

MAUNDY THURSDAY
April 1, 2021
CELEBRATION OF THE HOLY EUCHARIST – 5:30 P.M.

*Due to the pandemic, the music in this service **must be sung by a cantor only.**
You are invited to join by silently lifting up the words to God.*

Prelude: Ubi caritas Jeanne Demessieux (1921–1968)
(Hymn 606)

Le banquet celeste Olivier Messiaen (1908–1992)
(The celestial banquet)

THE WORD OF GOD

Introit *Nos autem gloriari* Plainsong, Mode 4

But as for us, it behooves us to glory in the Cross of our Lord Jesus Christ: in him is our salvation, our life, and resurrection; through him we were saved and obtained our freedom. May God be merciful to us and bless us, show us the light of his countenance and come to us.

– Galatians 6:14, Ps. 67

Opening Sentences *stand*

Priest: Bless the Lord who forgives all our sins.
People: **God’s mercy endures for ever. Amen.**

The Collect for Purity

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**



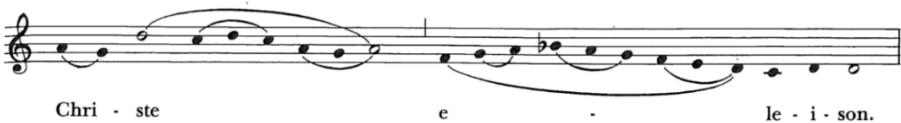
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The Collect of the Day

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

Lector: A Reading from The First Letter of Paul to the Corinthians. (II: 23-26) *sit*

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord.

People: **Thanks be to God.**

Psalm 116: 1, 10-17

Lector: Let us recite, in unison, the appointed portion of Psalm 116.

1 **I love the Lord, because he has heard the voice of my supplication,
because he has inclined his ear to me whenever I called upon him.**

10 **How shall I repay the Lord
for all the good things he has done for me?**

11 **I will lift up the cup of salvation
and call upon the Name of the Lord.**

12 **I will fulfill my vows to the Lord
in the presence of all his people.**

13 **Precious in the sight of the Lord
is the death of his servants.**

14 **O Lord, I am your servant;
I am your servant and the child of your handmaid;
you have freed me from my bonds.**

15 **I will offer you the sacrifice of thanksgiving
and call upon the Name of the Lord.**

16 **I will fulfill my vows to the Lord
in the presence of all his people,**

17 **In the courts of the Lord's house,
in the midst of you, O Jerusalem.**

All: **Glory to the Father, and to the Son, and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Hymn 315: "Thou, who at thy first Eucharist didst pray"

Song I, *stand*
(*sung by the cantor only*)

Thou, who at thy first Eucharist didst pray
that all thy Church might be for ever one,
grant us at every Eucharist to say
with longing heart and soul, "Thy will be done."
O may we all one bread, one body be,
through this blest sacrament of unity.

For all thy Church, O Lord, we intercede;
make thou our sad divisions soon to cease;
draw us the nearer each to each, we plead,
by drawing all to thee, O Prince of Peace;
thus may we all one bread, one body be,
through this blest sacrament of unity.

So, Lord, at length when sacraments shall cease,
may we be one with all thy Church above,
one with thy saints in one unbroken peace,
one with thy saints in one unbounded love;
more blessed still, in peace and love to be
one with the Trinity in Unity.

—William Harry Turton (1856–1938)

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.
(13: 1-17, 31b-35)

People: **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them."

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Prayers of the People

stand

Deacon: On this holy night we dine together as the body of Christ, and at the table come to love and serve one another. On this holy night, then, let us pray for the church and the world, saying: Lord, in your mercy, hear our prayer.

Lector: For the whole church of God, that it may grow in unity and servanthood.
Lord, in your mercy:

People: **hear our prayer.**

Lector: For our congregation, that in these holy days we may grow in love for one another and for all people. Lord, in your mercy:

People: **hear our prayer.**

Lector: For those who will be baptized in Eastertide, that they may rejoice in their passage through death into new life. Lord, in your mercy:

People: **hear our prayer.**

Lector: For all the leaders and people of the world, that reconciliation and peace may overcome conflict and oppression. Lord, in your mercy:

People: **hear our prayer.**

Lector: For the hungry in body or spirit, that they may be fed. Lord, in your mercy:

People: **hear our prayer.**

Lector: For the sick and those in pain, for the lonely and the forgotten, for the dying and all who mourn, that they may know the full extent of God's love for them.
Lord, in your mercy:

People: **hear our prayer.**

Lector: In thanksgiving for the saints and martyrs and for all the faithful departed who join us at your table of grace. Lord, in your mercy:

People: **hear our prayer.**

Deacon: O God, into your love we commend ourselves and all for whom we pray, through Jesus Christ our Lord.

All: **Amen.**

Deacon: Let us confess our sins against God and our neighbor. *kneel*

All: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All: **Amen.**

Exchanging the Peace

stand

Priest: The peace of the Lord be always with you.

