

# CHRIST THE KING/LAST SUNDAY AFTER PENTECOST

November 21, 2021 – 10:30 a.m.

## THE HOLY EUCHARIST: RITE II

Prelude: Sonata No. 1 in D minor, Op. 42

Alexandre Guilmant (1837–1911)

II. Pastorale: Andante quasi Allegretto

### THE WORD OF GOD

Introit *Dignus est Agnus*

Anglican Chant: J. Foster

Worthy is the Lamb who was slain to receive power and wealth and wisdom and strength and honor; to him be glory and dominion for ever and ever. Give the King your justice, O God, and your righteousness to the King's Son.

– Revelation 5, Psalm 72

Hymn 494: “Crown him with many crowns”

Diademata, *stand*

Opening Sentences

*Priest:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be God's kingdom, now and for ever. Amen.**

The Collect for Purity

*Priest:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis

Missa Brevis, Grayston Ives (b. 1948)

Gloria in excelsis Deo  
et in terra pax hominibus bonae voluntatis.  
Laudamus te. Benedicimus te.  
Adoramus te. Glorificamus te.  
Gratias agimus tibi  
propter magnam gloriam tuam.  
Domine Deus, rex caelestis,  
Deus Pater omnipotens,  
Domine Fili unigenite, Jesu Christe,  
Domine Deus, agnus Dei, Filius Patris,  
qui tollis peccata mundi,  
miserere nobis;  
qui tollis peccata mundi, suscipe  
deprecationem nostram;

*Glory to God in the highest  
and on earth peace to men of good will.  
We praise you. We bless you.  
We adore you. We glorify you.  
We give you thanks  
for your great glory.  
Lord God, king of heaven,  
God the Father almighty,  
Lord, only-begotten Son, Jesus Christ,  
Lord God, lamb of God, Son of the Father,  
you who take away the sins of the world,  
have mercy on us;  
you who take away the sins of the world,  
receive our prayer;*

qui sedes ad dexteram Patris,  
miserere nobis.

Quoniam tu solus sanctus.

Tu solus Dominus.

Tu solus altissimus, Jesu Christe.

Cum Sancto Spiritu,  
in gloria Dei Patris. Amen.

*you who sit at the right hand of the Father,  
have mercy on us.*

*For you only are holy.*

*You only are Lord.*

*You only are most high, Jesus Christ.*

*With the Holy Spirit,  
in the glory of God the Father. Amen.*

### The Collect of the Day

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### The Lessons

*sit*

*Lector:* A Reading from The Revelation to John (1: 4b-8)

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds;

every eye will see him,

even those who pierced him;

and on his account all the tribes of the earth will wail.

So it is to be. Amen.

“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

### Psalm 93

*Lector:* Let us recite, in unison, Psalm 93.

- 1     **The Lord is King;  
he has put on splendid apparel;  
the Lord has put on his apparel  
and girded himself with strength.**
- 2     **He has made the whole world so sure  
that it cannot be moved;**
- 3     **Ever since the world began, your throne has been established;  
you are from everlasting.**
- 4     **The waters have lifted up, O Lord,  
the waters have lifted up their voice;  
the waters have lifted up their pounding waves.**
- 5     **Mightier than the sound of many waters,  
mightier than the breakers of the sea,  
mightier is the Lord who dwells on high.**
- 6     **Your testimonies are very sure,  
and holiness adorns your house, O Lord,  
for ever and for evermore.**

**Glory to the Father, and to the Son, and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

Hymn 483: "The head that once was crowned with thorns"

St. Magnus, *stand*

*Priest:* The Holy Gospel of our Lord Jesus Christ according to John (18:33-37)  
*People:* **Glory to you, Lord Christ.**

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

*Priest:* The Gospel of the Lord.  
*People:* **Praise to you, Lord Christ.**

The Sermon: The Reverend Kelly Carlson

*sit*

The Nicene Creed

*stand*

*Lector:* Let us affirm our faith in the words of the Nicene Creed.

*All:* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of the People

*Lector:* Through baptism, we have been made alive in Christ Jesus. Let us speak the words of this new life by praying for the whole state of Christ's Church and the world, saying: Lord, hear our prayer.

