

THE TWENTY-FIRST SUNDAY AFTER PENTECOST

October 17, 2021 – 10:30 a.m.

THE HOLY EUCHARIST: RITE II

Prelude: Alla Sarabanda

Ralph Vaughan Williams (1872–1958)

THE WORD OF GOD

Introit *Ego clamavi*

Anglican Chant: R. F. Brown

I call upon you, O Lord, for you will answer me; incline your ear to me, and hear my words; keep me as the apple of your eye; hide me under the shadow of your wings. Hear my plea of innocence, O my God; give heed to my cry.

– Psalm 17

Hymn 582: “O holy city, seen of John”

Sancta Civitas, *stand*

Opening Sentences

Priest: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God’s kingdom, now and for ever. Amen.**

The Collect for Purity

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis

Mass for Five Voices, William Byrd (c. 1540–1623)

Gloria in excelsis Deo
et in terra pax hominibus bonae voluntatis.
Laudamus te. Benedicimus te.
Adoramus te. Glorificamus te.
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, rex caelestis,
Deus Pater omnipotens,
Domine Fili unigenite, Jesu Christe,
Domine Deus, agnus Dei, Filius Patris,
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi, suscipe
deprecationem nostram;
qui sedes ad dexteram Patris,
miserere nobis.

*Glory to God in the highest
and on earth peace to men of good will.
We praise you. We bless you.
We adore you. We glorify you.
We give you thanks
for your great glory.
Lord God, king of heaven,
God the Father almighty,
Lord, only-begotten Son, Jesus Christ,
Lord God, lamb of God, Son of the Father,
you who take away the sins of the world,
have mercy on us;
you who take away the sins of the world,
receive our prayer;
you who sit at the right hand of the Father,
have mercy on us.*

Quoniam tu solus sanctus.

Tu solus Dominus.

Tu solus altissimus, Jesu Christe.

Cum Sancto Spiritu,

in gloria Dei Patris. Amen.

For you only are holy.

You only are Lord.

You only are most high, Jesus Christ.

With the Holy Spirit,

in the glory of God the Father. Amen.

The Collect of the Day

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

sit

Lector: A Reading from The Letter to the Hebrews. (5: 1-10)

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Lector: The Word of the Lord.

People: **Thanks be to God.**

Psalm 91: 9-16

Lector: Let us recite, in unison, the appointed portion of Psalm 91.

- 9 **Because you have made the Lord your refuge,
and the Most High your habitation,**
- 10 **There shall no evil happen to you,
neither shall any plague come near your dwelling.**
- 11 **For he shall give his angels charge over you,
to keep you in all your ways.**
- 12 **They shall bear you in their hands,
lest you dash your foot against a stone.**
- 13 **You shall tread upon the lion and adder;
you shall trample the young lion and the serpent under your feet.**
- 14 **Because he is bound to me in love,
therefore will I deliver him;
I will protect him, because he knows my Name.**
- 15 **He shall call upon me, and I will answer him;
I am with him in trouble;
I will rescue him and bring him to honor.**
- 16 **With long life will I satisfy him,
and show him my salvation.**

**Glory to the Father, and to the Son, and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Hymn 456: "O Love of God, how strong and true"

de Tar, *stand*

Priest: The Holy Gospel of our Lord Jesus Christ according to Mark (10: 35-45).

People: **Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory."

But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them,

“The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

Priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon: The Reverend David Hodges

sit

The Nicene Creed

stand

Lector: Let us affirm our faith in the words of the Nicene Creed.

All: **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Lector: Through baptism, we have been made alive in Christ Jesus. Let us speak the words of this new life by praying for the whole state of Christ's Church and the world, saying: Lord, hear our prayer.

