

**THE SEVENTH SUNDAY OF EASTER:  
THE SUNDAY AFTER ASCENSION DAY  
May 16, 2021 – 8:00 a.m. and 10:30 a.m.  
THE HOLY EUCHARIST: RITE II**

*Due to the pandemic, the music in this service **must be sung by a cantor only.**  
You are invited to join by silently lifting up the words to God.*

Prelude: Ascent

Joan Tower (b. 1938)

**THE WORD OF GOD**

Introit *Exaudi, Domine*

Plainsong, Mode I

Give ear, O Lord, to my voice when I call upon you, alleluia; you speak within my heart and say: Seek my face. Your face, O Lord, will I seek; hide not your face from me, alleluia, alleluia. The Lord is my light and my salvation; whom then shall I fear?

– Psalm 27

Opening Acclamation

*stand*

*Priest:* Alleluia. Christ is risen.

*People:* **The Lord is risen indeed. Alleluia.**

The Collect for Purity

*Priest:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis (*sung by the cantor only*)

*Missa Marialis*, Mode 8

Glory be to God on high,  
and on earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,

O Lord God, heavenly King,  
God the Father Almighty.

O Lord, the only begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins  
of the world,  
receive our prayer.  
Thou that sittest at the right hand  
of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory  
of God the Father. Amen.

## The Collect of the Day

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

## The Lessons

*sit*

*Lector:* A Reading from the Book of the Acts of the Apostles. (1:15-17, 21-26)

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

## Psalm 1

*Lector:* Let us recite, in unison, Psalm 1.

- 1 **Happy are they who have not walked in the counsel of the wicked,  
nor lingered in the way of sinners,  
nor sat in the seats of the scornful!**
- 2 **Their delight is in the law of the Lord,  
and they meditate on his law day and night.**

- 3        **They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither;  
everything they do shall prosper.**
- 4        **It is not so with the wicked;  
they are like chaff which the wind blows away.**
- 5        **Therefore the wicked shall not stand upright when judgment comes,  
nor the sinner in the council of the righteous.**
- 6        **For the Lord knows the way of the righteous,  
but the way of the wicked is doomed.**

**Glory to the Father, and to the Son, and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

*Alleluia Non vos relinquam*

Plainsong, Mode I, *stand*

*Cantor:* Alleluia. I will not leave you desolate; I go; but I shall come to you, and your hearts will be joyful. Alleluia.

–*John 14*

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to John. (17:6-19)

*People:* **Glory to you, Lord Christ.**

Jesus prayed for his disciples, “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the

world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

The Sermon: The Reverend Susie Skinner

*sit*

The Nicene Creed

*stand*

*Lector:* Let us affirm our faith in the words of the Nicene Creed.

*All:* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### Prayers of the People

*Deacon:* Gathered together in the name and power of our risen Lord, through whom the glory of God is revealed, let us offer our prayers to almighty God, saying: Lord, hear our prayer.

*Lector:* For the peace of the world, that all humanity may live in freedom with justice and dignity, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Lector:* For the unity of the church in Christ Jesus, that we may be one in Christ as Christ is one with God; and for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Deon, our Bishop; Kelly and Shug, our clergy; and the members of our parish staff, that all may follow Christ as they seek to serve his church, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Lector:* For the Search Committee and our final Candidates to serve as St. Peter's next Rector, that God's abundant grace gives them hearts and minds to discern and trust God's will for this parish family, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Lector:* For the apostolic mission of the church, that we may bring all humanity to the knowledge and love of God in Christ, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Lector:* For the diaconal ministry of the church, that we may serve one another and our neighbors near and far in Christ's name, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Lector:* For all who need the love and power of Christ, especially Paul Hmiel, Jen Schafer, and Kate Skinner, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Lector:* For all the saints in glory and all those whom we have known and loved who though dead are alive in Christ, especially Anthony Bott, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Deacon:* Grant, eternal God, that we who are made one with Jesus Christ in the power of his death and resurrection may show forth in our lives the love which proclaims us his disciples, that the world may believe in you and be saved, through Christ our Lord.

*All:* **Amen.**

### The Peace

*Priest:* The peace of the Lord be always with you.

*People:* **And also with you.**

*We invite you to extend the peace of God to others –  
in person, via social media, or simply in your heart.*

### Announcements

*sit*

## THE HOLY COMMUNION

*During this time when we cannot safely pass the offertory plates,  
please make your offering as you come up to receive Holy Communion.*

### Offertorium *Ascendit Deus*

Plainsong, Mode I

Ascendit Deus in jubilatione,  
Dominus in voce tubae,  
alleluia.

*God is gone up with a merry noise:  
and the Lord with the sound of the  
trumpet. Alleluia.*

Omnes gentes plaudite manibus:  
jubilate Deo in voce exsultationis.  
Alleluia.

