

## THE THIRD SUNDAY AFTER PENTECOST

June 13, 2021 – 8:00 a.m. and 10:30 a.m.

### THE HOLY EUCHARIST: RITE II

*Due to the pandemic, the music in this service **must be sung by a cantor only.**  
You are invited to join by silently lifting up the words to God.*

Prelude: Trois Improvisations Nadia Boulanger (1887–1979)  
I. Prélude

Andante Josephine Boulay (1869–1925)

### THE WORD OF GOD

Introit *Exaudi Domine* Plainsong, Mode 4

Hearken to my voice, O Lord, when I call upon you; you have been my refuge: cast me not away; do not forsake me, O God of my salvation. The Lord is my light and my salvation; whom then shall I fear.

– Psalm 27

#### Opening Sentences

*Priest:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be God's kingdom, now and for ever. Amen.**

#### The Collect for Purity

*Priest:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis (*Hymnal S 202; sung by the cantor only*)

Glory be to God on high,  
and on earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the  
Father Almighty.

O Lord, the only begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.

Thou that sittest at the right hand of God the  
Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the  
Father. Amen.

The Collect of the Day

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

*sit*

*Lector:* A Reading from The Second Letter of Paul to the Corinthians.

(5:6-10,11-13,14-17)

We are always confident; even though we know that while we are at home in the body we are away from the Lord—for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to

answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

Psalm 92: I-4,II-14

*Lector:* Let us recite, in unison, the appointed portion of Psalm 92.

- I **It is a good thing to give thanks to the Lord,  
and to sing praises to your Name, O Most High;**
  - 2 **To tell of your loving-kindness early in the morning  
and of your faithfulness in the night season;**
  - 3 **On the psaltery, and on the lyre,  
and to the melody of the harp.**
  - 4 **For you have made me glad by your acts, O Lord;  
and I shout for joy because of the works of your hands.**
  - II **The righteous shall flourish like a palm tree,  
and shall spread abroad like a cedar of Lebanon.**
  - 12 **Those who are planted in the house of the Lord  
shall flourish in the courts of our God;**
  - 13 **They shall still bear fruit in old age;  
they shall be green and succulent;**
  - 14 **That they may show how upright the Lord is,  
my Rock, in whom there is no fault.**
- Glory to the Father, and to the Son, and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

Hymn 620: "Jerusalem, my happy home" (*sung by the cantor only*) *stand*

Jerusalem, my happy home, when shall I come to thee? When shall my sorrows have an end? Thy joys when shall I see?	There David stands with harp in hand as master of the choir: ten thousand times would one be blest who might this music hear.
Thy saints are crowned with glory great; they see God face to face; they triumph still, they still rejoice in that most happy place.	Our Lady sings Magnificat with tune surpassing sweet, and blessed martyrs' harmony doth ring in every street.

Jerusalem, Jerusalem,  
God grant that I may see  
thine endless joy, and of the same  
partaker ever be!

*Words: F. B. P. (ca. 16th cent.), alt.  
Music: Land of Rest, American folk hymn,  
adapt. and harm. Annabel Morris Buchanan (1889-1983)*

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Mark (4:26-34).

*People:* **Glory to you, Lord Christ.**

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

The Sermon: The Reverend Shug Goodlow

*sit*

The Nicene Creed

*stand*

*Lector:* Let us affirm our faith in the words of the Nicene Creed.

*All:* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of the People

*Deacon:* Through baptism, we have been made alive in Christ Jesus. Let us speak the words of this new life by praying for the whole state of Christ's Church and the world, saying: Lord, hear our prayer.

