people, and guide our thoughts and actions, so that your will may be done and your name glorified, through Jesus Christ our Lord. **Amen.**

The Confession

Priest: Let us confess our sins against God and our neighbor.

kneel

All: **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Absolution

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

stand

Priest: The peace of the Lord be always with you.

People: **And also with you.**

The children join the service from their Sunday School classes.

Announcements

sit

THE HOLY COMMUNION

The Offertory Anthem

Healey Willan (1880–1968)

Arise, shine, for thy Light is come, and the glory of the Lord is risen upon thee. Alleluia.
O praise the Lord, all ye nations, and laud him all ye people! For His merciful kindness is great toward us, and the truth of the Lord endureth forever. Alleluia.

– *Isaiah 60:1, Psalm 117*

Praise God, from whom all blessings flow;
praise him, all creatures here below;
Praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

– *Thomas Ken*

The Great Thanksgiving: Eucharistic Prayer B

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son, Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus et Benedictus (*Hymnal S 129*)

Healey Willan (1880-1968)

All: Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Priest: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All: **We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

Priest: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Peter and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Priest: And now as our Savior Christ has taught us, we are bold to say,

All: **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Priest: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

Priest: The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

Administration of the Sacrament

sit

While we celebrate the Eucharist with both bread and wine, currently we receive in bread only, which is full participation. Please tell the clergy if you require gluten-free bread.

To receive without physical contact, place one hand on top of the other, palms open.

*Crossing your arms over your chest will let the clergy know
you would like to receive a blessing but not the sacrament.*

*If you are worshipping virtually and unable to physically partake of the sacrament,
we invite you to make your spiritual communion by praying the following prayer,
adapted from the prayer of St. Alphonsus de Liguori:*

Beloved Jesus,
We believe that you are truly present in the sacrament of the altar.
We long for you in our souls,
to know that we are in you and that you are in us.
Though physically isolated from your altar
and the sacrament of your Body and Blood,
We receive you into our hearts and the depths of our being.
United with you, help us know that our lives are hid
with you, O Christ, in the heart of God. Amen.

Hymn 324: “Let all mortal flesh keep silence”

Picardy

Prayer of Thanksgiving

stand

Priest: Let us pray.

All: **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

Priest: May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Dismissal

Priest: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Hymn 497: “How bright appears the Morning Star”

Wie schön leuchtet

Organ Voluntary

*The sung setting of the Eucharist is the
Missa de Sancta Maria Magdalena by Healey Willan (1880–1968).*

Please get a cup of coffee (with a lid!) from the narthex and return to your pew to engage with David in today’s Invoke 30 conversation. The forum will conclude by noon.

Thank you for continuing to wear your mask when not sipping your drink.

The altar flowers are given to the glory of God by grateful parishioners.

THOSE SERVING IN WORSHIP TODAY:

- Presiding:* The Rev. David Hodges
Preaching: The Rev. Kelly Carlson
Musicians: The St. Peter's Choir
David Sinden, Organist and Choirmaster
Acolytes: Liam Schafer, Katie Sheehan
Acolyte Master: Julie Ferrie
Altar Guild: Susan Schettler
Lectors: Bruce Ryder, Randy Parham
Ushers: Susan Schettler, Mark Pye, Bob Butler, Luke Fouke
Counters: Bev Robinson, Lisa Acker

MUSIC NOTES The Anglo-Canadian Healy Willan was a formidable musician and a prolific composer. He was the Precentor (Organist & Choirmaster) at St. Mary Magdelene in Toronto. Under his leadership, the church became “a North American mecca for choral and Anglican church musicians.” Willan wrote hundreds of works, many of which were for the church. His short anthem, “Arise, shine, for thy Light is come” was written in 1960 for the Choir of Resurrection Lutheran Church in nearby Sappington, Missouri.

During this period when the service is time is limited, we will mostly forgo composed organ voluntaries at the end of the service in favor of short improvisations.

PRAYER LIST

For the Faithful Departed: Nicki Gillis, Taffy Hoos, Dr. Gene Ruth, the Most Reverend Desmond Tutu, and Charles “Ted” Windsor.

For the Men and Women of the Armed Forces: Zach Greata and Matt Robinson.

