

**EASTER DAY**  
**April 4, 2021 – 8:00 a.m. and 10:30 a.m.**  
**THE HOLY EUCHARIST: RITE II**

*Due to the pandemic, the music in this service **must be sung by a cantor only.**  
You are invited to join by silently lifting up the words to God.*

Prelude: Symphony No. 5 in F minor, Op. 42, No. 1 Charles-Marie Widor (1844–1937)  
IV. Adagio  
V. Toccata

**THE WORD OF GOD**

Introit *Resurrexi*

Plainsong, Mode 4

I am risen and am still with you, alleluia; you have laid your hand upon me, alleluia; such knowledge is too wonderful for me; alleluia, alleluia. Lord, you have searched me out and known me; you know my sitting down and my rising up.

– Psalm 139

Opening Sentences

*stand*

*Priest:* Alleluia. Christ is risen.

*People:* **The Lord is risen indeed. Alleluia.**

The Collect for Purity

*Priest:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn 207: “Jesus Christ is risen today” (*sung by the cantor only*)

Easter Hymn

The Collect of the Day

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Let us pray.

Almighty God, who through your only begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord’s resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Lector:* A Reading from The First Letter of Paul to the Corinthians. (15:1-11)

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

The Word of the Lord.

*People:* **Thanks be to God.**

Psalm 118: 1-2, 14-24

*Lector:* Let us recite, responsively, the appointed portion of Psalm 118.

- 1 Give thanks to the Lord, for he is good;  
his mercy endures for ever.
- 2 **Let Israel now proclaim,  
“His mercy endures for ever.”**
- 14 The Lord is my strength and my song,  
and he has become my salvation.
- 15 **There is a sound of exultation and victory  
in the tents of the righteous:**
- 16 “The right hand of the Lord has triumphed!  
the right hand of the Lord is exalted!  
the right hand of the Lord has triumphed!”

- 17       **I shall not die, but live,  
and declare the works of the Lord.**
- 18       The Lord has punished me sorely,  
but he did not hand me over to death.
- 19       **Open for me the gates of righteousness;  
I will enter them;  
I will offer thanks to the Lord.**
- 20       “This is the gate of the Lord;  
he who is righteous may enter.”
- 21       **I will give thanks to you, for you answered me  
and have become my salvation.**
- 22       The same stone which the builders rejected  
has become the chief cornerstone.
- 23       **This is the Lord’s doing,  
and it is marvelous in our eyes.**
- 24       On this day the Lord has acted;  
we will rejoice and be glad in it.
- All:*       **Glory to the Father, and to the Son, and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

Alleluia *Pascha nostrum*

Plainsong, Mode 6 *stand*

*Cantor:*       Alleluia. Alleluia. Christ our Passover is sacrificed for us. Alleluia.

–I Corinthians 5:7

*Deacon:*       The Holy Gospel of our Lord Jesus Christ according to Mark. (16: 1-8)

*People:*       **Glory to you, Lord Christ.**

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, “Who will roll away the stone for us from the entrance to the tomb?” When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them,

“Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.” So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

The Sermon: The Reverend Kelly Carlson

*sit*

The Nicene Creed

*stand*

*Lector:* Let us affirm our faith in the words of the Nicene Creed.

*All:* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### Prayers of the People

*Deacon:* Alleluia! What was dead shall live; what was dark shall shine; what was forgotten shall be remembered, for the Lord is risen and walks among us. Let us confidently bring before God the needs of all our world, asking God for renewal, saying: Christ is risen, Christ is risen indeed.

*Lector:* God of life, in gratitude and great joy we laud you for the gifts of Christ's resurrection. On this day give us hope, for Christ is risen:

*People:* **Christ is risen indeed.**

*Lector:* On this feast day which brings joy to all Christian believers, may we commit ourselves to work toward the unity of the church, that Christ's body may be one, for Christ is risen:

*People:* **Christ is risen indeed.**

*Lector:* Honoring the gift of Christ's risen body, may we rise to serve all those whose needs keep them from seeing themselves as the image of God; for Christ is risen:

*People:* **Christ is risen indeed.**

*Lector:* Remembering all who have need of the gift of Easter, may they journey from illness to health, from despair to hope, from grief to consolation, from loneliness to love; remembering all our brothers and sisters, may death have no more power over us, for Christ is risen:

*People:* **Christ is risen indeed.**

*Lector:* Remembering all who suffer and all who mourn, that today the Lord God will wipe away all tears, for Christ is risen:

*People:* **Christ is risen indeed.**

*Lector:* May we long to be God's sign of life in God's world, for Christ is risen:

*People:* **Christ is risen indeed.**

*Lector:* May we be one in faith with all who have died in Christ, for our life is hidden with Christ in God; for Christ is risen:

*People:* **Christ is risen indeed.**

*Deacon:* God of life, we thank you for the mystery planted in us, the paradox of life from death and community from scattered disciples. We praise you for the dying which saves us from death and for the rising which brings us life. We pray, as we live, through Jesus the risen one, in the power of the Holy Spirit, now and forever. **Amen.**

### Exchanging the Peace

*Priest:* The peace of the Lord be always with you.

