

**THE TWENTY-SECOND SUNDAY AFTER PENTECOST**

**October 24, 2021 – 8:00 a.m.**

**THE HOLY EUCHARIST: RITE II**

Organ Prelude

**THE WORD OF GOD**

Opening Sentences

*stand*

*Priest:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be God's kingdom, now and for ever. Amen.**

The Collect for Purity

*Priest:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in Excelsis

*All:* **Glory to God in the highest, and peace to God's people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

The Collect of the Day

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Lector:* A Reading from The Book of the Prophet Jeremiah. (31: 7-9)

Thus says the Lord:  
Sing aloud with gladness for Jacob,  
and raise shouts for the chief of the nations;  
proclaim, give praise, and say,  
“Save, O Lord, your people,  
the remnant of Israel.”  
See, I am going to bring them from the land of the north,  
and gather them from the farthest parts of the earth,  
among them the blind and the lame, those with child and  
those in labor, together;  
a great company, they shall return here.  
With weeping they shall come,  
and with consolations I will lead them back,  
I will let them walk by brooks of water,  
in a straight path in which they shall not stumble;  
for I have become a father to Israel,  
and Ephraim is my firstborn.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

Psalm 126

*Lector:* Let us recite, in unison, Psalm 126.

- 1 **When the Lord restored the fortunes of Zion,  
then were we like those who dream.**
- 2 **Then was our mouth filled with laughter,  
and our tongue with shouts of joy.**
- 3 **Then they said among the nations,  
"The Lord has done great things for them."**
- 4 **The Lord has done great things for us,  
and we are glad indeed.**
- 5 **Restore our fortunes, O Lord,  
like the watercourses of the Negev.**

6 **Those who sowed with tears  
will reap with songs of joy.**

7 **Those who go out weeping, carrying the seed,  
will come again with joy, shouldering their sheaves.**

**Glory to the Father, and to the Son, and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

*stand*

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Mark. (10: 46-52)

*People:* **Glory to you, Lord Christ.**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

*Priest:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**



The Sermon: The Reverend David Hodges

*sit*

The Nicene Creed

*stand*

*Lector:* Let us affirm our faith in the words of the Nicene Creed.

*All:* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### Prayers of the People

*Lector:* Through baptism, we have been made alive in Christ Jesus. Let us speak the words of this new life by praying for the whole state of Christ's Church and the world, saying: Lord, hear our prayer.

For the Church throughout the world, remembering especially the Anglican Communion and Episcopal Church; Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; and Deon, our Bishop, that all might be faithful, willing to serve, constant in grace, and receptive to newness, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Lector:* For this congregation; David and Kelly, our clergy; and our parish staff, that we might be eager to welcome, diligent in prayer, and generous in deed, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Lector:* For our nation, town, and neighborhoods, that we all might be advocates of the lowly, defenders of liberties, and models of justice, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Lector:* For the well-being of all who work and all who seek employment, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Lector:* For all who travel, who seek rest, who visit family and friends, and who enjoy the gifts of creation, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Lector:* For our families and friends, for our enemies, for those with whom we disagree, and for those who are examples of grace in our lives, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Lector:* For those who grieve, those in places of care, those who suffer from sickness of body, mind or spirit, and those in any peril, especially Dixie Daniels, Paul Hmiel, Fin Naylor, and Sarina White, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Lector:* For those who have died, especially Margaret P. Sawyer and Patsy Walker, that they may know peace and fullness of life, united with God in the communion of the faithful, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Priest:* Accept our thanks and praise, O God, for all your gifts so generously given; hear our petitions and intercessions, and guide our thoughts and actions, so that your will may be done and your name glorified, through Jesus Christ our Lord. Yours, O God, is the dominion, the power, and the glory, now and forever. **Amen.**

## The Confession

*Priest:* Let us confess our sins against God and our neighbor.

*kneel*

*All:* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

The Absolution

*Priest:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

*stand*

*Priest:* The peace of the Lord be always with you.  
*People:* **And also with you.**

Announcements

*sit*

**THE HOLY COMMUNION**

The Offertory (*Hymn 380, st. 3*)

Old 100th, *stand*

*All:* **Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
Praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving: Eucharistic Prayer A

*Priest:* The Lord be with you.  
*People:* **And also with you.**  
*Priest:* Lift up your hearts.  
*People:* **We lift them to the Lord.**  
*Priest:* Let us give thanks to the Lord our God.  
*People:* **It is right to give God thanks and praise.**  
*Priest:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus et Benedictus

*All:* **Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Priest:* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All:* **Christ has died.  
Christ is risen.  
Christ will come again.**

*Priest:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

The Lord's Prayer

*Priest:* And now as our Savior Christ has taught us, we are bold to say,

*All:* **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,**



**thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### The Breaking of the Bread

*Priest:* Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast.**

### Administration of the Sacrament

*sit*

*While we celebrate the Eucharist with both bread and wine, currently we receive in bread only, which is full participation. Please tell the clergy if you require gluten-free bread.*

*To receive without physical contact, place one hand on top of the other, palms open.*

*Crossing your arms over your chest will let the clergy know you would like to receive a blessing but not the sacrament.*

### Prayer of Thanksgiving

*stand*

*Priest:* Let us pray.