*O clap your hands together all ye people: O  
sing unto God with a voice of melody.  
Alleluia.*

Quoniam Dominus summus terribilis:  
Rex magnus super omnem terram.  
Alleluia.

*For the Lord is high, and to be feared: he is  
the great King above all the earth.  
Alleluia.*

Subjectit populos nobis:  
et gentes sub pedibus nostris.  
Alleluia.

*He hath subdued the people under us: and  
the nations under our feet.  
Alleluia.*

*–Psalm 47: 5,1,2,3*

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Priest:* Let us give thanks to the Lord our God.

*People:* **It is right to give God thanks and praise.**

*Priest:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus et Benedictus (*sung by the cantor only*)      *Missa Marialis*, Plainsong, Mode 5

*Cantor:* Holy, Holy, Holy Lord, God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

*Priest:* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when

he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

*All:* **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.**

*Priest:* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Peter and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### The Lord's Prayer

*Priest:* And now as our Savior Christ has taught us, we are bold to say,

*All:* **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

Breaking of the Bread (*Hymnal S 152*)

*Cantors:* Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

Administration of the Sacrament

*sit*

*While we celebrate the Eucharist with both bread and wine, currently we receive in bread only, which is full participation. Please tell the clergy if you require gluten-free bread.*

*When an usher invites your pew, please come forward, drop your offering in the offertory plate if you choose, and move to receive communion from Susie or Shug, observing the floor markers to maintain social distancing.*

*To receive without physical contact, place one hand on top of the other, palms open. Please consume the host when you have returned to your seat.*

*Crossing your arms over your chest will let the clergy know you would like to receive a blessing but not the sacrament.*

*If you are worshipping virtually and unable to physically partake of the sacrament, we invite you to make your spiritual communion by praying the following prayer, adapted from the prayer of St. Alphonsus de Liguori:*

**Beloved Jesus,  
We believe that you are truly present in the sacrament of the altar.  
We long for you in our souls,  
to know that we are in you and that you are in us.  
Though physically isolated from your altar  
and the sacrament of your Body and Blood,  
We receive you into our hearts and the depths of our being.  
United with you, help us know that our lives are hid  
with you, O Christ, in the heart of God. Amen.**

Hymn 307: “Lord, enthroned in heavenly splendor” (*sung by the cantor only*)

Lord, enthroned in heavenly splendor, first-begotten from the dead. Thou alone, our strong defender, liftest up thy people’s head. Alleluia! Alleluia! Alleluia! Jesus, true and living bread!	Though the lowliest form doth veil thee as of old in Bethlehem, here as there thine angels hail thee, branch and flower of Jesse’s stem. Alleluia! Alleluia! Alleluia! We in worship join with them.
Here our humblest homage pay we, here in loving reverence bow; here for faith’s discernment pray we, lest we fail to know thee now. Alleluia! Alleluia! Alleluia! Thou art here, we ask not how.	Paschal Lamb, thine offering, finished once for all when thou wast slain, in its fullness undiminished shall for evermore remain. Alleluia! Alleluia! Alleluia! Cleansing us from every stain.

Life-imparting heavenly Manna,  
smitten Rock with streaming side,  
heaven and earth with loud hosanna  
worship thee, the Lamb who died.  
Alleluia! Alleluia! Alleluia!  
Risen, ascended, glorified!

Words: *George Hugh Bourne (1840-1925), alt.*  
Music: *Bryn Calfaria, melody William Owen (1813-1983);  
harm. Christian Hymns, 1977*

Offering of Monetary Gifts

*stand*

*Priest:* All praise be yours, O risen Lord,  
From death to endless life restored;

*People:* **All praise to God the Father be  
And Holy Ghost eternally.**

Prayer of Thanksgiving

*Priest:* Let us pray.

*All:* **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you**

**with gladness and singleness of heart;  
through Christ our Lord. Amen.**

The Blessing

*Priest:* The God of peace, by whose glory Christ was raised from the dead, strengthen you to walk with Christ in his risen life; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

The Dismissal

*Deacon:* Let us go forth in the name of Christ. Alleluia. Alleluia.

*People:* **Thanks be to God. Alleluia. Alleluia.**

Procession

*Please remain in your pew until an usher invites you to exit through the narthex.  
We hope you can stay for a cup of coffee and to catch up with friends  
and fellow worshippers on the front lawn following the service.*

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*The altar flowers are given to the glory of God  
in loving memory of Stanley Morgan,  
by S. William Aitken.*

THOSE SERVING IN WORSHIP TODAY:

*Presider:* The Rev. Susie Skinner  
*Deacon:* The Rev. Shug Goodlow  
*Cantor:* Samantha Arten  
*Organ:* David Sinden

8:00 A.M.

