

THE SUNDAY OF THE RESURRECTION
APRIL 4, 2021 – 4:00 P.M.
AN ORDER OF WORSHIP FOR THE EVENING

*Due to the pandemic, the music in this service must be **sung by a cantor only.***

You are invited to join by silently lifting up the words to God.

The church is unlit when the service is to begin, except for the Paschal Candle.

All are invited to ring bells every time the word “Alleluia” is sung or said in the service.

All stand, and the Priest greets the people.

Priest: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Lector: “Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.” *Mark 16:6-7*

Priest: Eternal God, who led your ancient people into freedom by a pillar of cloud by day and a pillar of fire by night: Grant that we who walk in the light of your presence may rejoice in the liberty of the children of God; through Jesus Christ our Lord. **Amen.**

The candles at the Altar are now lighted as the Cantor sings the Lucernarium.

Lucernarium

Plainsong, Mode 6

The Lord is risen from the tomb, * alleluia, alleluia.

Who for our sake hung upon the Tree:

Alleluia, alleluia.

Glory to the Father, and to the Son, and to the Holy Spirit.

The Lord is risen from the tomb, * alleluia, alleluia.

The disciples were glad, alleluia:

When they saw the risen Lord, alleluia.

Alleluia.

Christ our Passover is sacrificed for us; *

therefore let us keep the feast,

Not with old leaven,

neither with the leaven of malice and wickedness, *

but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead dieth no more; *

death hath no more dominion over him.

For in that he died, he died unto sin once; *

but in that he liveth, he liveth unto God.

Likewise reckon ye also yourselves to be dead indeed unto sin, *

but alive unto God through Jesus Christ our Lord. Alleluia.

Christ is risen from the dead, *

and become the first fruits of them that slept.

For since by man came death, *

by man came also the resurrection of the dead.

For as in Adam all die, *

even so in Christ shall all be made alive. Alleluia.

Setting: Plainsong, Tone 7; adapt. Bruce E. Ford (Hymnal S 16)

The Collect of the Day

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us pray.

Almighty God, who through your only begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Lector: Let us recite, responsively, the appointed portion of Psalm 118.

1 Give thanks to the Lord, for he is good;
his mercy endures for ever.

2 **Let Israel now proclaim,
“His mercy endures for ever.”**

14 The Lord is my strength and my song,
and he has become my salvation.

15 **There is a sound of exultation and victory
in the tents of the righteous:**

16 “The right hand of the Lord has triumphed!
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!”

17 **I shall not die, but live,
and declare the works of the Lord.**

18 The Lord has punished me sorely,
but he did not hand me over to death.

19 **Open for me the gates of righteousness;
I will enter them;
I will offer thanks to the Lord.**

20 “This is the gate of the Lord;
he who is righteous may enter.”

21 **I will give thanks to you, for you answered me
and have become my salvation.**

22 The same stone which the builders rejected
has become the chief cornerstone.

23 **This is the Lord’s doing,
and it is marvelous in our eyes.**

24 On this day the Lord has acted;
we will rejoice and be glad in it.

All: **Glory to the Father, and to the Son, and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke. (24: 13-35)
People: **Glory to you, Lord Christ.**

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Deacon: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

The Story: The Reverend Shug Goodlow

sit

Affirmation of Faith

stand

Lector: Let us declare our faith in God.

All: **We believe in God, the Father,
from whom every family
in heaven and on earth is named.**

**We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.**

**We believe in God the Holy Spirit,
who strengthens us
with power from on high.**

**We believe in one God,
Father, Son and Holy Spirit.
Amen.**

The Five Finger Prayer

Priest: Alleluia! What was dead shall live; what was dark shall shine; what was forgotten shall be remembered, for the Lord is risen and walks among us. Let us confidently offer our five-finger prayer to God who, out of love for the whole world, raised Jesus from the dead to be our friend and savior forever.

All: **I love you, God.
Thank you, God.
I'm sorry, God.
Help others, God.
Help me, God.**

Exchanging the Peace

Priest: The peace of the Lord be always with you.