*Lector:* For the Church throughout the world, remembering especially the Anglican Communion and Episcopal Church; Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; and Deon, our Bishop; that we all might be faithful, willing to serve, constant in grace, and receptive to newness, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Lector:* For this congregation, Kelly and Shug, our clergy; and our parish staff, that we might be eager to welcome, diligent in prayer, and generous in deed, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Lector:* For our Confirmands, that they grow in faith and love in Christ's name as their day of confirmation draws near, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Lector:* For our Vestry and Search Committee, that God's abundant grace gives them hearts and minds to discern and trust God's will for this parish family as they seek to call St. Peter's next Rector, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Lector:* For our nation, town, and neighborhoods, that we all might be advocates of the lowly, defenders of liberties, and models of justice, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Lector:* For the well-being of all who work and all who seek employment, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Lector:* For all who travel, who seek rest, who visit family and friends, and who enjoy the gifts of creation, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Lector:* For our families and friends, for our enemies, for those with whom we disagree, and for those who are examples of grace in our lives, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Lector:* For those who grieve, those in places of care, those in prison, and those who suffer from sickness of body, mind or spirit, especially Angela Birkeland, Paul Hmiel, Trey Kirtian, Pat Gilbert, Karmen Selby, Ben Weas, Richelle Weisbrod, and Rolla Wetzel, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Lector:* For those who have died, especially Anthony Jackson, that they may come into the fullness of life, united with God in the communion of the faithful, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Deacon:* Accept our thanks and praise, O God, for all your gifts so generously given; hear our petitions and intercessions, and guide our thoughts and actions, so that your will may be done and your name glorified, through Jesus Christ our Lord. Yours, O God, is the dominion, the power, and the glory, now and forever. **Amen.**

#### The Confession

*Deacon:* Let us confess our sins against God and our neighbor.

*kneel*

*All:* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

#### The Absolution

*Priest:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Priest:* The peace of the Lord be always with you.

*People:* **And also with you.**

*We invite you to extend the peace of God to others –  
in person, via social media, or simply in your heart.*

## Announcements

*sit*

## THE HOLY COMMUNION

*Please make your offering as you come forward to receive Holy Communion.*

### Offertory Anthem: The Lord's Prayer

Michael Head (1900–1976)

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.  
And forgive us our trespasses,

as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### The Great Thanksgiving: Eucharistic Prayer A

*stand*

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Priest:* Let us give thanks to the Lord our God.

*People:* **It is right to give God thanks and praise.**

*Priest:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



Sanctus et Benedictus (*Hymnal S 114; sung by the cantor only*)

*Cantor:* Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*Priest:* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All:* **Christ has died.  
Christ is risen.  
Christ will come again.**

*Priest:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

## The Lord's Prayer

*Priest:* And now as our Savior Christ has taught us, we are bold to say,

*All:* **Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

## The Breaking of the Bread

*Priest:* Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast.**

## Administration of the Sacrament

*sit*

*While we celebrate the Eucharist with both bread and wine, currently we receive in bread only, which is full participation. Please tell the clergy if you require gluten-free bread.*

*When an usher invites your pew, please come forward, drop your offering in the offertory plate if you choose, and move to receive communion from Kelly or Shug, observing the floor markers to maintain social distancing.*

*To receive without physical contact, place one hand on top of the other, palms open. Please consume the host when you have returned to your seat.*

*Crossing your arms over your chest will let the clergy know you would like to receive a blessing but not the sacrament.*

*If you are worshipping virtually and unable to physically partake of the sacrament, we invite you to make your spiritual communion by praying the following prayer, adapted from the prayer of St. Alphonsus de Liguori:*

**Beloved Jesus,**  
**We believe that you are truly present in the sacrament of the altar.**  
**We long for you in our souls,**  
**to know that we are in you and that you are in us.**  
**Though physically isolated from your altar**  
**and the sacrament of your Body and Blood,**  
**We receive you into our hearts and the depths of our being.**  
**United with you, help us know that our lives are hid**  
**with you, O Christ, in the heart of God. Amen.**

Hymn 615: “‘Thy kingdom come!’ on bended knee” *(sung by the cantor only)*

<p>“Thy kingdom come!” on bended knee  the passing ages pray;  and faithful souls have yearned to see  on earth that kingdom’s day.</p> <p>But the slow watches of the night  not less to God belong;  and for the everlasting right  the silent stars are strong.</p>	<p>And lo, already on the hills  the flags of dawn appear;  gird up your loins, ye prophet souls,  proclaim the day is near:</p> <p>the day to whose clear-shining light  all wrong shall stand revealed,  when justice shall be throned in might,  and every hurt be healed;</p>
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when knowledge, hand in hand with peace,  
shall walk the earth abroad;  
the day of perfect righteousness,  
the promised day of God.