For the Church throughout the world, remembering especially the Anglican Communion and Episcopal Church; Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; and Deon, our Bishop; that all might be faithful, willing to serve, constant in grace, and receptive to newness, let us pray to the Lord:

People: **Lord, hear our prayer.**

Lector: For this congregation; David and Kelly, our clergy; and our parish staff, that we might be eager to welcome, diligent in prayer, and generous in deed, let us pray to the Lord:

People: **Lord, hear our prayer.**

Lector: For our nation, town, and neighborhoods, that we all might be advocates of the lowly, defenders of liberties, and models of justice, let us pray to the Lord:

People: **Lord, hear our prayer.**

Lector: For the well-being of all who work and all who seek employment, let us pray to the Lord:

People: **Lord, hear our prayer.**

Lector: For all who travel, who seek rest, who visit family and friends, and who enjoy the gifts of creation, let us pray to the Lord:

People: **Lord, hear our prayer.**

Lector: For our families and friends, for our enemies, for those with whom we disagree, and for those who are examples of grace in our lives, let us pray to the Lord:

People: **Lord, hear our prayer.**

Lector: For those who grieve, those in places of care, those who suffer from sickness of body, mind, or spirit, and those in any peril, especially Dixie Daniels, Paul Hmiel, Fin Nayler, Rolla Wetzel, and Sarina White, let us pray to the Lord:

People: **Lord, hear our prayer.**

Lector: For those who have died, especially Janet Johnston, that they may come into the fullness of life, united with God in the communion of the faithful, let us pray to the Lord:

People: **Lord, hear our prayer.**

Priest: Accept our thanks and praise, O God, for all your gifts so generously given; hear our petitions and intercessions, and guide our thoughts and actions, so that your will may be done and your name glorified, through Jesus Christ our Lord. Yours, O God, is the dominion, the power, and the glory, now and forever. **Amen.**

The Confession

Priest: Let us confess our sins against God and our neighbor.

kneel

All: **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Absolution

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

stand

Priest: The peace of the Lord be always with you.

People: **And also with you.**

*We invite you to extend the peace of God to others –
in person, via social media, or simply in your heart.*

Announcements

sit

THE HOLY COMMUNION

The Offertory Anthem (from *Messiah*)

G. F. Handel (1685–1759)

Surely He hath borne our griefs, and carried our sorrows!
He was wounded for our transgressions, He was bruised for our iniquities;
the chastisement of our peace was upon Him.

And with His stripes we are healed.

– *Isaiah 53: 3–5*

The Presentation (*Hymn 380, st. 3*)

Old 100th, *stand*

Praise God, from whom all blessings flow;
praise him, all creatures here below;
Praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving: Eucharistic Prayer A

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus et Benedictus (*Hymnal S 128*)

William Mathias (1934–1992)

All: Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Priest: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All: **Christ has died.**
Christ is risen.
Christ will come again.

Priest: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. AMEN.

The Lord's Prayer

Priest: And now as our Savior Christ has taught us, we are bold to say,

All: **Our Father, who art in heaven,**

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem: Lamb of God

Melissa Dunphy (b. 1980)

Lamb of God, you take a - way the sin of the world. Have mer -
cy on us. Lamb of God, you take a - way the sin of the
world. Have mer - cy on us. Lamb of God, you take a -
way the sin of the world. Grant us your peace.

Priest: The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

Administration of the Sacrament

sit

While we celebrate the Eucharist with both bread and wine, currently we receive in bread only, which is full participation. Please tell the clergy if you require gluten-free bread.

*To receive without physical contact, place one hand on top of the other, palms open.
Crossing your arms over your chest will let the clergy know
you would like to receive a blessing but not the sacrament.*

*If you are worshipping virtually and unable to physically partake of the sacrament,
we invite you to make your spiritual communion by praying the following prayer,
adapted from the prayer of St. Alphonsus de Liguori:*

**Beloved Jesus,
We believe that you are truly present in the sacrament of the altar.
We long for you in our souls,
to know that we are in you and that you are in us.
Though physically isolated from your altar
and the sacrament of your Body and Blood,
We receive you into our hearts and the depths of our being.
United with you, help us know that our lives are hid
with you, O Christ, in the heart of God. Amen.**

Motet

Jean Berger (1909–2002)

The eyes of all wait upon thee; and thou givest them their meat in due season.
Thou openest thine hand, and satisfiest the desire of every living thing.
– *Psalm 145: 15–16*

Prayer of Thanksgiving

Priest: Let us pray.