People: **And also with you.**

*We invite you to extend the peace of God to others –
in person, via social media, or simply in your heart.*

Easter Welcome

sit

THE HOLY COMMUNION

*During this time when we cannot safely pass the offertory plates,
please make your offering as you come up to receive Holy Communion.*

Hymn 207: “Jesus Christ is risen today” (*sung by the cantor alone*) Easter Hymn
All are invited to ring bells every time the cantor sings the word Alleluia.

The Great Thanksgiving: Eucharistic Prayer Two *stand*

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Priest: Lord of all life,
you created the universe,
where all living things reflect your glory.
You give us this great and beautiful earth,
to discover and to cherish.

You give us happy times
and things to celebrate.
In these we taste your kingdom,
a feast for all your children.
You made us all,
each wonderfully different,
to join with the angels
and sing your praise:

Sanctus and Benedictus (*Hymnal S 115*)

Missa Marialis, Plainsong, Mode 5

Cantor: Holy, Holy, Holy Lord, God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Priest: We thank you, loving God,
because, when we turned away,
you sent Jesus, your Son.
He gave his life for us on the cross
and shows us the way to live.

Send your Holy Spirit
that these gifts of bread and wine
may be for us Christ's body and his blood.

On the night before he died,
when darkness had fallen,
Jesus took bread.
He gave thanks, broke it,
and shared it with his disciples, saying:
"This is my body, given for you.
Do this to remember me."

After they had eaten, he took the cup of wine,
gave thanks, and shared it with his disciples, saying:
"This is my blood, poured out for you and for many,
for the forgiveness of sins."

So Father, with this bread and this cup
we celebrate his love, his death, his risen life.

As you feed us with these gifts,
send your Holy Spirit,
and change us more and more
to be like Jesus our Savior.

Help us, Father, to love one another,
as we look forward to that day
when suffering is ended,
and all creation is gathered in your loving arms.

And now with Jesus' mother, Mary, and with Peter and all your saints,
we give you glory,
through Jesus Christ,
in the strength of the Spirit,
today and for ever.

All: **AMEN. ALLELUIA!**

The Lord's Prayer

Priest: And now as our Savior Christ has taught us, we are bold to say,

All: **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Breaking of the Bread

Priest: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

Administration of the Sacrament

sit

While we celebrate the Eucharist with both bread and wine, currently we receive in bread only, which is full participation. Please tell the clergy if you require gluten-free bread.

When an usher invites your pew, please come forward, drop your offering in the offertory plate if you choose, use the hand sanitizer, and move to receive communion from Kelly or Shug, observing the floor markers to maintain social distancing.

*To receive without physical contact, place one hand on top of the other, palms open.
Please consume the host when you have returned to your seat.*

*Crossing your arms over your chest will let the clergy know
you would like to receive a blessing but not the sacrament.*

*If you are worshipping virtually and unable to physically partake of the sacrament,
we invite you to make your spiritual communion by praying the following prayer,
adapted from the prayer of St. Alphonsus de Liguori:*

Beloved Jesus,
We believe that you are truly present in the sacrament of the altar.
We long for you in our souls,
to know that we are in you and that you are in us.
Though physically isolated from your altar
and the sacrament of your Body and Blood,
We receive you into our hearts and the depths of our being.
United with you, help us know that our lives are hid
with you, O Christ, in the heart of God. Amen.

Psalm 114 *In exitu Israel*

Tonus Peregrinus

*He has delivered us from the dominion of darkness,
and brought us into the kingdom of his son, hallelujah.*

- 1 Hallelujah!
When Israel came out of Egypt, *
the house of Jacob from a people of strange speech,
- 2 Judah became God's sanctuary *
and Israel his dominion.
- 3 The sea beheld it and fled; *
Jordan turned and went back.
- 4 The mountains skipped like rams, *
and the little hills like young sheep.
- 5 What ailed you, O sea, that you fled? *
O Jordan, that you turned back?
- 6 You mountains, that you skipped like rams? *
you little hills like young sheep?
- 7 Tremble, O earth, at the presence of the Lord, *
at the presence of the God of Jacob,
- 8 Who turned the hard rock into a pool of water *
and flint-stone into a flowing spring.