People: **And also with you.**

*We invite you to extend the peace of God to others –
in person, via social media, or simply in your heart.*

Announcements

sit

THE HOLY COMMUNION

*During this time when we cannot safely pass the offertory plates,
please make your offering as you come up to receive Holy Communion.*

Hymn 606: “Where true charity and love dwell”

Ubi Caritas
(sung by the cantor only)

*Where true charity and love dwell,
God himself is there.*

Since the love of Christ has joined us in one body,
let us all rejoice and be glad now and always.
And as we hear and love our Lord, the living God,
so let us in sincerity love all people.

As we are all of one body, when we gather
let no discord or enmity break our oneness.
May all our petty jealousies and hatred cease
that Christ the Lord may be with us through all our days.

Now we pray that with the blessed you grant us grace
to see your exalted glory, O Christ our God,
our boundless source of joy and truth, of peace and love,
for ever and for evermore, world without end.

The Great Thanksgiving: Eucharistic Prayer A

stand

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

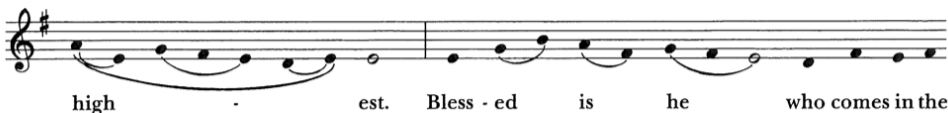
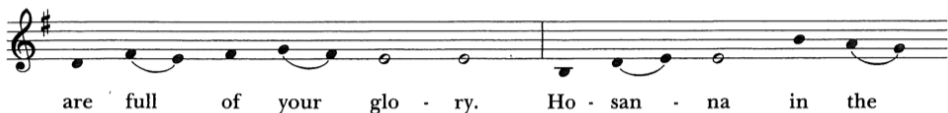
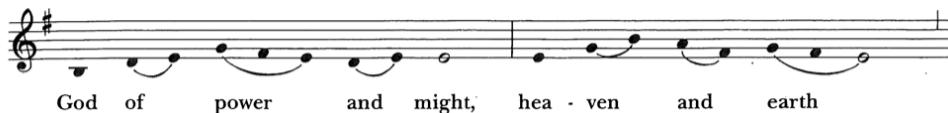
Priest: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Plainsong, Mode 2; Mass 12; adapt. Bruce E. Ford
(sung by the cantor only)



Priest: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: **Christ has died.
Christ is risen.
Christ will come again.**

Priest: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

The Lord's Prayer

Priest: And now as our Savior Christ has taught us, we are bold to say,

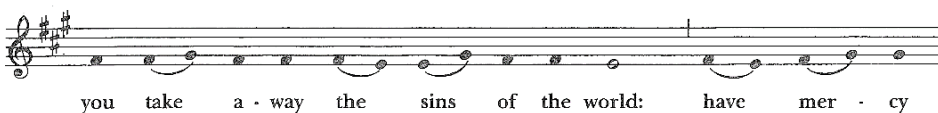
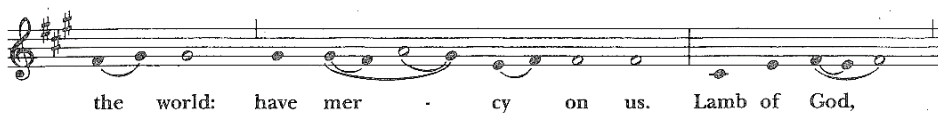
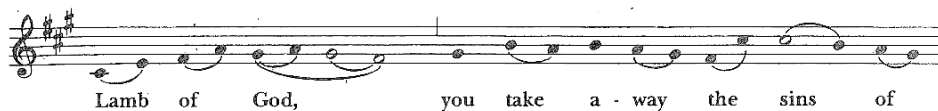
All: **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Breaking of the Bread

Agnus Dei

Plainsong, Mode 2; Mass 12; adapt. Bruce E. Ford
(sung by the cantor only)



Administration of the Sacrament

While we celebrate the Eucharist with both bread and wine, currently we receive in bread only, which is full participation. Please tell the clergy if you require gluten-free bread.

When an usher invites your pew, please come forward, drop your offering in the offertory plate if you choose, use the hand sanitizer, and move to receive communion from Kelly or Shug, observing the floor markers to maintain social distancing.

To receive without physical contact, place one hand on top of the other, palms open. Please consume the host when you have returned to your seat.

Crossing your arms over your chest will let the clergy know you would like to receive a blessing but not the sacrament.

If you are worshipping virtually and unable to physically partake of the sacrament, we invite you to make your spiritual communion by praying the following prayer, adapted from the prayer of St. Alphonsus de Liguori:

**Beloved Jesus,
We believe that you are truly present in the sacrament of the altar.
We long for you in our souls,
to know that we are in you and that you are in us.
Though physically isolated from your altar
and the sacrament of your Body and Blood,
We receive you into our hearts and the depths of our being.
United with you, help us know that our lives are hid
with you, O Christ, in the heart of God. Amen.**

Offering of Monetary Gifts

stand

Priest: All things come of thee, O Lord;

People: **And of thine own have we given thee.**

Prayer of Thanksgiving

Priest: Let us pray.

All: **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

The Solemn Stripping of the Altar

Psalm 22 *Deus, Deus meus (sung by the cantor only)*

Plainsong, Mode 2

- 1 My God, my God, why have you forsaken me? *
and are so far from my cry and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.
- 3 Yet you are the Holy One, *
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; *
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
- 8 “He trusted in the LORD; let him deliver him; *
let him rescue him, if he delights in him.”
- 9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother’s breast.
- 10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother’s womb.
- 11 Be not far from me, for trouble is near, *
and there is none to help.

- 12 Many young bulls encircle me; *
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, *
like a ravening and a roaring lion.
- 14 I am poured out like water; all my bones are out of joint; *
my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.
- 16 Packs of dogs close me in, and gangs of evildoers circle around me; *
they pierce my hands and my feet; I can count all my bones.
- 17 They stare and gloat over me; *
they divide my garments among them; they cast lots for my clothing.
- 18 Be not far away, O LORD; *
you are my strength; hasten to help me.
- 19 Save me from the sword, *
my life from the power of the dog.
- 20 Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.
- 22 Praise the LORD, you that fear him; *
stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: *
"May your heart live for ever!"

- 26 All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the LORD; *
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.
- 29 My soul shall live for him; my descendants shall serve him; *
they shall be known as the LORD'S for ever.
- 30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

Procession (*in silence*)

stand

THOSE SERVING IN WORSHIP TODAY:

Presider: The Rev. Kelly Carlson

Preacher: The Rev. Susie Skinner

Deacon: The Rev. Shug Goodlow

Cantor: Christina Kruger

Organ: David Sinden

Lectors: DeWayne Trainer, Doris Lucy-Goodlow

Ushers: Bob Butler, Mark Pye

Altar Guild: DeWayne Trainer

Webcast: Jacquelyn VanWeelden

HOLY WEEK AND EASTER ANNOUNCEMENTS

THE LITURGY OF GOOD FRIDAY – Join in worship at 12:00 p.m. tomorrow.
Register online to attend in person or join us virtually via St. Peter's YouTube Channel.

OUTDOOR STATIONS OF THE CROSS – Have you walked the path in the woods adjacent to St. Peter's lower parking lot? On Good Friday and Holy Saturday, the path will host the Stations of the Cross. If you would like to walk the way of the cross with Jesus, everything you need will be waiting for you at the entrance to the path.

EASTER SUNDAY SCHEDULE

Register online to attend in person or join us virtually via St. Peter's YouTube Channel.

7:30 p.m. on Saturday	Easter Vigil with Holy Eucharist in the Church
6:15 a.m.	Holy Eucharist in the Garden
8:00 a.m.	Holy Eucharist in the Church (livestreamed)
10:30 a.m.	Holy Eucharist in the Church
4:00 p.m.	Holy Eucharist in the Church (livestreamed)

While the afternoon service is designed for families with children, everyone is welcome to participate. Don't miss the Easter Egg Hunt on the front lawn immediately following worship!

40 CANS IN 40 DAYS – Easter morn will soon dawn! If you have been collecting cans for Trinity Food Pantry as a Lenten spiritual discipline, please bring your collection to St. Peter's, either when you come for Easter worship or any time on Tuesday, Wednesday, or Thursday of Easter week. On April 3rd and 4th, Bill Gilbert will have his van in front of the church, ready to accept your offering. During the week, please leave your offering on the front porch of the church. Bill will begin delivering your gifts of abundance to the Food Pantry on Easter Day. **Thank you for your generosity!**

EASTER OUTREACH OFFERING – This year's Easter Outreach Offering supports two ministries focused on the welfare of children. In St. Louis, through the work of our Anti-Racism Committee, St. Peter's has teamed with Pastor Andre Alexander and his church, The Tabernacle, to provide laptops to Bridge of Hope Ministries. These laptops will be used in tutoring school children in the most under-resourced communities in North St. Louis City. In Haiti, as a member parish of Outreach Haiti, we are supporting Pere Banna in his work to educate, feed, and shelter the children of Petit Harpon. If you would like to know more about the efforts of our Anti-Racism Committee, talk to Charlie or Katie Claggett or the Rev. Shug Goodlow. If you would like to see firsthand the work Pere Banna is doing, talk to Chris Knight about joining the Outreach Haiti team on their trip to Petit Harpon in June; and be sure to join us for Coffee Hour on April 11 for an update on Outreach Haiti's work! Offerings may be made at church on Easter Sunday (please write "Easter Outreach" on the memo line of your check to distinguish it from an offering to St. Peter's), or anytime online at stpetersepiscopal.org/give.

DELIVERING EASTER FLOWERS – Share the good news of Easter with parishioners who are "mostly at home" or recently bereaved with the delivery of beautiful spring flowers. Pick up flowers and your delivery route at church the morning of Wednesday, April 7th, then make your deliveries before the weekend begins. To help, please email or call Jacquelyn VanWeelden at the church office **by tomorrow**.