For those Committed to Our Ongoing Prayers: Angela Birkeland, Virginie Brightman, Donna Brookman, Elizabeth Cawns, Elizabeth Clarke, Jim Corbett, Kathryn Dewein, Rylin Forde, Trey Kirtian, Guy Knapp, Bill McMahon, Elizabeth Mendoza, Cheryl Meyer, Steven Minton, Missy Moppins, Linda Morotz, Signe Myles, Jeffrey Rixleben, Jane St. John, Greyson Schnoebelen, Carl Schuldt, Karmen Selby, Kate Skinner, Julie Stephenson, Dan Weas, Scott Weaver, Dick Williams, Joey Wilson, Susie Yoder, and Helen Yount.

TODAY...

THANK YOU FOR WORSHIPPING WITH US! – Whether you are worshipping from the nave or from home, we are glad you are with us to offer thanks and praise to God. Please review the updated COVID guidelines on the inside back cover of this bulletin. We all look forward to being able to ease precautions when the situation improves. In the meantime, even distanced, we will make it through this together!

SUNDAY SCHOOL & NURSERY – Here is today’s schedule:

- The Nursery on the lower level of the Little Building opens at 10:00 a.m.
- Sunday School for Kindergarten thru 5th Grade begins at 10:30 a.m.

INVOKE 30 – Beginning today, and for the remaining Sundays in January, plan to stay after worship and engage with the Rev. David Hodges in conversations called “Invoke 30.” Don’t miss this chance to spend *just 30 minutes* talking about things that will be different from what you will hear in a sermon . . . different from what you might hear in any other setting at St. Peter’s. **Today:** come consider what it means to be together in Christ, together in community. With all of us having experienced isolation and loneliness, perhaps more so over the last few years than ever before, bring your experience to the conversation about what it means to be part of a community, especially this faithful community of St. Peter’s. **Next week:** on January 23, the Invoke 30 gathering after each worship service will engage the financial presentation for this year’s Annual Giving Campaign. So stretch your legs after the dismissal, grab a cup of coffee (with a lid!) from the narthex, and return to your pew to listen, share, engage, learn, and grow together.

ST. PETER'S 2022 ANNUAL GIVING CAMPAIGN

Our 2022 campaign is off to a great start, with \$293,465 given as of January 12! You should have received the campaign launch letter with a pledge card in the mail, and the campaign brochure is following close behind. Please review all the information, join in a Meaningful Conversation, attend the Financial Forum (information on both below), and prayerfully consider the support you can give to St. Peter's throughout the coming year. Then come celebrate God's blessings as the campaign concludes on the first Sunday in February!

JOIN IN A MEANINGFUL CONVERSATION – Please join the Reverend David Hodges to reimagine how we share, serve, and celebrate as we begin St. Peter's next chapter! Small group gatherings will be held in parishioner homes and at St. Peter's Church during January and February. All are invited, but due to Covid restrictions, events are limited to ten participants. Therefore, a reservation is required. Please plan to attend one of the following events:

- Wednesday, January 19 at 5:00 p.m. - Hosted at the home of Letah Carruthers
- Thursday, January 20 at 9:00 a.m. - St. Peter's Episcopal Church, Sanctuary
- Sunday January 23 at 12:00 p.m. - St. Peter's Episcopal Church, Sanctuary
- Tuesday, January 25 at 5:30 p.m. - Hosted at the home of Connie Lohr
- Thursday, February 3 at 5:30 p.m. - Hosted at the home of Mydie and John Sant

Visit www.specestl.org/meaningful-conversations to RSVP, or contact Janet Rouse at 314-993-2306, ext. 102. In case of inclement weather or unforeseen circumstances, events will be held on Zoom. We respectfully request that participants be vaccinated. You will receive an email confirming your attendance and providing additional details.

ATTEND THE JANUARY 23 FINANCIAL FORUM - No need to leave your pew to learn more about the budget and this year's campaign – the presentation will be in the church, following each worship service, on Sunday, January 23. Grab a cup of coffee (with a lid!) from the narthex and learn about financial plans for 2022. Note: the financial forum will be this Sunday's Invoke 30 conversation.