Words: *Frederick Lucian Hosmer (1840-1929)*  
Music: *St. Flavian, melody from Day’s Psalter, 1562;*  
*adapt. and harm. Richard Redhead (1820-1901)*

Offering of Monetary Gifts

*stand*

*Priest:* Praise God, from whom all blessings flow;  
praise him, all creatures here below;

*People:* **Praise him above ye heavenly host;**  
**praise Father, Son, and Holy Ghost. Amen.**

## Prayer of Thanksgiving

*Priest:* Let us pray.

*All:* **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## The Blessing

*Priest:* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of God's Son Jesus Christ our Lord; and the blessing of God Almighty, Father, Son, and Holy Spirit, be among you, and remain with you always. **Amen.**

## The Dismissal

*Deacon:* Go in peace to love and serve the Lord.

*People:* **Thanks be to God.**

## Procession

*Please remain in your pew until an usher invites you to exit through the narthex.  
We hope you can stay for a cup of coffee and to catch up with friends  
and fellow worshippers on the front lawn following the service.*

*The sung setting of the Eucharist is the  
Missa de Sancta Maria Magdalena by Healey Willan (1880–1968).*

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*The altar flowers are given to the glory of God  
in thanksgiving for the Reverend Susie Skinner's 40 years of ordained ministry.*

THOSE SERVING IN WORSHIP TODAY:

*Presider:* The Rev. Brooke Myers  
*Deacon:* The Rev. Shug Goodlow  
*Cantor:* Samantha Arten  
*Organ:* David Sinden

8:00 A.M.

*Lectors:* Rob Heuermann,  
Bonnie Freeland  
*Ushers:* Dick and Nancy Gulick  
*Altar Guild:* Frances Gay  
*Webcast:* Jacquelyn VanWeelden

10:30 A.M.

*Crucifer:* Allan Ivie  
*Lectors:* Annie Vogt, Carrie Burroughs  
*Ushers:* Bud Wilson, Mark Pye,  
Hal Burroughs, Josh Schafer  
*Altar Guild:* Jan Craig

MUSIC NOTES Michael Head (1900-1976) is a minor but, I believe, under-appreciated figure in English art song. Known almost exclusively for his vocal music, Head published 100 songs in his lifetime. His music is harmonically conservative and melodically simple, standing at the intersection of classical art song and popular ballad, and therefore has a great deal of charm. Head's setting of *The Lord's Prayer* is a delicate and straightforward presentation of the text that uses subtle devices like the key change on "forgive us our trespasses, as we forgive them" and the musical climax on "the kingdom, the power, and the glory" to draw out the import of these words. – *Samantha Arten*

French composer Nadia Boulanger (1887–1979) had an impressive array of students, many of whom hailed from American shores, including Burt Bacharach, Aaron Copland, Philip Glass, Quincy Jones, and Virgil Thomson. Nadia Boulanger considered her sister Lili Boulanger to be a more gifted composer than herself. Shortly after Lili's death in 1918, Nadia stopped composing new works and devoted herself to teaching composition. Her *Trois Improvisations* were written in 1911.