All: **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

Priest: The peace of God, that passes all understanding, keep your hearts and minds in the knowledge and love of God, and of God's Son Jesus Christ our Lord; and the blessing of God Almighty, Father, Son, and Holy Spirit, be with you this day, and for ever more. **Amen.**

Hymn 495: "Hail, thou once despised Jesus"

In Babilone

The Dismissal

Priest: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Voluntary: Prelude in C minor

Ralph Vaughan Williams (1872–1958)

*We hope you can stay for a cup of coffee and to catch up with friends
and fellow worshippers on the front lawn following the service.*

*The altar flowers are given to the glory of God
in loving memory of Cheryl Fowler, by Witt Fowler.*

THOSE SERVING IN WORSHIP TODAY:

Presiding: The Rev. David Hodges

Assisting: The Rev. Kelly Carlson

Musicians: The St. Peter's Choir

David Sinden, Organist and Choirmaster

Acolytes: Max Frank, Gretchen Mertz

Acolyte Master: Bill Gilbert

Lectors: Laurion Nicholson, Mark Pye

Ushers: Bud Wilson, Rob Heuermann, Jack Gillis, Kathleen Rogers

Altar Guild: Caren Vredenburgh, Jan Craig

MUSIC NOTES English composer William Byrd (c. 1540–1623) wrote three settings of the Mass for three, four, and five voices respectively. The Gloria at this service is from Byrd’s Mass for Five Voices. Music for the liturgy of the English Church, was expected to be in the English language, so by writing this music in Latin, Byrd was expressing a personal religious conviction at great personal risk. These Mass settings would have been sung by and for sympathetic Catholics in private home chapels, away from prying Protestant eyes and ears. Stephen Buzard, the Director of Music at St. James Cathedral, Chicago, recently reflected about how the imposed absence from choral singing beginning in March 2020 gives us some understanding of what it would have been like for the community that was forbidden to sing this glorious music. • At Communion, the Choir sings “The eyes of all wait upon thee” by Jean Berger (1909–2002). Born Arthur Schloßberg in Westphalia, Berger had a widely varied career in music. He was working at an opera house in Germany in 1933 when he fled to Paris (where he adopted his French name). After working in Rio de Janeiro, Berger became an American citizen in 1943. He worked in the Office of War Information, and then for CBS and NBC. His academic career began in 1948 and took him to Vermont, Illinois, and Colorado.

PRAYER LIST

For Parishioners: Dixie Daniels, Paul Hmiel, and Rolla Wetzel.

For Family and Friends: Fin Nayler (Mighty Fin) and Sarina White.

For the Faithful Departed: Janet Johnston.

For the Men and Women of the Armed Forces: Zach Greata and Matt Robinson.

For those Committed to Our Ongoing Prayers: Scott Adderton, Angela Birkeland, Donna Brookman, Elizabeth Cawns, Elizabeth Clarke, Jim Corbett, Kathryn Dewein, Mary Beth Engler, Rylin Forde, Pat Gilbert, Mia Hennessey, Jobie Hereford, Trey Kirtian, Guy Knapp, Cheryl Meyer, Steven Minton, Linda Morotz, Signe Myles, Jeffrey Rixleben, Jane St. John, Greyson Schnoebelen, Carl Schuldt, Kate Skinner, Julie Stephenson, Annie Vogt, Dan Weas, Scott Weaver, Cathie Wille, Dick Williams, Joey Wilson, Susie Yoder, and Helen Yount.

TODAY...

THANK YOU FOR WORSHIPPING WITH US! – Whether you are worshipping from the nave or from home, we are glad you are with us to offer thanks and praise to God.