*All:* **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

### The Blessing

*Priest:* The peace of God, that passes all understanding, keep your hearts and minds in the knowledge and love of God, and of God's Son Jesus Christ our Lord;

and the blessing of God Almighty, Father, Son, and Holy Spirit, be with you this day, and for ever more. **Amen.**

The Dismissal

*Priest:* Go in peace to love and serve the Lord.

*People:* **Thanks be to God.**

Organ Voluntary

*We hope you can stay for a cup of coffee and to catch up with friends and fellow worshippers on the circle drive following the service.*

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*The altar flowers are given to the glory of God by grateful parishioners.*

THOSE SERVING IN WORSHIP TODAY:

*Presiding:* The Rev. David Hodges

*Assisting:* The Rev. Kelly Carlson

*Organ:* David Sinden

*Lectors:* Brig Buettner, Bud Wilson

*Ushers:* Dick & Nancy Gulick

*Altar Guild:* Frances Gay

## ***PRAYER LIST***

**For Parishioners:** Dixie Daniels and Paul Hmiel.

**For Family and Friends:** Fin Nayler (Mighty Fin) and Sarina White.

**For the Faithful Departed:** Margaret P. Sawyer and Patsy Walker.

**For the Men and Women of the Armed Forces:** Zach Greata and Matt Robinson.

**For those Committed to Our Ongoing Prayers:** Scott Adderton, Angela Birkeland, Donna Brookman, Elizabeth Cawns, Elizabeth Clarke, Jim Corbett, Kathryn Dewein, Mary Beth Engler, Rylin Forde, Pat Gilbert, Mia Hennessey, Jobie Hereford, Trey Kirtian, Guy Knapp, Cheryl Meyer, Steven Minton, Linda Morotz, Signe Myles, Jeffrey Rixleben, Jane St. John, Greyson Schnobelen, Carl Schuldt, Kate Skinner, Julie Stephenson, Annie Vogt, Dan Weas, Scott Weaver, Rolla Wetzel, Cathie Wille, Joey Wilson, Susie Yoder, and Helen Yount.

## **TODAY...**

**THANK YOU FOR WORSHIPPING WITH US!** – Whether you are worshipping from the nave or from home, we are glad you are with us to offer thanks and praise to God.

**CONFIRMATION CLASS BAKE SALE** – The 2021-2022 Confirmation Class is excited to offer delicious baked goodies this morning, after both the 8 a.m. and 10:30 a.m. services. All proceeds from the sale will support Giving Tree ministries (yes, the tree will be in the narthex next month!). All of our Confirmands look forward to seeing you, and your sweet tooth, after worship this morning!

**SUNDAY SCHOOL & NURSERY** – Here is today’s schedule:

- Confirmands participating in worship at either 8:00 or 10:30 a.m.
- The Nursery on the lower level of the Little Building opens at 10:00 a.m.
- Sunday School for Kindergarten thru 5<sup>th</sup> Grade begins at 10:30 a.m.

**THE JOY OF SINGING** – It is true, congregational singing has returned to St. Peter’s! The only caveat is that you must be masked to sing, which is consistent with the Bishop’s current mask mandate for all worshippers aged five or older. To assist you in singing, the Hymnals 1982, along with the Books of Common Prayer, have been returned to the pews. Read more about these changes (and hopes for more indoor activities in our near future) on the parish website: <http://specstl.org/news/updated-reopening-guidelines/>. Please note: currently, if inclement weather strikes, outdoor events must be canceled or rescheduled.

**STEWARDSHIP MESSAGE FROM THE RECTOR** – Please check out David’s video message regarding stewardship and annual giving in this week’s *News from the Rock*. We thank you for your continued support and commitment to St. Peter’s and its ministries!

## **THIS WEEK . . .**

**FRIDAY MORNING BIBLE STUDY** – We meet every Friday at 7:00 a.m. via Zoom. Find the link in Friday’s *News from the Rock*. Join us in a study of the Book of Proverbs!

**FRIDAY PRAYER GROUP** – The Prayer Group is now meeting on Fridays at 2:00 p.m. If you are interested in attending, please contact Sally Lemkemeier at (314) 614-4321.

**DON’T MISS THE HALLOWEEN HOWL** – **This Friday, October 29, from 5:30 to 7:00 p.m.**, come to a *spooktacular* celebration for pirates, princesses, and goblins of all ages (and their canine friends!). There will be crafts. There will be music. There will be contests. And, of course, there will be s’mores! Here are a few of the spooky details:

- Wrap the Mummy, Monster Mash Freeze, and a good old fashioned Costume Contest begin at 6:00 p.m.
- Catch the 6:30 p.m. showing of the Halloween classic, "*It's the Great Pumpkin, Charlie Brown.*"
- Seven o'clock is the bewitching hour, when the festivities transform into the Young Adult Halloween Party.