Josephine Boulay (1869–1925) was a French organist and composer. Boulay became blind at age three, so her initial studies in music were with the Blind Sisters of St. Paul and the National Institute for the Blind. In 1888, she became the first woman to win a first prize in organ at the Paris Conservatory. While continuing her study of music, she took up a professorship at the National Institute for the Blind. In 1897 she won first prize in the composition class of Gabriel Fauré. – *David Sinden*

## ***PRAYER LIST***

**For Parishioners:** Paul Hmiel, Pat Gilbert, and Rolla Wetzel.

**For the Faithful Departed:** Anthony Jackson

**For Family and Friends:** Angela Birkeland, Trey Kirtian, Karmen Selby, Ben Weas, and Richelle Weisbrod.

**For the Men and Women of the Armed Forces:** Zach Greata and Matt Robinson.

**For those Committed to Our Ongoing Prayers:** Andre Alexander, Tom Bitting, Virginie Brightman, Donna Brookman, Elizabeth Clarke, Dick Colantuono, Kathryn Dewein, Rylin Forde, Patty Hecker, Bill McMahon, Elizabeth Mendoza, Cheryl Meyer, Steven Minton, Missy Moppins, Linda Morotz, Signe Myles, Jeffrey Rixleben, Jane St. John, Greyson Schnoebelen, Carl Schuldt, Kate Skinner, Colleen Starkloff, Julie Stephenson, Scott Weaver, Dick Williams, Joey Wilson, Susie Yoder, and Helen Yount.

## ***TODAY...***

**THANK YOU FOR WORSHIPPING WITH US!** – Whether you are worshipping from the nave or from home, we are glad you are with us to offer thanks and praise to God! To attend worship in person, please pre-register online, using the link at [specstl.org](https://specstl.org) or in *News from the Rock*. If you are unable to go online, leave us a message at (314) 993-2306 ext 116. Visit our website to learn about worshipping in person during the pandemic.

**OUTDOOR FAMILY MOVIE NIGHT** - Join us **tonight** at 7:30 p.m. for a movie night under the stars! There will be an ice cream truck for all to enjoy a frozen treat before **the movie begins at 8:30 p.m.** Bring your beach blankets, lawn chairs, wagons, etc. and get comfortable as we watch *The Secret Life of Pets* on a big screen on the church lawn. If you have questions or would like to help, please contact Janet Rouse at [janetr@specstl.org](mailto:janetr@specstl.org). All are welcome!

**ALTAR FLOWERS** – Would you like to donate altar flowers for Sunday worship? To give flowers in memory or honor of loved ones on a Sunday of your choice, with an acknowledgement printed in that morning's bulletins, go to [specstl.org/worship/sunday-flowers/](https://specstl.org/worship/sunday-flowers/) or call the Church Office at 314-993-2306. Your flower donation will be confirmed after payment is received by the Church Office. Thank you!

## ***THIS WEEK...***

**YOUTH SERVICE WEEK** – We are excited to offer a great outdoor service opportunity right here in St. Louis for rising 9th - 12th graders, beginning tomorrow! We will be working with [Gateway Greening](#) and [Forest Park Forever](#) **June 14<sup>th</sup> to June 18<sup>th</sup>** from 9:00 a.m. – 12:00 p.m. Expect to get your hands dirty as we help to freshen up different gardens

in the area. You do not have to commit to the entire week if you can only attend certain days. If you are interested, please reach out to Annie ASAP at [aknapp@specstl.org](mailto:aknapp@specstl.org).

**FRIDAY MORNING BIBLE STUDY** – Our study of the Book of Deuteronomy continues this Friday at 7:00 a.m. via Zoom. Email Kelly for the link at [kcarlson@specstl.org](mailto:kcarlson@specstl.org), or find it in Friday’s *News from the Rock*. Join us!

**PRAYER GROUP** – The prayer group is now meeting on Fridays at 2:00 p.m. If you are interested in attending, please contact Sally Lemkemeier at (314) 614-4321.

**WE NEED A FEW MORE SOFTBALL PLAYERS** - Put on your ball cap! The sporting clergy of Trinity CWE and Holy Communion have organized an Episcopal Church Softball Tournament next **Friday, June 18** (evening), **and Saturday, June 19** (morning) in Tower Grove Park. St. Peter’s will play one game on Friday evening at 6:00 p.m. and another on Saturday morning at 9:00 a.m. – and one more at 10:30 a.m. if we win. Join St. Peter’s team! Or come to cheer (heckle?) from the sidelines. Contact Janet Rouse at [janetr@specstl.org](mailto:janetr@specstl.org) for more information. Let’s play ball!