SUNDAY SCHOOL & NURSERY – Here is today’s schedule:

- The Nursery on the lower level of the Little Building opens at 10:00 a.m.
- Sunday School for Kindergarten thru 5th Grade begins at 10:30 a.m.

THE JOY OF SINGING – It is true, congregational singing has returned to St. Peter’s! The only caveat is that you must be masked to sing, which is consistent with the Bishop’s current mask mandate for all worshippers aged five or older. To assist you in singing, the Hymnals 1982, along with the Books of Common Prayer, have been returned to the pews. Read more about these changes (and hopes for more indoor activities in our near future) on the parish website: <http://specstl.org/news/updated-reopening-guidelines/>. Please note: currently, if inclement weather strikes, outdoor events must be canceled or rescheduled.

THIS WEEK . . .

WOMAN’S GUILD OPENING LUNCHEON – The Woman's Guild will hold its annual opening luncheon at Neiman Marcus’ Zodiac Room this Tuesday, October 19, at 11:30 a.m. All are welcome to join the ladies for a delicious meal, fellowship, and a program on holiday ideas and winter season fashion. RSVP to Cheryl Meyer before noon tomorrow: 314-974-0258 or goldelocks156@gmail.com. The cost is \$37, with checks payable to Cheryl.

JOIN THE RECTOR FOR COFFEE IN THE GARDEN – Haven’t been able to meet David in the Laird Garden for coffee yet this month? No problem! He will be waiting for you on **Thursday, October 21 at 9:00 a.m.** Come and get better acquainted! Please RSVP to sljohnson02@yahoo.com. In the event of rain, the coffee will be rescheduled.

WEDNESDAY HOLY EUCHARIST – Join us at 11:30 a.m. in Grace Chapel for a celebration of Holy Eucharist. The service runs about 30 minutes – a perfect midweek respite!

FRIDAY MORNING BIBLE STUDY – We meet every Friday at 7:00 a.m. via Zoom. Find the link in Friday’s *News from the Rock*. Join us in a study of the Book of Proverbs!

FRIDAY PRAYER GROUP – The Prayer Group is now meeting on Fridays at 2:00 p.m. If you are interested in attending, please contact Sally Lemkemeier at (314) 614-4321.

LOOKING AHEAD . . .

NEXT SUNDAY’S CONFIRMATION CLASS BAKE SALE – The 2021-2022 Confirmation Class is excited to offer delicious baked goodies on Sunday, October 24, after both the 8 a.m. and 10:30 a.m. services. All proceeds from the sale will support Giving Tree ministries (yes, the tree will be in the narthex next month!). All of our Confirmands look forward to seeing you, and your sweet tooth, next Sunday!

DON'T MISS THE HALLOWEEN HOWL – On **Friday, October 29, from 5:30 to 7:00 p.m.**, come to a *spooktacular* celebration for pirates, princesses, and goblins of all ages (and their canine friends!). There will be crafts. There will be music. There will be contests. And, of course, there will be s'mores! Here are a few of the spooky details:

Wrap the Mummy, Monster Mash Freeze, and a good old fashioned Costume Contest begin at 6:00 p.m. Then catch the 6:30 p.m. showing of the Halloween classic, *"It's the Great Pumpkin, Charlie Brown."* Seven o'clock is the bewitching hour, when the festivities transform into the Young Adult Halloween Party. Break out your best costume and come enjoy an evening of family fun!

DRAW NEAR TO THE MANGER – After a two-week hiatus, **Wednesday Bible Study will return on November 3** with a five-week series entitled "Draw Near to the Manger." Using Vanderbilt Professor Amy-Jill Levine's book, "LIGHT OF THE WORLD: A BEGINNER'S GUIDE TO ADVENT," we will explore the history, theology, and Old Testament context for the birth narratives in the Gospels of Matthew and Luke. Could there be a better way to prepare for the season of Advent? Professor Levine's book is available on Amazon, or the Church Office would be happy to order a copy for you. Please contact the Rev. Kelly Carlson for more information and to sign up (contact info on back cover). Participants need to be fully vaccinated.