*People:* **And also with you.**

*We invite you to extend the peace of God to others –  
in person, via social media, or simply in your heart.*

Easter Welcome

*sit*

## THE HOLY COMMUNION

*During this time when we cannot safely pass the offertory plates,  
please make your offering as you come up to receive Holy Communion.*

Hymn: “Ye choirs of new Jerusalem” (*sung by the cantor alone*)

St. Fulbert

Ye choirs of new Jerusalem,  
your sweetest notes employ,  
the paschal victory to hymn  
in strains of holy joy.

Devouring depths of hell their prey  
at his command restore;  
his ransomed hosts pursue their way  
where Jesus goes before.

For Judah’s lion bursts his chains,  
crushing the serpent’s head,  
and cries aloud through death’s domains  
to wake the imprisoned dead.

Triumphant in his glory now  
to him all power is given;  
to him in one communion bow  
all saints in earth and heaven.

Words: *Fulbert of Chartres (d. 1028); tr. Robert Campbell (1814–1868)*

Music: *St. Fulbert, Henry John Gauntlett (1805–1876)*

The Great Thanksgiving: Eucharistic Prayer B

*stand*

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Priest:* Let us give thanks to the Lord our God.

*People:* **It is right to give God thanks and praise.**

*Priest:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus et Benedictus (*Hymnal S 115*)

*Missa Marialis*, Plainsong, Mode 5

*Cantor:* Holy, Holy, Holy Lord, God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

*Priest:* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All:*           **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.**

*Priest:*       And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Peter and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

*Priest:*       And now as our Savior Christ has taught us, we are bold to say,

*All:*           **Our Father, who art in heaven,  
          hallowed be thy Name,  
          thy kingdom come,  
          thy will be done,  
          on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**



**as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

Breaking of the Bread (*Hymnal S 152*)

*Cantors:* Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

Administration of the Sacrament

*sit*

*While we celebrate the Eucharist with both bread and wine, currently we receive in bread only, which is full participation. Please tell the clergy if you require gluten-free bread.*

*When an usher invites your pew, please come forward, drop your offering in the offertory plate if you choose, use the hand sanitizer, and move to receive communion from Kelly or Shug, observing the floor markers to maintain social distancing.*

*To receive without physical contact, place one hand on top of the other, palms open.  
Please consume the host when you have returned to your seat.*

*Crossing your arms over your chest will let the clergy know  
you would like to receive a blessing but not the sacrament.*

*If you are worshipping virtually and unable to physically partake of the sacrament,  
we invite you to make your spiritual communion by praying the following prayer,  
adapted from the prayer of St. Alphonsus de Liguori:*

**Beloved Jesus,  
We believe that you are truly present in the sacrament of the altar.  
We long for you in our souls,  
to know that we are in you and that you are in us.  
Though physically isolated from your altar  
and the sacrament of your Body and Blood,  
We receive you into our hearts and the depths of our being.  
United with you, help us know that our lives are hid  
with you, O Christ, in the heart of God. Amen.**

Music during Communion (*sung by the cantor only*)

Hymn 200: “Come ye faithful, raise the strain”

Gaudeamus partier

Come, ye faithful, raise the strain  
of triumphant gladness!  
God hath brought his Israel  
into joy from sadness:  
loosed from Pharoah's bitter yoke  
Jacob's sons and daughters,  
led them with unmoistened foot  
through the Red Sea waters.

'Tis the spring of souls today:  
Christ hath burst his prison,  
and from three days' sleep in death  
as a sun hath risen;  
all the winter of our sins,  
long and dark, is flying  
from his light, to whom we give  
laud and praise undying.

Now the queen of seasons, bright  
with the day of splendor,  
with the royal feast of feasts,  
comes its joy to render;  
comes to glad Jerusalem,  
who with true affection  
welcomes in unwearied strains  
Jesus' resurrection.