*Lectors:* Ann Babington, Jane Gilbert  
*Ushers:* Randy and Cheryl Meyer  
*Altar Guild:* DeWayne Trainer  
*Webcast:* Jacquelyn VanWeelden

10:30 A.M.

*Crucifer:* Bill Gilbert  
*Lectors:* Andrea Osman, Jimmy Grimmett  
*Ushers:* Allan Ivie, Connie Lohr  
Kurt Hibler, Bob Butler  
*Altar Guild:* Nancy Grimes

MUSIC NOTES Since the beginning of Lent, we have been utilizing traditional plainsong melodies written a thousand years ago as the Introits for our services. Beginning in Eastertide, we began singing the traditional Alleluia chants to celebrate this festive season. In this morning's service, we also hear a traditional Offertory chant from this same Gregorian chant repertory.

Each of the proper chants composed for every Sunday's celebration of the service of Holy Communion are distinct in style. The Alleluia chant is much more melismatic than the Introit (having many notes sung to a single syllable). A hallmark of the Alleluia chant is the prolonged melisma final syllable of the word "Alleluia," called the *jubilus*. The Offertory was, at one time, the most virtuosic of the chants in this repertory. In places where these chants are regularly sung, it is usually only the first portion of the Offertory chant that is used. But originally, these chants also contained verses, likely intended for a highly skilled soloist, that were among the most expressive and elaborate composition in this style of composition. And it is the complete Offertory chant, verses included, that we hear sung today, the same way Christians worshipping a thousand years ago would have heard.

American composer Joan Tower's (b. 1938) arresting *Ascent* was her first composition for organ. *The New Yorker* has called Tower "one of the most successful woman composers of all time." At the 1996 convention of the American Guild of Organists in New York City, *Ascent* received its premiere on the large Mander organ of the Roman Catholic Church of St. Ignatius Loyola (this morning's Ascensiontide performance is given on a Mander organ of less than half the size). The title refers to the rising scales in this piece, which form the central thematic material.

## ***PRAYER LIST***

**For Parishioners:** Paul Hmiel and Jen Schafer.

**For Family and Friends:** Kate Skinner.

**For the Faithful Departed:** Dr. Anthony Rives Bott.

**For the Men and Women of the Armed Forces:** Zach Greata and Matt Robinson.

**For those Committed to Our Ongoing Prayers:** Tom Bitting, Virginie Brightman, Donna Brookman, Elizabeth Clarke, Dick Colantuono, Kathryn Dewein, Rylin Forde, Patty Hecker, Steve Kohlbry, Bill McMahan, Elizabeth Mendoza, Cheryl Meyer, Steven Minton, Missy Moppins, Linda Morotz, Signe Myles, Jeffrey Rixleben, Jane St. John, Greyson Schnoebelen, Carl Schuldt, Colleen Starkloff, Julie Stephenson, Scott Weaver, Richelle Weisbrod, Rolla Wetzel, Dick Williams, Joey Wilson, Susie Yoder, and Helen Yount.

## **TODAY...**

**THANK YOU FOR WORSHIPPING WITH US!** – Whether you are worshipping from the nave or from home, we are glad you are with us to offer thanks and praise to God! To attend worship in person, please pre-register online, using the link at [specstl.org](https://specstl.org) or in *News from the Rock*. If you are unable to go online, leave us a message at (314) 993-2306 ext 116. Visit our website to learn about worshipping in person during the pandemic.

**ST. PETER'S VIRTUAL COFFEE HOUR:** At 9:15 a.m. today, learn from Episcopal City Mission Executive Director, Beth Goad, how the chaplains of ECM found ways to serve the youth in detention in the midst of the pandemic and what is on the horizon for ECM. And plan to return next Sunday, May 23, when our Sacred Conversations: Exploring Race & Community series continues with guest speaker Dr. Sharonica Hardin-Bartley, Superintendent of University City Schools. May 23 will be our final virtual coffee hour until fall, except for a possible special June 27 edition of Sacred Conversations. Stay tuned!

**CHILDREN'S CHAPEL** – Everyone is invited to join Children's Chapel on Sunday mornings at 9:30 a.m. on Zoom. This is a wonderful service where everyone can grow in their relationship with Christ. The Zoom link is in Friday's *News from the Rock*. For questions, please reach out to Annie at [aknapp@specstl.org](mailto:aknapp@specstl.org).

**ALTAR FLOWERS** – Would you like to donate the altar flowers for an upcoming Sunday? We are in need of 2021 altar flower sponsorships. To give flowers in memory or honor of loved ones on a Sunday of your choice, with an acknowledgement printed in that morning's bulletins, go to [specstl.org/worship/sunday-flowers/](https://specstl.org/worship/sunday-flowers/) or call the Church Office at 314-993-2306. Your flower donation will be confirmed after payment is received by the Church Office. Thank you!