*He has delivered us from the dominion of darkness,
and brought us into the kingdom of his son, hallelujah.*

Hymn 204: “Now the green blade riseth”

Noël nouvelet

Now the green blade riseth from the buried grain,
wheat that in dark earth many days has lain;
Love lives again, that with the dead has been:
Love is come again like wheat that springeth green.

In the grave they laid him, Love whom men had slain,
thinking that never he would wake again,
laid in the earth like grain that sleeps unseen:
Love is come again like wheat that springeth green.

Forth he came at Easter, like the risen grain,
he that for three days in the grave had lain;
quick from the dead my risen Lord is seen:
Love is come again like wheat that springeth green.

When our hearts are wintry, grieving, or in pain,
thy touch can call us back to life again,
fields of our hearts that dead and bare have been:
Love is come again like wheat that springeth green.

— Joseph Macleod Campbell Crum

Offering of Monetary Gifts

stand

Priest: All praise be yours, O risen Lord,
From death to endless life restored;

People: **All praise to God the Father be
And Holy Ghost eternally.**

Prayer of Thanksgiving

Priest: Let us pray. (*Repeat each line after Kelly.*)

Loving God,
thank you for sharing yourself with us.
Help us to share the love of Christ
everywhere we go.
Amen.

**Loving God,
thank you for sharing yourself with us.
Help us to share the love of Christ
everywhere we go.
Amen.**

The Blessing

Priest: Today and every day,
you are God's beloved.
Today and every day,
you are filled with the light and life of Jesus.
Today and every day,
the Spirit of God gives you everything you need.
This is our story. **Amen.**

Easter Egg Hunt Instructions from Ms. Knapp

The Dismissal

Deacon: Let us go forth in the name of Christ. Alleluia. Alleluia.
People: **Thanks be to God. Alleluia. Alleluia.**

Procession to find the Easter Eggs!

**The Affirmation of Faith is taken from Common Worship of the Church of England. The Eucharistic Prayer for this service is from Common Worship: Additional Eucharistic Prayers - with Guidance on Celebrating the Eucharist with Children, Copyright © 2012 The Archbishops' Council and published by Church House Publishing. Prayer of thanksgiving and blessing courtesy of St. Andrew's by-the-sea Episcopal Church, San Diego, Calif.*

THOSE SERVING IN WORSHIP TODAY:

Presider: The Rev. Kelly Carlson

Deacon: The Rev. Shug Goodlow

Cantor: Christina Kruger

Organ: David Sinden

Lectors: Emma Fouke, Gabo Sanchez, Johanna Sanchez, and Will Carmichael

Ushers: Connie Lohr and Logan O'Connor

Altar Guild: Connie Lohr

Webcast: Jacquelyn VanWeelden

EASTER OUTREACH OFFERING – This year's Easter Outreach Offering supports two ministries focused on the welfare of children. In St. Louis, through the work of our Anti-Racism Committee, St. Peter's has teamed with Pastor Andre Alexander and his church, The Tabernacle, to provide laptops to Bridge of Hope Ministries. These laptops will be used in tutoring school children in the most under-resourced communities in North St. Louis City. In Haiti, as a member parish of Outreach Haiti, we are supporting Pere Banna in his work to educate, feed, and shelter the children of Petit Harpon. If you would like to know more about the efforts of our Anti-Racism Committee, talk to Charlie or Katie Claggett or the Rev. Shug Goodlow. If you would like to see firsthand the work Pere Banna is doing, talk to Chris Knight about joining the Outreach Haiti team on their trip to Petit Harpon in June; and be sure to join us for Coffee Hour on April 11 for an update on Outreach Haiti's work! Offerings may be made at church on Easter Sunday (please write "Easter Outreach" on the memo line of your check to distinguish it from an offering to St. Peter's), or anytime this week online at stpetersepiscopal.org/give.

SPECIAL GIFTS

The Paschal Candle is given to the glory of God
in loving memory of Betty J. Freeman and Jim Freeman.

EASTER PLANTS AND FLOWERS ARE GIVEN TO THE GLORY OF GOD

In loving memory of Henry, Martha Sue and Allison Ivey,
by Amy, Doug, Curtis, and Maddie Varble.