Neither might the gates of death,  
nor the tomb's dark portal,  
nor the watchers, nor the seal  
hold thee as a mortal:  
but today amidst thine own  
thou didst stand, bestowing  
that thy peace which evermore  
passeth human knowing.

Words: *John of Damascus (8<sup>th</sup> cent.); tr. John Mason Neale (1818–1866), alt.*  
Music: *Gaudeamus partier, melody attr. Jan Roh (1487–1547)*

Hymn and Organ Verses: “Christ the Lord is risen again”

Christ ist erstanden

Christ the Lord is risen again!  
Christ hath broken every chain!  
Now through all the world it rings  
that the Lamb is King of kings.  
Alleluia!

He who gave for us his life,  
who for us endured the strife,  
take our sin and guilt away  
that with the angels we may say:  
Alleluia!

He who bore all pain and loss  
comfortless upon the cross  
is exalted now to save,  
wresting victory from the grave.  
Alleluia!

Words: *Michael Weisse (1480–1537);  
tr. Catherine Winkworth (1827–1878), alt.*  
Music: *Christ ist erstanden, melody from Geistliche Lieder, 1553;  
harm. after Hans Leo Hassler (1564–1612)  
organ verses from the Orgelbüchlein (BWV 627) by J. S. Bach (1685–1750)*

Offering of Monetary Gifts

*stand*

*Priest:* All praise be yours, O risen Lord,  
From death to endless life restored;

*People:* **All praise to God the Father be  
And Holy Ghost eternally.**

Prayer of Thanksgiving

*Priest:* Let us pray.

*All:* **Gracious God, we thank you for adopting us as your own children,  
for incorporating us into your holy Church, and for feeding  
us with the body and blood of your Son, Jesus Christ.  
May we, who share his body, live his risen life;  
we, who drink his cup, bring life to others;  
we, whom the Spirit enlightens, give light to the world.  
Enliven us in the hope you have set before us,  
so that we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.**

The Blessing

*Priest:* The God of peace, by whose glory Christ was raised from the dead,  
strengthen you to walk with Christ in his risen life; and the blessing of  
God almighty, the Father, the Son, and the Holy Spirit, be among you and  
remain with you always. **Amen.**

The Dismissal

*Deacon:* Let us go forth in the name of Christ. Alleluia. Alleluia.

*People:* **Thanks be to God. Alleluia. Alleluia.**

Procession

*Please remain in your pew until an usher invites you to exit through the narthex.  
We hope you can take a few moments to catch up with friends and fellow worshippers  
on the front lawn following the service.*

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THOSE SERVING IN WORSHIP TODAY:

*Presider:* The Rev. Kelly Carlson

*Deacon:* The Rev. Shug Goodlow

*Cantor:* DeWayne Trainer

*Organ:* David Sinden

*Acolyte Master:* 8:00 A.M. Allan Ivie

*Lectors:* 8:00 A.M. Ann Randazzo and Jane Gilbert

10:30 A.M. Annie Vogt and DeWayne Trainer

*Ushers:* 8:00 A.M. Cheryl and Randy Meyer, Tony Randazzo

10:30 A.M. Bud Wilson, Hal Burroughs, Bruce Mardis, Doug Adderton

*Altar Guild:* 8:00 A.M. Merrill Buettner

10:30 A.M. Nancy Grimes

*Webcast:* Jacquelyn VanWeelden

**EASTER OUTREACH OFFERING** – This year’s Easter Outreach Offering supports two ministries focused on the welfare of children. In St. Louis, through the work of our Anti-Racism Committee, St. Peter’s has teamed with Pastor Andre Alexander and his church, The Tabernacle, to provide laptops to Bridge of Hope Ministries. These laptops will be used in tutoring school children in the most under-resourced communities in North St. Louis City. In Haiti, as a member parish of Outreach Haiti, we are supporting Pere Banna in his work to educate, feed, and shelter the children of Petit Harpon. If you would like to know more about the efforts of our Anti-Racism Committee, talk to Charlie or Katie Claggett or the Rev. Shug Goodlow. If you would like to see firsthand the work Pere Banna is doing, talk to Chris Knight about joining the Outreach Haiti team on their trip to Petit Harpon in June; and be sure to join us for Coffee Hour on April 11 for an update on Outreach Haiti’s work! Offerings may be made at church on Easter Sunday (please write “Easter Outreach” on the memo line of your check to distinguish it from an offering to St. Peter’s), or anytime this week online at [stpetersepiscopal.org/give](http://stpetersepiscopal.org/give).