CELEBRATE GOD'S BLESSINGS ON COMMITMENT SUNDAY - February 6 is Commitment Sunday. Please return your pledge card by this Sunday so that it may be included in a special blessing at each worship service.

The Annual Giving Campaign provides the financial foundation for every ministry of St. Peter's Church. Thank you for your generosity!

THIS WEEK...

WEDNESDAY EVENING MEANINGFUL CONVERSATION – David Hodges looks forward to talking with you on Wednesday at 5:00 p.m. at the home of Letah Carruthers. To RSVP, visit www.specstl.org/meaningful-conversations or contact Janet Rouse at 314-993-2306, ext. 102.

THURSDAY MORNING MEANINGFUL CONVERSATION – Join our Rector in the Church Sanctuary for this important conversation on Thursday at 9:00 a.m. To RSVP, visit www.specstl.org/meaningful-conversations or contact Janet Rouse at 314-993-2306, ext. 102.

FRIDAY MORNING BIBLE STUDY – Join this group of early-rising scripture scholars every Friday at 7:00 a.m. via Zoom. Find the link in Friday morning's *News from the Rock*.

FRIDAY PRAYER GROUP – The Prayer Group meets on Fridays at 2:00 p.m. If you are interested in joining this faithful group, please contact Sally Lemkemeier at (314) 614-4321.

LOOKING AHEAD . . .

ST. PETER'S RENEWAL OF MINISTRY CELEBRATION – Our Renewal of Ministry Celebration, when Bishop Johnson will join us to officially welcome David as the 16th Rector of St. Peter's Episcopal Church and ask God to bless our ministry together, is fast approaching. Please plan to join us, in person or online, on Saturday, January 29, 2022, at 11:00 a.m. Following the service (so long as the pandemic cooperates) the celebration will continue in the undercroft. To RSVP to attend in person, go to <http://specstl.org/news/st-peters-renewal-of-ministry/> or call the Church Office.

PARISH ANNUAL MEETING – Mark your calendar for St. Peter's Annual Meeting on Sunday, February 6 (Commitment Sunday!) at 9:15 a.m.

JOINT EVENSONG SERVICE – The St. Peter’s Choir is delighted to be joining friends and colleagues at the Church of St. Michael and St. George (CSMSG) for the annual joint Choral Evensong service sung by our two choirs. This year’s service will be held on Sunday, February 6, at 5:00 p.m., at CSMSG (6345 Wydown Blvd in Clayton) and will be led by the church’s Acting Director of Music, Nicholas Bideler. The service includes music by Charles Villiers Stanford, George Dyson (Evening Service in D), and Philip Stopford. We hope you can join us.

GET INVOLVED, STAY CONNECTED...

ALTAR FLOWERS – Would you like to donate altar flowers for Sunday worship? To give flowers in memory or honor of loved ones on a Sunday of your choice, with an acknowledgement printed in that morning’s bulletins, go to specstl.org/worship/sunday-flowers/ or call the Church Office at 314-993-2306. Your flower donation will be confirmed after payment is received by the Church Office. Thank you!

ST. PETER’S NEEDS YOU, BECAUSE YOU ARE ST. PETER’S – If you would like to learn about opportunities to serve on Sunday mornings, in planning Parish Life events, or as a member of St. Peter’s Cares, contact Janet Rouse, Director of Stewardship and Parish Life, at janetr@specstl.org. Thank you!

LOG IN TO REALM – With an active Realm login, you can search the parish directory, check on giving history, and peruse groups to join. If you are having trouble, or have not set up your Realm login yet, contact Jacquelyn at jacquelynv@specstl.org.

A DIOCESAN OPPORTUNITY – In a newly reimagined network of diocesan convocations, St. Peter’s is now a member of the Emery Washington Convocation. As the new year begins, our new Convocation is seeking a lay leader to serve in the role of Warden, alongside a clergy leader who will serve as Dean. Dean and Warden would work together to chair and guide the parishes of the Convocation in their joint efforts. If you would like to nominate yourself or another St. Peter’s parishioner (with his or her permission!) to serve as Warden, the deadline for submitting a nomination (an email declaring an intent to run with bio statement and recent photo attached) is Monday, January 24. Nominations are to be submitted to Aaron Rogers at aaron@trinitycwe.org. For more information, please speak to David or Kelly.