## ***THIS WEEK...***

**WOMAN'S GUILD** – Set aside some time for a bit of laughter and to catch up with one another! Join us each Tuesday via Zoom at 2:00 p.m. The link is provided in your weekly Guild email and Friday's *News from the Rock*.

**FRIDAY MORNING BIBLE STUDY** – Join in our study of the Book of Deuteronomy! We meet every Friday at 7:00 a.m. via Zoom. Email Kelly for the link at [kcarlson@specstl.org](mailto:kcarlson@specstl.org), or find it in Friday's *News from the Rock*.

**PRAYER GROUP** – The prayer group is now meeting on Fridays at 2:00 p.m. If you are interested in attending, please contact Sally Lemkemeier at (314) 614-4321.

## ***UPCOMING EVENTS...***

**PENTECOST POWDER PARTY!** – St. Peter's first ever **Pentecost Powder Party** is happening on Saturday, May 22<sup>nd</sup> from 2:00 – 4:00 p.m. The front lawn will be bursting with color as we celebrate on the eve of Pentecost by dousing each other in colored powder. A Powder Party is a fun and unique party theme that celebrates happiness, bright colors, and the Spirit within each of us. If you want to stay out of the powder, no worries! Masks required. Please register using the link found in Friday's *News from the Rock*.

**COME CELEBRATE THE GIFT OF THE HOLY SPIRIT** – Next Sunday, May 23, we will celebrate the Feast of Pentecost at our 8:00 and 10:30 a.m. worship services. Our 10:30 celebration will include the baptisms of the Church's two newest members! Whether you worship in the nave, or at home via livestream of the early service, join in joyfully giving thanks for the gift of the Spirit that enlivens the world with God's love and truth.

**CALLING ALL SOFTBALL PLAYERS!** - Put on your ball cap and join your fellow parishioners for some time on the diamond. The sporting clergy of Trinity CWE and Holy Communion have organized an Episcopal Church Softball Tournament on Friday, June 18 (evening), and Saturday, June 19 (morning/afternoon) in Tower Grove Park. Teams will play at least one game on Friday evening and another on Saturday morning. Join St. Peter's team! Or come to cheer (heckle?) from the sidelines. Contact Janet Rouse at [janetr@specstl.org](mailto:janetr@specstl.org) for more information. Let's play ball!

## ***GET INVOLVED, STAY CONNECTED...***

**ST. PETER'S NEEDS YOU!** – We are seeking parishioners to help plan parish events, serve on the Stewardship Committee, and participate in worship as Lectors, Ushers, and Altar Guild members. Contact Janet Rouse, Director of Stewardship and Parish Life at [janetr@specstl.org](mailto:janetr@specstl.org) to learn more about these opportunities to serve and become more involved in the life of your church!

**SEARCH COMMITTEE UPDATE** – Please keep the members of our Search Committee and our final Candidates for Rector in your prayers during this critical time of discernment.

**MUSIC NEWSLETTER** – We are delighted to invite you to subscribe to the new redesigned Music Newsletter at St. Peter's. This periodic email newsletter will come to you in advance of Choral Evensong, Lessons and Carols, concerts, recitals, and other music events of note. We will also send exclusive recordings and videos to our subscribers. The first issue, coming this summer, will contain the latest information about the resumption of monthly Choral Evensong services and the first announcement of a new offering celebrating the 20th anniversary of the Mander organ at St. Peter's. Please note that this is a new email list, and if you were signed up for the previous Music Newsletter you will need to sign up again. To sign up, please email David Sinden at [dsinden@specstl.org](mailto:dsinden@specstl.org) or Jacquelyn VanWeeleden at [jacquelynv@specstl.org](mailto:jacquelynv@specstl.org).

**LOG IN TO REALM!** Having an active Realm login will help with reserving your spot for upcoming worship services. You can also search the parish directory, check on giving history, and peruse groups to join. If you are having trouble, or have not set up your Realm login yet, contact Jacquelyn at [jacquelynv@specstl.org](mailto:jacquelynv@specstl.org).

**WAYS TO STAY CONNECTED** - Check the parish website [www.specstl.org](http://www.specstl.org), and while you're there, sign up to receive the weekly *News from the Rock* for the latest about worship services, in-person events, the search process, and more!

**ST. PETER'S CHORISTERS** – The Director of Music is also convening young singers on Tuesdays and Friday afternoons via Zoom. For more information, please email [dsinden@specstl.org](mailto:dsinden@specstl.org)

**ANTI-RACISM RESOURCES** – There are numerous books and films on anti-racism to spark good conversation with children of all ages, as well as adults. A list of resources, as well as steps for action are posted to our website. Go to [specstl.org/antiracism](http://specstl.org/antiracism).