For the Church throughout the world, remembering especially the Anglican Communion and Episcopal Church; Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; and Deon, our Bishop; that all might be faithful, willing to serve, constant in grace, and receptive to newness, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Lector:* For this congregation; David and Kelly, our clergy; and our parish staff, that we might be eager to welcome, diligent in prayer, and generous in deed, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Lector:* For our nation, town, and neighborhoods, that we all might be advocates of the lowly, defenders of liberties, and models of justice, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Lector:* For the well-being of all who work and all who seek employment, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Lector:* For all who travel, who seek rest, who visit family and friends, and who enjoy the gifts of creation, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Lector:* For our families and friends, for our enemies, for those with whom we disagree, and for those who are examples of grace in our lives, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Lector:* For those who grieve, those in places of care, those who suffer from sickness of body, mind or spirit, and those in any peril, especially Howard Grimmett and Paul Hmiel, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Lector:* For those who have died, especially John Schaper and Jean Walker, that they may come into the fullness of life, united with God in the communion of the faithful, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Priest:* Accept our thanks and praise, O God, for all your gifts so generously given; hear our petitions and intercessions, and guide our thoughts and actions, so that your will may be done and your name glorified, through Jesus Christ our Lord. Yours, O God, is the dominion, the power, and the glory, now and forever. **Amen.**

### The Confession

*Priest:* Let us confess our sins against God and our neighbor. *kneel*

*All:* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

### The Absolution

*Priest:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### The Peace

*stand*

*Priest:* The peace of the Lord be always with you.

*People:* **And also with you.**

*We invite you to extend the peace of God to others –  
in person, via social media, or simply in your heart.*

### Announcements

*sit*

## THE HOLY COMMUNION

### The Offertory Anthem

Charles Wood (1866–1926)

God omnipotent reigneth,  
Clad in apparel bright;  
Sovran King He remaineth,  
Girded about with might;  
By him the world alone  
Immutably was grounded;  
In heav'n hath He His throne,  
From everlasting founded.

Ocean billow and breaker  
Uplift the voice of pride;  
But their mightier Maker  
Governeth wind and tide.  
His laws and sure decree  
Of holiness are telling,  
Which evermore shall be  
Sole inmate of His dwelling. Amen.

– G. R. Woodward, *para. Psalm 93*

### The Presentation (*Hymn 380, st. 3*)

Old 100th, *stand*

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
Praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.

### The Great Thanksgiving: Eucharistic Prayer A

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Priest:* Let us give thanks to the Lord our God.

*People:* **It is right to give God thanks and praise.**

*Priest:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*All:* Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

*Priest:* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*All:* **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*Priest:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**



## The Lord's Prayer

*Priest:* And now as our Savior Christ has taught us, we are bold to say,

*All:* **Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

## The Breaking of the Bread

Fraction Anthem: Lamb of God

Melissa Dunphy (b. 1980)

The musical score is written in 3/4 time with a key signature of one flat (B-flat). It consists of four staves. The first staff is for the Cantor, starting with a rest followed by the melody. The second and third staves are for the Congregation, with lyrics underneath. The fourth staff continues the melody. The lyrics are: "Lamb of God, you take a - way the sin of the world. Have mer - cy on us. Lamb of God, you take a - way the sin of the world. Have mer - cy on us. Lamb of God, you take a - way the sin of the world. Grant us your peace."

*Priest:* The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,

and feed on him in your hearts by faith, with thanksgiving.

*While we celebrate the Eucharist with both bread and wine, currently we receive in bread only, which is full participation. Please tell the clergy if you require gluten-free bread.*

*To receive without physical contact, place one hand on top of the other, palms open.  
Crossing your arms over your chest will let the clergy know  
you would like to receive a blessing but not the sacrament.*

*If you are worshipping virtually and unable to physically partake of the sacrament,  
we invite you to make your spiritual communion by praying the following prayer,  
adapted from the prayer of St. Alphonsus de Liguori:*

**Beloved Jesus,  
We believe that you are truly present in the sacrament of the altar.  
We long for you in our souls,  
to know that we are in you and that you are in us.  
Though physically isolated from your altar  
and the sacrament of your Body and Blood,  
We receive you into our hearts and the depths of our being.  
United with you, help us know that our lives are hid  
with you, O Christ, in the heart of God. Amen.**

Motet: E'en So, Lord Jesus, Quickly Come

Paul Manz (1919–2009)

Peace be to you and grace from him  
Who freed us from our sins,  
Who loved us all and shed his blood  
That we might saved be.