***Break out your best costume and come enjoy an evening of family fun!***

### ***LOOKING AHEAD . . .***

**DRAW NEAR TO THE MANGER** – After a two-week hiatus, **Wednesday Bible Study will return on November 3** with a five-week series entitled “Draw Near to the Manger.” Using Vanderbilt Professor Amy-Jill Levine’s book *LIGHT OF THE WORLD: A BEGINNER’S GUIDE TO ADVENT*, we will explore the history, theology, and Old Testament context for the birth narratives in the Gospels of Matthew and Luke. Could there be a better way to prepare for the season of Advent? Professor Levine’s book is available on Amazon, or the Church Office would be happy to order a copy for you. Please contact the Rev. Kelly Carlson for more information and to sign up (contact info on back cover). Participants need to be fully vaccinated.

**DID SOMEONE SAY “KIRKIN”?** – The long pandemic wait is almost over. . . . mark your calendar for November 14, 2021, at 10:30 a.m.

**CHORAL EVENSONG** – This service of scripture, prayer, and music is next held on Sunday, November 14 at 5:00 p.m. The music for this service is all by English composer William Byrd (1543–1623), considered to be one of the greatest composers of the Renaissance. The service is sung by the St. Peter’s Singers.

**CONCERT IN TRIBUTE TO BRYAN MILLER** – The St. Louis Symphony Orchestra has announced that its concerts on November 27 and 28 will be offered in tribute to parishioner Bryan Miller, who died on November 28, 2020. Bryan served as the classical music critic for the St. Louis Post-Dispatch for more than 20 years. Ticket information is available from the SLSO.

**ORGAN VESPERS** – On Advent Sunday, November 28, at 5:00 p.m. we welcome Dr. Horst Buchholz, the Organist and Director of Sacred Music at the Cathedral of the Most Blessed Sacrament in Detroit, Mich. Prior to this recent appointment, Dr. Buchholz held the same position at the Cathedral Basilica of St. Louis. This service of candlelight, chant and music promises to be an extraordinary way to enter into the Advent season. Dr.

Buchholz will perform various pieces written for Advent on our Mander organ, which is celebrating its 20th anniversary this season.

### ***GET INVOLVED, STAY CONNECTED...***

**A WARM WELCOME FOR NEW NEIGHBORS** - Of course it came as no surprise that our warm, generous, and caring church family made our “Welcome to St. Louis Refugee Drive” such a smashing success. We collected five carloads of household items and gift cards for our soon-to-be new St. Louis neighbors. Everything has been delivered to the International Institute to be sorted and distributed. Thanks to all who donated and to everyone who helped with deliveries!

**ST. PETER’S NEEDS YOU! – It’s true, we do!** If you would like to learn about opportunities to serve on Sunday mornings, in planning Parish Life events, as a member of St. Peter’s Cares, or on the committee for the upcoming Stewardship campaign, contact Janet Rouse, Director of Stewardship and Parish Life, at [janetr@specstl.org](mailto:janetr@specstl.org). Thank you!

**ALTAR FLOWERS** – Would you like to donate altar flowers for Sunday worship? To give flowers in memory or honor of loved ones on a Sunday of your choice, with an acknowledgement printed in that morning’s bulletins, go to [specstl.org/worship/Sunday-flowers/](http://specstl.org/worship/Sunday-flowers/) or call the Church Office at 314-993-2306. Your flower donation will be confirmed after payment is received by the Church Office. Thank you!

**LOG IN TO REALM** – With an active Realm login, you can search the parish directory, check on giving history, and peruse groups to join. If you are having trouble, or have not set up your Realm login yet, contact Jacquelyn at [jacquelyn@specstl.org](mailto:jacquelyn@specstl.org).

## ***ALL SAINTS AND ALL SOULS***

All Saints' Day is celebrated by the Church every year on November 1<sup>st</sup> and is followed on November 2<sup>nd</sup> by All Souls' Day. The feast of All Saints' is an ancient tradition that celebrates all the saints, known and unknown, throughout the generations. All Souls' Day is the commemoration of all the faithful departed. Many churches combine the two celebrations into one for all those in our lives who have been examples of "virtuous and godly living." We all have known saints in our lives, those unique people who have pointed the way to God through love, kindness, courage, mercy, and compassion.

During the services of Holy Eucharist on **Sunday, November 7**, we will give thanks for all the saints, those known to the Church and those known only to us, as we remember them in the Prayers of the People.

Please list the names of those saints whom you wish to remember. You may go to our website ([www.specstl.org](http://www.specstl.org)) to submit names or place this sheet in the offering plate today. **In order to list all names in the bulletin they must be submitted by Monday, November 1.**

**PLEASE PRINT:**

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