DID SOMEONE SAY "KIRKIN"? – The long pandemic wait is almost over. . . . mark your calendar for November 14, 2021, at 10:30 a.m.

CHORAL EVENSONG – This service of scripture, prayer, and music is next held on Sunday, November 14 at 5:00 p.m. The music for this service is all by English composer William Byrd (1543–1623), considered to be one of the greatest composers of the Renaissance. The service is sung by the St. Peter's Singers.

CONCERT IN TRIBUTE TO BRYAN MILLER – The St. Louis Symphony Orchestra has announced that its concerts on November 27 and 28 will be offered in tribute to parishioner Bryan Miller, who died on November 28, 2020. Bryan served as the classical music critic for the St. Louis Post-Dispatch for more than 20 years. Ticket information is available from the SLSO.

ORGAN VESPERS – On Advent Sunday, November 28, at 5:00 p.m. we welcome Dr. Horst Buchholz, the Organist and Director of Sacred Music at the Cathedral of the Most Blessed Sacrament in Detroit, Mich. Prior to this recent appointment, Dr. Buchholz held the same position at the Cathedral Basilica of St. Louis. This service of candlelight, chant and music promises to be an extraordinary way to enter into the Advent season. Dr.

Buchholz will perform various pieces written for Advent on our Mander organ, which is celebrating its 20th anniversary this season.

GET INVOLVED, STAY CONNECTED...

ST. PETER'S NEEDS YOU! – It's true, we do! If you would like to learn about opportunities to serve on Sunday mornings, in planning Parish Life events, as a member of St. Peter's Cares, or on the committee for the upcoming Stewardship campaign, contact Janet Rouse, Director of Stewardship and Parish Life, at janetr@specstl.org. Thank you!

ALTAR FLOWERS – Would you like to donate altar flowers for Sunday worship? To give flowers in memory or honor of loved ones on a Sunday of your choice, with an acknowledgement printed in that morning's bulletins, go to specstl.org/worship/Sunday-flowers/ or call the Church Office at 314-993-2306. Your flower donation will be confirmed after payment is received by the Church Office. Thank you!

MUSIC NEWSLETTER – Want to learn more about upcoming music and worship held at St. Peter's? This periodic St. Peter's Music Newsletter is sent in advance of parish music events, including Choral Evensong, Organ Vespers, and more. Subscribers will also receive exclusive recordings and videos. One of the first issues included an exclusive performance of an organ work by German Baroque composer Dieterich Buxtehude, played on our Mander organ. To subscribe, email Jacquelyn VanWeelden at jacquelynv@specstl.org

LOG IN TO REALM – With an active Realm login, you can search the parish directory, check on giving history, and peruse groups to join. If you are having trouble, or have not set up your Realm login yet, contact Jacquelyn at jacquelynv@specstl.org.

ALL SAINTS AND ALL SOULS

All Saints' Day is celebrated by the Church every year on November 1st and is followed on November 2nd by All Souls' Day. The feast of All Saints' is an ancient tradition that celebrates all the saints, known and unknown, throughout the generations. All Souls' Day is the commemoration of all the faithful departed. Many churches combine the two celebrations into one for all those in our lives who have been examples of "virtuous and godly living." We all have known saints in our lives, those unique people who have pointed the way to God through love, kindness, courage, mercy, and compassion.

During the services of Holy Eucharist on **Sunday, November 7**, we will give thanks for all the saints, those known to the Church and those known only to us, as we remember them in the Prayers of the People.

Please list the names of those saints whom you wish to remember. You may go to our website (www.specstl.org) to submit names or place this sheet in the offering plate today. **In order to list all names in the bulletin they must be submitted by Monday, November 1.**

PLEASE PRINT:
