

**THE SECOND SUNDAY AFTER THE EPIPHANY**  
**JANUARY 16, 2022 – 8:00 A.M.**  
**THE HOLY EUCHARIST: RITE I**

Organ Prelude

**THE WORD OF GOD**

Opening Sentences

*stand*

*Priest:* Blessed be God: Father, Son, and Holy Spirit.

*People:* And blessed be God's kingdom, now and for ever. **Amen.**

The Collect for Purity

*Priest:* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Gloria in Excelsis

*All:* **Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

The Collect of the Day

*Priest:* The Lord be with you.

*People:* **And with thy spirit.**

*Priest:* Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that thy people, illumined by thy Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, now and for ever. **Amen.**

## The Lessons

*sit*

*Lector:* A Reading from The First Letter of Paul to the Corinthians (12: 1-II).

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

## Psalm 36: 5-10

*Lector:* Let us recite, in unison, the appointed portion of Psalm 36.

- 5 **Your love, O Lord, reaches to the heavens,  
and your faithfulness to the clouds.**
- 6 **Your righteousness is like the strong mountains,  
your justice like the great deep;  
you save both man and beast, O Lord.**
- 7 **How priceless is your love, O God!  
your people take refuge under the shadow of your wings.**

8       **They feast upon the abundance of your house;  
you give them drink from the river of your delights.**  
9       **For with you is the well of life,  
and in your light we see light.**  
10       **Continue your loving-kindness to those who know you,  
and your favor to those who are true of heart.**  
**Glory to the Father, and to the Son, and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

*Priest:* The Holy Gospel of our Lord Jesus Christ according to John (2:I-II). *stand*  
*People:* **Glory be to thee, O Lord.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what concern is that to you and to me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.” Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. He said to them, “Now draw some out, and take it to the chief steward.” So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

*Priest:* The Gospel of the Lord.  
*People:* **Praise be to thee, O Christ.**

The Sermon: The Reverend Kelly Carlson

*sit*

*Lector:* Let us affirm our faith in the words of the Nicene Creed.

*All:* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of the People

*Lector:* Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

*People:* **Lord, hear our prayer.**

*Lector:* Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, Deon, our Bishop, and David and Kelly, our priests, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

*People:* **Lord, hear our prayer.**

*Lector:* And to all thy people give thy heavenly grace, and especially to our parish family and staff, and this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

*People:* **Lord, hear our prayer.**

*Lector:* We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

*People:* **Lord, hear our prayer.**

*Lector:* Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

*People:* **Lord, hear our prayer.**

*Lector:* And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

*People:* **Lord, hear our prayer.**

*Lector:* And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially Nicki Gillis, Taffy Hoos, Susan Perry Morgan, Gene Ruth, Desmond Tutu, and Ted Windsor, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Peter and all thy saints, that with them we may be partakers of thy heavenly kingdom.

*People:* **Lord, hear our prayer.**

*Priest:* Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

### The Confession

*Priest:* Let us humbly confess our sins unto Almighty God.

*kneel*

*All:* **Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.**

### The Absolution

*Priest:* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

### The Peace

*stand*

*Priest:* The peace of the Lord be always with you.

*People:* **And with thy spirit.**

### Announcements

*sit*

## THE HOLY COMMUNION

Offertory Anthem

Orlando Gibbons (1583–1625)

Almighty and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities, stretch forth thy right hand to help and defend us: through Christ our Lord.

Amen.

– *Collect for the Third Sunday after the Epiphany,  
1549 Book of Common Prayer*

The Presentation (*Hymn 380, stanza 3*)

Old 100th, *stand*

*All:* **Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
Praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving: Eucharistic Prayer II

*Priest:* The Lord be with you.

*People:* **And with thy spirit.**

*Priest:* Lift up your hearts.

*People:* **We lift them up unto the Lord.**

*Priest:* Let us give thanks unto our Lord God.

*People:* **It is meet and right so to do.**

*Priest:* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore, with Angels and Archangels, and with all they company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*All:* **Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

*Priest:* All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**



## The Lord's Prayer

*Priest:* And now as our Savior Christ has taught us, we are bold to say,

*All:* **Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

## The Breaking of the Bread

*Priest:* Alleluia. Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast. Alleluia.**

*Priest:* The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,

and feed on him in your hearts by faith, with thanksgiving.

## Administration of the Sacrament

*sit*

## Motet

Francisco Guerrero (1528–1599)

Ego pro te rogavi Petre, ut non deficiat fides tua:

Sed tu aliquando conversus confirma fratres tuos.

Et tibi dabo claves regni coelorum.

*I have prayed for thee, Peter, that thy faith fail not:*

*But thou, being once converted, confirm thy brethren.*

*And I will give thee the keys of the kingdom of heaven.*

Prayer of Thanksgiving

*stand*

*Priest:* Let us pray.

*All:* **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom.**

**And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

The Blessing

*Priest:* May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. **Amen.**

The Dismissal

*Priest:* Go in peace to love and serve the Lord.

*People:* **Thanks be to God.**

Organ Voluntary

*Please get a cup of coffee (with a lid!) from the narthex and return to your pew to engage with David in today's Invoke 30 conversation. The forum will conclude by 9:45 a.m.*

*Thank you for continuing to wear your mask when not sipping your drink.*

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*The altar flowers are given to the glory of God by grateful parishioners.*

THOSE SERVING IN WORSHIP TODAY:

*Presiding:* The Rev. David Hodges  
*Preaching:* The Rev. Kelly Carlson  
*Musicians:* David Sinden  
*Altar Guild:* Claudia McMillan  
*Lectors:* Rob Heuermann, Bud Wilson  
*Ushers:* Randy & Cheryl Meyer  
*Counters:* *Bev Robinson, Lisa Acker*

***PRAYER LIST***

**For the Faithful Departed:** Nicki Gillis, Taffy Hoos, Dr. Gene Ruth, the Most Reverend Desmond Tutu, and Charles “Ted” Windsor.

**For the Men and Women of the Armed Forces:** Zach Greata and Matt Robinson.

**For those Committed to Our Ongoing Prayers:** Angela Birkeland, Virginie Brightman, Donna Brookman, Elizabeth Cawns, Elizabeth Clarke, Jim Corbett, Kathryn Dewein, Rylin Forde, Trey Kirtian, Guy Knapp, Bill McMahan, Elizabeth Mendoza, Cheryl Meyer, Steven Minton, Missy Moppins, Linda Morotz, Signe Myles, Jeffrey Rixleben, Jane St. John, Greyson Schnoebelen, Carl Schuldt, Karmen Selby, Kate Skinner, Julie Stephenson, Dan Weas, Scott Weaver, Dick Williams, Joey Wilson, Susie Yoder, and Helen Yount.

## **TODAY...**

**THANK YOU FOR WORSHIPPING WITH US!** – Whether you are worshipping from the nave or from home, we are glad you are with us to offer thanks and praise to God. Please review the updated COVID guidelines on the inside back cover of this bulletin. We all look forward to being able to ease precautions when the situation improves. In the meantime, even distanced, we will make it through this together!

**SUNDAY SCHOOL & NURSERY** – Here is today’s schedule:

- The Nursery on the lower level of the Little Building opens at 10:00 a.m.
- Sunday School for Kindergarten thru 5<sup>th</sup> Grade begins at 10:30 a.m.

**INVOKE 30** – Beginning today, and for the remaining Sundays in January, plan to stay after worship and engage with the Rev. David Hodges in conversations called “Invoke 30.” Don’t miss this chance to spend *just 30 minutes* talking about things that will be different from what you will hear in a sermon . . . different from what you might hear in any other setting at St. Peter’s. **Today:** come consider what it means to be together in Christ, together in community. With all of us having experienced isolation and loneliness, perhaps more so over the last few years than ever before, bring your experience to the conversation about what it means to be part of a community, especially this faithful community of St. Peter’s. **Next week:** on January 23, the Invoke 30 gathering after each worship service will engage the financial presentation for this year’s Annual Giving Campaign. So stretch your legs after the dismissal, grab a cup of coffee (with a lid!) from the narthex, and return to your pew to listen, share, engage, learn, and grow together.

## ***ST. PETER'S 2022 ANNUAL GIVING CAMPAIGN***

Our 2022 campaign is off to a great start, with \$293,465 given as of January 12! You should have received the campaign launch letter with a pledge card in the mail, and the campaign brochure is following close behind. Please review all the information, join in a Meaningful Conversation, attend the Financial Forum (information on both below), and prayerfully consider the support you can give to St. Peter's throughout the coming year. Then come celebrate God's blessings as the campaign concludes on the first Sunday in February!

**JOIN IN A MEANINGFUL CONVERSATION** – Please join the Reverend David Hodges to reimagine how we share, serve, and celebrate as we begin St. Peter's next chapter! Small group gatherings will be held in parishioner homes and at St. Peter's Church during January and February. All are invited, but due to Covid restrictions, events are limited to ten participants. Therefore, a reservation is required. Please plan to attend one of the following events:

- Wednesday, January 19 at 5:00 p.m. - Hosted at the home of Letah Carruthers
- Thursday, January 20 at 9:00 a.m. - St. Peter's Episcopal Church, Sanctuary
- Sunday January 23 at 12:00 p.m. - St. Peter's Episcopal Church, Sanctuary
- Tuesday, January 25 at 5:30 p.m. - Hosted at the home of Connie Lohr
- Thursday, February 3 at 5:30 p.m. - Hosted at the home of Mydie and John Sant

Visit [www.specstl.org/meaningful-conversations](http://www.specstl.org/meaningful-conversations) to RSVP, or contact Janet Rouse at 314-993-2306, ext. 102. In case of inclement weather or unforeseen circumstances, events will be held on Zoom. We respectfully request that participants be vaccinated. You will receive an email confirming your attendance and providing additional details.