Sing holy, holy to our Lord,  
the Lord, Almighty God,  
Who was and is and is to come;  
Sing holy, holy Lord!

Rejoice in heaven, all ye that dwell therein,  
Rejoice on earth, ye saints below,  
For Christ is coming, is coming soon,  
For Christ is coming soon!

E'en so, Lord Jesus, quickly come,  
And night shall be no more;  
They need no light nor lamp nor sun,  
For Christ will be their All!

– Ruth Manz, after Revelation 22

Prayer of Thanksgiving

*stand*

*Priest:* Let us pray.

*All:* **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

### The Blessing

*Priest:* The peace of God, that passes all understanding, keep your hearts and minds in the knowledge and love of God, and of God's Son Jesus Christ our Lord; and the blessing of God Almighty, Father, Son, and Holy Spirit, be with you this day, and for ever more. **Amen.**

### The Dismissal

*Priest:* Go in peace to love and serve the Lord.  
*People:* **Thanks be to God.**

Hymn 458: "My song is love unknown"

Love Unknown

Voluntary: Sonata No. 1 in D minor, Op. 42  
III. Final: Allegro assai

Alexandre Guilmant (1837–1911)

*We hope you can stay for a cup of coffee and to catch up with friends  
and fellow worshippers in the undercroft following the service.  
Thank you for continuing to wear your mask when not sipping your drink.*

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*The altar flowers are given to the glory of God  
in loving memory of Patricia A. Aitken, by S. William Aitken*

### THOSE SERVING IN WORSHIP TODAY:

*Presiding:* The Rev. David Hodges

*Preaching:* The Rev. Kelly Carlson

*Musicians:* The St. Peter's Choir  
David Sinden, Organist and Choirmaster

*Acolytes:* Bailey Mathews, Grant Nicholson

*Acolyte Master:* Julie Ferrie

*Lectors:* Linda Morotz, Jimmy Grimmett

*Ushers:* Jack Gillis, Kurt Hibler, Connie Lohr, Doug Adderton

*Altar Guild:* Nancy Grimes

MUSIC NOTES On this, the final Sunday of the Church's year, the choral setting of the Gloria is from the *Missa Brevis* by English composer Grayston Ives (b. 1948). This mass was commissioned by New College, Oxford. Like the rest of the work, Ives's setting of the Gloria is particularly ebullient, propelled from brilliant choral writing and Ives's own brand of harmonic invention. Ives uses the organ to great effect and, seemingly, never the same way twice. The Choir sang the Sanctus and Benedictus from the *Missa Brevis* at the All Saints' Day service. Today is the first performance of this Gloria at St. Peter's.

Together with George Woodward, English composer Charles Wood (1866–1926) did a great deal of research and work on hymns and carols. With the anthem “God omnipotent reigneth” Wood paired Woodward's metrical paraphrase of Psalm 93 (appointed as the Psalm in the lectionary for today) with a French psalm tune. This pairing appeared first in the hymnal *Songs of Syon* (1904) before Wood elaborated it into the hymn-anthem sung today. The result is, in the words of Ian Copley, “a resplendent and fiery work, very exhilarating to perform.”

“E'en So, Lord Jesus, Quickly Come” had its origin in a hospital room. American composer Paul Manz (1919–2009) and his wife Ruth Manz were keeping vigil over their three-year-old son who was gravely ill. Ruth gave Paul some words that she had based on Revelation 22 and Paul sketched the composition that night. The anthem is dedicated to the Manz's son, John, who “miraculously and through prayer by a lot of people” survived. It was broadcast internationally when it was sung live at King's College, Cambridge, England at the Festival of Nine Lessons and Carols on Christmas Eve, 2004.

Though most often sung in Passiontide, the final hymn, “My song is love unknown” is an apt one for this Sunday, often called Christ the King. English historian Diarmaid MacCulloch calls this hymn “a work of genius.”