### ***UPCOMING EVENTS...***

**THE BISHOP IS COMING!** – That’s right, the Right Reverend Deon Johnson will be making his first Sunday morning visitation to St. Peter’s on **June 20**. For most of us, this will be our first opportunity to worship with the 11<sup>th</sup> Bishop of the Diocese of Missouri. Please come extend a warm welcome to Bishop Deon at either the 8:00 a.m. or 10:30 a.m. worship service (the latter will include a joyful celebration of the sacrament of Confirmation!). When you register for worship, please also let us know if you would like to attend the 9:15 Bishop’s Forum, complete with a box breakfast, in the Laird Garden. Bishop Deon is looking forward to answering your questions and getting to know the people of St. Peter’s. Coffee hour will follow the 10:30 a.m. service.

### ***GET INVOLVED, STAY CONNECTED...***

**ST. PETER’S YOUNG ADULTS GROUP** – The Young Adults of St. Peter’s are more excited than ever to get back into the swing of things! As we look forward to being together again, we welcome anyone who self-identifies as a young adult - from those just starting off in the “real world” to young parents chasing their little ones around. If you or someone you know might enjoy being a part of our small community, please don’t hesitate to make yourself known! Contact Annie Knapp at [aknapp@specstl.org](mailto:aknapp@specstl.org) or Jacquelyn VanWeelden at [jacquelyn@specstl.org](mailto:jacquelyn@specstl.org) to get involved or find out more. We look forward to having you join our group!

**RECTOR SEARCH UPDATE** – Please keep the members of our Vestry and Search Committee in your prayers as they work toward calling a new rector for St. Peter’s Church!

**MUSIC NEWSLETTER** – We are delighted to invite you to subscribe to the new redesigned Music Newsletter at St. Peter’s. This periodic email newsletter will come to you in advance of Choral Evensong, Lessons and Carols, concerts, recitals, and other music events of note. We will also send exclusive recordings and videos to our subscribers. The first issue, coming this summer, will contain the latest information about the resumption of monthly Choral Evensong services and the first announcement of a new offering celebrating the 20th anniversary of the Mander organ at St. Peter’s. Please note that this is a new email list, and if you were signed up for the previous Music Newsletter you will need to sign up again. To sign up, please email David Sinden at [dsinden@specstl.org](mailto:dsinden@specstl.org) or Jacquelyn VanWeelden at [jacquelynv@specstl.org](mailto:jacquelynv@specstl.org).

**ST. PETER’S CHORISTERS** – The Director of Music is convening young singers on Tuesdays and Friday afternoons via Zoom. For more information, please email [dsinden@specstl.org](mailto:dsinden@specstl.org)

**ST. PETER’S NEEDS YOU!** – We have many opportunities for parishioners to serve on Sunday mornings during worship, sponsor altar flowers on Sundays, assist with parish events, or serve on the Stewardship Committee. Contact Janet Rouse, Director of Stewardship and Parish Life at [janetr@specstl.org](mailto:janetr@specstl.org) to learn more and become more involved in the life of our church!

**LOG IN TO REALM!** Having an active Realm login will help with reserving your spot for upcoming worship services. You can also search the parish directory, check on giving history, and peruse groups to join. If you are having trouble, or have not set up your Realm login yet, contact Jacquelyn at [jacquelynv@specstl.org](mailto:jacquelynv@specstl.org).

**WAYS TO STAY CONNECTED** - Check the parish website [www.specstl.org](http://www.specstl.org), and while you’re there, sign up to receive the weekly *News from the Rock* for the latest about worship services, in-person events, the search process, and more!

**ANTI-RACISM RESOURCES** – There are numerous books and films on anti-racism to spark good conversation with children of all ages, as well as adults. A list of resources, as well as steps for action are posted to our website. Go to [specstl.org/antiracism](http://specstl.org/antiracism).