**ATTEND THE JANUARY 23 FINANCIAL FORUM** - No need to leave your pew to learn more about the budget and this year's campaign – the presentation will be in the church, following each worship service, on Sunday, January 23. Grab a cup of coffee (with a lid!) from the narthex and learn about financial plans for 2022. Note: the financial forum will be this Sunday's Invoke 30 conversation.

**CELEBRATE GOD'S BLESSINGS ON COMMITMENT SUNDAY** - February 6 is Commitment Sunday. Please return your pledge card by this Sunday so that it may be included in a special blessing at each worship service.

The Annual Giving Campaign provides the financial foundation for every ministry of St. Peter's Church. Thank you for your generosity!

## ***THIS WEEK...***

**WEDNESDAY EVENING MEANINGFUL CONVERSATION** – David Hodges looks forward to talking with you on Wednesday at 5:00 p.m. at the home of Letah Carruthers. To RSVP, visit [www.specstl.org/meaningful-conversations](http://www.specstl.org/meaningful-conversations) or contact Janet Rouse at 314-993-2306, ext. 102.

**THURSDAY MORNING MEANINGFUL CONVERSATION** – Join our Rector in the Church Sanctuary for this important conversation on Thursday at 9:00 a.m. To RSVP, visit [www.specstl.org/meaningful-conversations](http://www.specstl.org/meaningful-conversations) or contact Janet Rouse at 314-993-2306, ext. 102.

**FRIDAY MORNING BIBLE STUDY** – Join this group of early-rising scripture scholars every Friday at 7:00 a.m. via Zoom. Find the link in Friday morning's *News from the Rock*.

**FRIDAY PRAYER GROUP** – The Prayer Group meets on Fridays at 2:00 p.m. If you are interested in joining this faithful group, please contact Sally Lemkemeier at (314) 614-4321.

## ***LOOKING AHEAD . . .***

**ST. PETER'S RENEWAL OF MINISTRY CELEBRATION** – Our Renewal of Ministry Celebration, when Bishop Johnson will join us to officially welcome David as the 16<sup>th</sup> Rector of St. Peter's Episcopal Church and ask God to bless our ministry together, is fast approaching. Please plan to join us, in person or online, on Saturday, January 29, 2022, at 11:00 a.m. Following the service (so long as the pandemic cooperates) the celebration will continue in the undercroft. To RSVP to attend in person, go to <http://specstl.org/news/st-peters-renewal-of-ministry/> or call the Church Office.

**PARISH ANNUAL MEETING** – Mark your calendar for St. Peter's Annual Meeting on Sunday, February 6 (Commitment Sunday!) at 9:15 a.m.

**JOINT EVENSONG SERVICE** – The St. Peter’s Choir is delighted to be joining friends and colleagues at the Church of St. Michael and St. George (CSMSG) for the annual joint Choral Evensong service sung by our two choirs. This year’s service will be held on Sunday, February 6, at 5:00 p.m., at CSMSG (6345 Wydown Blvd in Clayton) and will be led by the church’s Acting Director of Music, Nicholas Bideler. The service includes music by Charles Villiers Stanford, George Dyson (Evening Service in D), and Philip Stopford. We hope you can join us.

### ***GET INVOLVED, STAY CONNECTED...***

**ALTAR FLOWERS** – Would you like to donate altar flowers for Sunday worship? To give flowers in memory or honor of loved ones on a Sunday of your choice, with an acknowledgement printed in that morning’s bulletins, go to [specstl.org/worship/sunday-flowers/](http://specstl.org/worship/sunday-flowers/) or call the Church Office at 314-993-2306. Your flower donation will be confirmed after payment is received by the Church Office. Thank you!

**ST. PETER’S NEEDS YOU, BECAUSE YOU ARE ST. PETER’S** – If you would like to learn about opportunities to serve on Sunday mornings, in planning Parish Life events, or as a member of St. Peter’s Cares, contact Janet Rouse, Director of Stewardship and Parish Life, at [janetr@specstl.org](mailto:janetr@specstl.org). Thank you!

**LOG IN TO REALM** – With an active Realm login, you can search the parish directory, check on giving history, and peruse groups to join. If you are having trouble, or have not set up your Realm login yet, contact Jacquelyn at [jacquelynv@specstl.org](mailto:jacquelynv@specstl.org).

**A DIOCESAN OPPORTUNITY** – In a newly reimagined network of diocesan convocations, St. Peter’s is now a member of the Emery Washington Convocation. As the new year begins, our new Convocation is seeking a lay leader to serve in the role of Warden, alongside a clergy leader who will serve as Dean. Dean and Warden would work together to chair and guide the parishes of the Convocation in their joint efforts. If you would like to nominate yourself or another St. Peter’s parishioner (with his or her permission!) to serve as Warden, the deadline for submitting a nomination (an email declaring an intent to run with bio statement and recent photo attached) is Monday, January 24. Nominations are to be submitted to Aaron Rogers at [aaron@trinitycwe.org](mailto:aaron@trinitycwe.org). For more information, please speak to David or Kelly.