## ***PRAYER LIST***

**For Parishioners:** Paul Hmiel.

**For Family and Friends:** Howard Grimmett.

**For the Faithful Departed:** John Schaper and Jean Walker.

**For the Men and Women of the Armed Forces:** Zach Greata and Matt Robinson.

**For those Committed to Our Ongoing Prayers:** Scott Adderton, Angela Birkeland, Donna Brookman, Elizabeth Cawns, Elizabeth Clarke, Jim Corbett, Dixie Daniels, Kathryn Dewein, Mary Beth Engler, Rylin Forde, Pat Gilbert, Mia Hennessey, Jobie Hereford, Trey Kirtian, Guy Knapp, Cheryl Meyer, Steven Minton, Linda Morotz, Signe Myles, Fin Nayler (Mighty Fin), Jeffrey Rixleben, Jane St. John, Greyson Schnoebelen, Carl Schuldt, Kate Skinner, Julie Stephenson, Annie Vogt, Dan Weas, Scott Weaver, Rolla Wetzel, Sarina White, Cathie Wille, Joey Wilson, Susie Yoder, and Helen Yount.”

## **TODAY...**

**THANK YOU FOR WORSHIPPING WITH US!** – Whether you are worshipping from the nave or from home, we are glad you are with us to offer thanks and praise to God.

**SUNDAY SCHOOL & NURSERY** – Here is today’s schedule:

- Confirmation Class begins at 9:15 a.m.
- The Nursery on the lower level of the Little Building opens at 10:00 a.m.
- Sunday School for Kindergarten thru 5<sup>th</sup> Grade begins at 10:30 a.m.

**HELP THE GIVING TREE LOSE ITS ORNAMENTS!** – You know Advent is near when the Giving Tree appears in the narthex. Each ornament contains all the information you need to help make a Christmas wish come true. The initial set of ornaments represent wishes provided by Episcopal City Mission and Trinity Food Pantry. If the Spirit moves you, please take an ornament or two as you leave church this morning.

**ORDER A CHRISTMAS WREATH** – Look for forms in the undercroft and Friday’s *News from the Rock* to order a beautiful live Christmas wreath from the Woman’s Guild, with all proceeds benefitting the 2022 St. Peter’s Youth Mission Trip to Kentucky. Orders must be received by December 4. (See “Pop Up Boutique” on page 14 for more information.)

## **THIS WEEK . . .**

**VESTRY NOMINATIONS** – In preparation for our annual parish meeting in early 2022, the Vestry Nominating Committee is seeking nominations for our next Vestry class *and* for delegates to Diocesan Convention. If you are interested in nominating someone (including yourself!) for either office and would like to know more, look for information on the Welcome Table in the undercroft, in *News from the Rock*, and on the parish website. Nominations must be received by Sunday, Dec. 5.

**CHURCH OFFICE HOURS** – The Church Office will be closed Wednesday through Friday this week for the Thanksgiving holiday so that our staff (for whom we give great thanks!) may celebrate with family and friends.

**BIBLE STUDY HOLIDAY** – Both our Wednesday and Friday bible study classes will enjoy a Thanksgiving holiday this week. Classes will resume on December 1 and 3.

**FRIDAY PRAYER GROUP** – The Prayer Group **will not meet** in the Elliot Room this week, but will resume at 2:00 p.m. on December 3.

## ***LOOKING AHEAD . . .***

**ADVENT WREATH-MAKING** – Ready or not, **next Sunday**, November 28, is the First Sunday of Advent. St. Peter’s is ready to help you prepare for the season! Be sure to come to the undercroft after the 8:00 or 10:30 worship service that morning to make your Advent wreath, or to pick up everything you need to create one at home.

**POP UP BOUTIQUE** – During Coffee Hour after each service **next Sunday**, if you want to take a few minutes to shop for a good cause, the Woman’s Guild will have live Christmas wreaths to order and Christmas ornaments and other offerings for sale in the undercroft, with all proceeds going to support the 2022 St. Peter’s Youth Mission Trip to Kentucky. An exciting update on the trip: it is now a joint trip for the youth of St. Peter’s and the Church of St. Michael & St. George!

**ORGAN VESPERS** –**Next Sunday**, at 5:00 p.m., this service of candlelight, chant, and music promises to be an extraordinary way to enter into the Advent season. During the service, David Sinden will perform various pieces written for Advent on our Mander organ, which is celebrating its 20th anniversary this season. Unfortunately, Dr. Horst Buchholz, originally scheduled to be our guest organist for this service has had to withdraw due to an unforeseen scheduling conflict.