## **SPECIAL GIFTS**

**The Paschal Candle** is given to the glory of God  
in loving memory of Betty J. Freeman and Jim Freeman.

### **EASTER PLANTS AND FLOWERS ARE GIVEN TO THE GLORY OF GOD**

In loving memory of Henry, Martha Sue and Allison Ivey,  
by Amy, Doug, Curtis, and Maddie Varble.

In loving memory of Mr. & Mrs. John S. Lionberger, Jr.,  
by Erle Broughton and her family.

In loving memory of Nancy Sedgwick,  
by Mr. and Mrs. Ray Kloppenburg.

In loving memory of Marie and Jim Snowden, and George Wheeler,  
by Kathy and Jim Snowden.

In loving memory of Jacqueline Hayes and John Thomas Elmore, Jr.,  
by the Rev. Shug Goodlow and Doris Lucy-Goodlow.

In loving memory of Audrey and Bill Smith, Barbara Smith,  
Doug Horner, Jim Wilson and Alma and Bill Frank,  
by Karen Hempstead, Debbie Fitzgerald, Emily Ledet, and Meredith McCall.

In loving memory of Douglass D. Horner,  
by Karen, Emily, and Meredith.

In thanksgiving for the marriage of Kati and Johnny Acker,  
by Lisa and Tom Acker.

In thanksgiving for her family,  
by Bettie Johnson.

In honor of Sandy Peters,  
by the Brennans, Bergquists, and Peters.

In honor of Matt, Sara, Charlie, and Henry,  
by Jenn and Jack Gillis.

In loving memory of Alwin, Meta, and William Schettler, and Sylvia Neitzert,  
and in thanksgiving for Brian, Maranda, John, Audrey, Claire, and Norah Schettler,  
by Dan and Susan Schettler.

In loving memory of Frank Rassieur,  
and in thanksgiving for the Martins, McDonalds, Medarys, and the Rassieurs,  
by Mary Rassieur.

In honor of their children and grandchildren,  
by George and Jean Saunders.

In loving memory of Mr. and Mrs. Allan Denny Ivie III and William Calhoun Boinest,  
and in thanksgiving for Allan Denny Ivie VI,  
by Allan Ivie and Page Melton Ivie.

In loving memory of Bob Jansson,  
by Nikki Jansson.

In honor of the Clergy and Staff of St. Peter's,  
by John and Laurie Haffenreffer.

In loving memory of Alan Sterling Howard,  
by the family.

In loving memory of Mr. and Mrs. Frank Mayfield,  
by the family.

In loving memory of BJ and Grant Williams, Margaret and Bill George,  
and Mark Sayers, and in thanksgiving for their family,  
by Penny and Philip George.

In loving memory of Jason Lohr, and Anita and Roy Beal,  
and in honor of Wilson, Campbell, Harper, and Walker Graves, and August Hartman,  
by Connie Lohr.

In loving memory of Thomas M. Tallarico,  
by Molly Tallarico.

In thanksgiving for Louise Wilson, Mary Ann Lennie, and their family,  
by Bud and Susie Wilson.

In loving memory of Nathaniel Wood Olk,  
and in thanksgiving for the Dutcher family, Molly Olk, and Michael Bobroff,  
by Wendy Olk.

In loving memory of Ginger and Bill Cornelius, and Jane and Gene Davis,  
and in honor of their children and grandchildren,  
by Jeanie and Clark Davis.

In loving memory of Luke Anders Babington,  
and in thanksgiving for Charlotte Elizabeth Lane,  
and Anders Henry Babington and Caroline Ann Babington,  
by Ann and Tom Babington.

In thanksgiving for Bettie Johnson,  
by Suzanne and Jim Johnson.

In loving memory of William H. Danforth, Elizabeth Gray Danforth,  
and Cynthia Danforth Prather.

In loving memory of Mary Catherine Fort,  
by her children and her husband.

Given in loving memory of Janet Law Volkman, Elizabeth Bennet Burroughs,  
Katharine Amberg Smith, Ralph Burnaby Burroughs, and G. Alexander Smith,  
and in honor of their beloved children Charlie, Tim, Molly, Katie, Ella, and Madeline,  
by Hal and Carrie Burroughs.

In loving memory of James E. Vredenburgh, Jr.,  
by Caren Vredenburgh.

In loving memory of Phoebe and Lucian Dent,  
by Phoebe Dent Weil.

In honor of Navy Fighter Squadron 102, USS Ronald Reagan,  
by Paul and Bev Robinson.

In loving memory of Margaret C. Jost and Thomas C. Fouke,  
by the Fouke family.

In thanksgiving for St. Peter's Parishioners and Staff,  
by the Reverend Kelly Carlson.