In loving memory of Mr. & Mrs. John S. Lionberger, Jr.,
by Erle Broughton and her family.

In loving memory of Nancy Sedgwick,
by Mr. and Mrs. Ray Kloppenburg.

In loving memory of Marie and Jim Snowden, and George Wheeler,
by Kathy and Jim Snowden.

In loving memory of Jacqueline Hayes and John Thomas Elmore, Jr.,
by the Rev. Shug Goodlow and Doris Lucy-Goodlow.

In loving memory of Audrey and Bill Smith, Barbara Smith,
Doug Horner, Jim Wilson and Alma and Bill Frank,
by Karen Hempstead, Debbie Fitzgerald, Emily Ledet, and Meredith McCall.

In loving memory of Douglass D. Horner,
by Karen, Emily, and Meredith.

In thanksgiving for the marriage of Kati and Johnny Acker,
by Lisa and Tom Acker.

In thanksgiving for her family,
by Bettie Johnson.

In honor of Sandy Peters,
by the Brennans, Bergquists, and Peters.

In honor of Matt, Sara, Charlie, and Henry,
by Jenn and Jack Gillis.

In loving memory of Alwin, Meta, and William Schettler, and Sylvia Neitzert,
and in thanksgiving for Brian, Maranda, John, Audrey, Claire, and Norah Schettler,
by Dan and Susan Schettler.

In loving memory of Frank Rassieur,
and in thanksgiving for the Martins, McDonalds, Medarys, and the Rassieurs,
by Mary Rassieur.

In honor of their children and grandchildren,
by George and Jean Saunders.

In loving memory of Mr. and Mrs. Allan Denny Ivie III and William Calhoun Boinest,
and in thanksgiving for Allan Denny Ivie VI,
by Allan Ivie and Page Melton Ivie.

In loving memory of Bob Jansson,
by Nikki Jansson.

In honor of the Clergy and Staff of St. Peter's,
by John and Laurie Haffenreffer.

In loving memory of Alan Sterling Howard,
by the family.

In loving memory of Mr. and Mrs. Frank Mayfield,
by the family.

In loving memory of BJ and Grant Williams, Margaret and Bill George,
and Mark Sayers, and in thanksgiving for their family,
by Penny and Philip George.

In loving memory of Jason Lohr, and Anita and Roy Beal,
and in honor of Wilson, Campbell, Harper, and Walker Graves, and August Hartman,
by Connie Lohr.

In loving memory of Thomas M. Tallarico,
by Molly Tallarico.

In thanksgiving for Louise Wilson, Mary Ann Lennie, and their family,
by Bud and Susie Wilson.

In loving memory of Nathaniel Wood Olk,
and in thanksgiving for the Dutcher family, Molly Olk, and Michael Bobroff,
by Wendy Olk.

In loving memory of Ginger and Bill Cornelius, and Jane and Gene Davis,
and in honor of their children and grandchildren,
by Jeanie and Clark Davis.

In loving memory of Luke Anders Babington,
and in thanksgiving for Charlotte Elizabeth Lane,
and Anders Henry Babington and Caroline Ann Babington,
by Ann and Tom Babington.

In thanksgiving for Bettie Johnson,
by Suzanne and Jim Johnson.

In loving memory of William H. Danforth, Elizabeth Gray Danforth,
and Cynthia Danforth Prather.

In loving memory of Mary Catherine Fort,
by her children and her husband.

Given in loving memory of Janet Law Volkman, Elizabeth Bennet Burroughs,
Katharine Amberg Smith, Ralph Burnaby Burroughs, and G. Alexander Smith,
and in honor of their beloved children Charlie, Tim, Molly, Katie, Ella, and Madeline,
by Hal and Carrie Burroughs.

In loving memory of James E. Vredenburg, Jr.,
by Caren Vredenburg.

In loving memory of Phoebe and Lucian Dent,
by Phoebe Dent Weil.

In honor of Navy Fighter Squadron 102, USS Ronald Reagan,
by Paul and Bev Robinson.

In loving memory of Margaret C. Jost and Thomas C. Fouke,
by the Fouke family.

In thanksgiving for St. Peter's Parishioners and Staff,
by the Reverend Kelly Carlson.