**ADVENT CAROL SERVICE** – A Service of Lessons and Carols for Advent will be held on Sunday, December 12 at 5:00 p.m. This service reflects the Advent season’s growing anticipation. Sung by the St. Peter’s Choir, the music includes works by Josquin des Prez, Elizabeth Poston, Paul Manz, and Judith Weir. The service will be preceded by an Organ Recital beginning at 4:30 p.m. (*see below*).

**ADVENT ORGAN RECITAL** – A recital of Advent music for the organ played by Dr. Robert Lehman will precede the Advent Carol Service on Sunday, December 12. The recital, which begins at 4:30 p.m., is about twenty-five minutes in length. Dr. Lehman has served on the staff of several distinguished churches, including the Washington National Cathedral (of which he is a Fellow); the Princeton University Chapel; Saint Bartholomew’s Episcopal Church, New York City; and, most recently, the Church of St. Michael & St. George, Clayton.

## ***GET INVOLVED, STAY CONNECTED...***

**END OF YEAR GIVING** – We are grateful for the generous gifts parishioners give to St. Peter’s in the final weeks of the year. Thank you! We know that some gifts received in late 2021 are intended to prepay a pledge for 2022. To help us record your gift accurately, if you want to prepay a 2022 pledge, please write “2022 pledge paid in 2021” in the memo line of your check. If you have any questions about end-of-year giving, please contact Janet Rouse, Director of Stewardship and Parish Life at [janetr@specstl.org](mailto:janetr@specstl.org).

**WE ARE HIRING!** – St. Peter’s has two openings for sexton positions: one full-time day position, 8:00 to 5:00 p.m., \$20 an hour (negotiable) with full benefits; one part-time evening/weekend position; 25 hours a week, \$15 an hour. If you know anyone who might be interested, please have them contact Angela Mahan at [angelam@specstl.org](mailto:angelam@specstl.org).

**COFFEE HOUR ASSISTANCE** – **Sundays, after the 8:00 and 10:30 a.m. service.** This is a time to reconnect with our community and meet new members. We are in need of parishioners willing to help make the coffee, set-up, and clean-up after the fellowship hour. Training and instructions will be provided. If you would like to help, please contact Janet Rouse at [janetr@specstl.org](mailto:janetr@specstl.org), or call the office at 314-993-2306.

**ALTAR FLOWERS** – Would you like to donate altar flowers for Sunday worship? To give flowers in memory or honor of loved ones on a Sunday of your choice, with an acknowledgement printed in that morning’s bulletins, go to [specstl.org/worship/Sunday-flowers/](http://specstl.org/worship/Sunday-flowers/) or call the Church Office at 314-993-2306. Your flower donation will be confirmed after payment is received by the Church Office.

**LOG IN TO REALM** – With an active Realm login, you can search the parish directory, check on giving history, and peruse groups to join. If you are having trouble, or have not set up your Realm login yet, contact Jacquelyn at [jacquelynv@specstl.org](mailto:jacquelynv@specstl.org).

**Sarah Bryan Miller, 1952–2020, Longtime St. Peter’s Parishioner and Choir Member**



**2-for-1 tickets**  
Details at [slo.org/sbm](http://slo.org/sbm)

honoring the  
**legacy of  
sarah bryan  
miller**

**november 27-28**  
sat at 8:00pm & sun at 3:00pm

Gemma New, conductor  
Sasha Cooke, mezzo-soprano  
Elizabeth Chung, cello

JAKE HEGGIE *The Work at Hand*  
EDWARD ELGAR *Sea Pictures*  
NIKOLAI RIMSKY-KORSAKOV *Scheherazade*

Sarah Bryan Miller served as the classical music critic for the *St. Louis Post-Dispatch* for more than 20 years and gave voice to arts organizations across the St. Louis region. Please join as we honor Bryan’s legacy at concerts dedicated to her memory.

**slo** St. Louis Symphony Orchestra  
[www.slso.org](http://www.slso.org)

**slo.org/sbm**  
For health and safety guidelines, please visit [slo.org/protocols](http://slo.org/protocols).